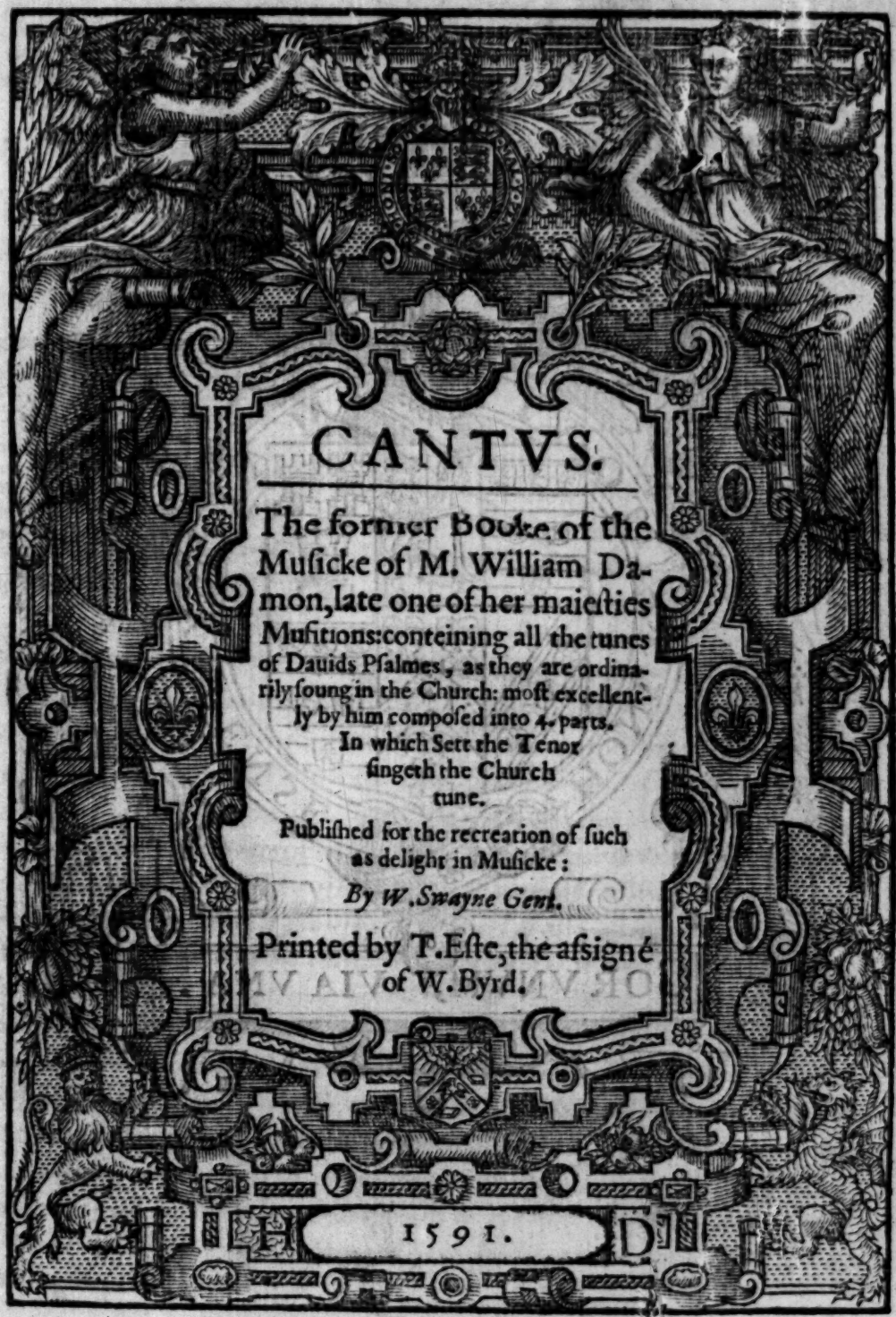


# CANTVS.

The former Booke of the Muſicke of M. William Damon, late one of her maieſties Muſitions: conteining all the tunes of Dauids Pſalmes, as they are ordinarily ſoung in the Church: moſt excellently by him compoſed into 4. parts. In which Sett the Tenor ſingeth the Church tune.

Publiſhed for the recreation of ſuch as delight in Muſicke:

*By W. Swayne Gent.*

Printed by T. Eſte, the aſsigné of W. Byrd.

1591.

HONI SOIT QVI MAL Y PENSE
COR VNVM, VIA VNA.

# TO THE RIGHT HONO-rable, Sir VVilliam Cecill Knight, *Baron of Burghley, Lord high Treaſorer of* England. William Swayne wiſheth long life, and the ſame to be moſt *healthie and happie.*

*Ight Honorable my ſinguler good Lord, there came to my hands of late a booke conteyning all the tunes of the Pſalmes, as they are ordinarilie ſoung in the Church, compoſed into foure parts by M. William Damon late one of hir Maieſties ſeruaunts, which booke being found not onely in my poore opinion, but in the riper iudgement of ſome ſpeciall Muſicions to be excellentlie ſette, either to ſerue for voices or inſtruments: for the great vſe that might come thereof, and partlie to preſerue the labours of the Auctor, ſo worthie and ſkillfull a man in his profeſſion: alſo to leaue his Religion and pietie herein witneſſed, that ſo carefullie and ſpeciallie laboured to aduaunce the vſe of ſinging the Pſalmes: I was earneſtlie dealt with all not to deteyne that as a part of my priuate ſtore in Muſicke, that of it ſelfe conteyned matter ſo worthie publiquelie to enterteyne and to receiue enterteynment. Therefore with their perſwaſions and reaſons, I was brought to publiſh them for the vſe and comfort of all, eſpecially of the godlie. And now right honorable my verie good Lord, calling to minde the dutie, honor, and ſeruice due by mee vnto your good Lordſhip, for the great loue and fauour which I haue alwaies receiued at your L. hands. (For I acknowledge my ſelfe to none more bound then to your honor:) I haue beene the more emboldened to preſent this ſimple worke to paſſe vnder your L. fauour and protection. Wiſhing that the ſame may chieflie ſerue to the glorie & praiſe of God. And then at your L. pleaſure, at ſome times for the recreation of your minde, after your worthie and great trauayle from day to day taken in the moſt weightie affaires of this common wealth. And ſo I commend your good L. to the mercifull keping of thalmightie God.*

Your good L. moſt bound
during life,

*William Swayne.*

# To the Reader.

HEretofore gentle Reader, M. William Damon one of her Maiesties Musitions, being earnestly requested by a friend of his did at sundry times when he resorted to his friends house compose the tunes of Dauids Psalms as they are ordinarily soung in the Church note for note, intending thē for his friends priuate vse. These Psalmes so set, & made without labour or purpose to publish them, were notwithstanding published by the same friend of M. Damon; which not answering the expectation that many had of the Auctors skill, gaue him occasion to take vppon him a new labour to recouer the wrong his friend did in publishing that that was so done, as might well please him, but was not purposed or framed for the learned eares of our times. Therefore at his best leisure & fittest times he composed the same tunes againe in so excellent a manner that by comparison of these and the former, the Reader may by triall see that the Auctor could not receiue in his Art such a note of disgrace by his friends ouersight before, but that now the same is taken away, and his worthie knowledge much more graced by this second trauaile. Now to acquaynt thee with the Auctors order in this second woorke, he hath for varietie gone through the Psalmes twice, which are now deuided into two Setts: whereof in the former the ordinarie singing part is caried in the Tenor: In the second set it is conueyed in the highest part. Herein ther is required of the Reader, if he be a louer of Musick, that he would accept of their labour that haue taken paines in publishing exactlie a worke of such singuler skill, and speciall vse for them, that after the serious labour of their calling are desirous rather to recreate them selues in singing of Psalmes, then in other exercises of lesse comfort, and euill marke.

William Swayne.

Ome holy Ghoſt eternal God, proceeding from a-

boue, both from the Father and the Sonne, the God of

peace and loue, of peace and loue, viſite our mindes and into vs, & into vs,

thy heauenly grace inſpire, that in all truth and godlineſſe, and godlineſſe

we may haue true deſire.

The humble ſute of a ſinner.

Lord of whom I do depend, behold my careful hart, & when thy

will & pleaſure is, releaſe me of my ſmart, thou ſeeſt my ſorrowes what they are, my

griefe is knowen to thee, and there is none that can remoue or take the ſame from mee.

E praiſe thee God, we knowledge thee, we knowledge thee, the onely Lord to be. And as eternall Father all, the earth doth worſhip thee. To thee all Angells cry, the heauens & all the powers therein: To thee Cherub and Seraphin, to cry they doe not linne. to cry they do not linne.

All ye works of God the Lord, bleſſe ye the

Lord, prayſe him and magnifie him for euer.

Benedictus.

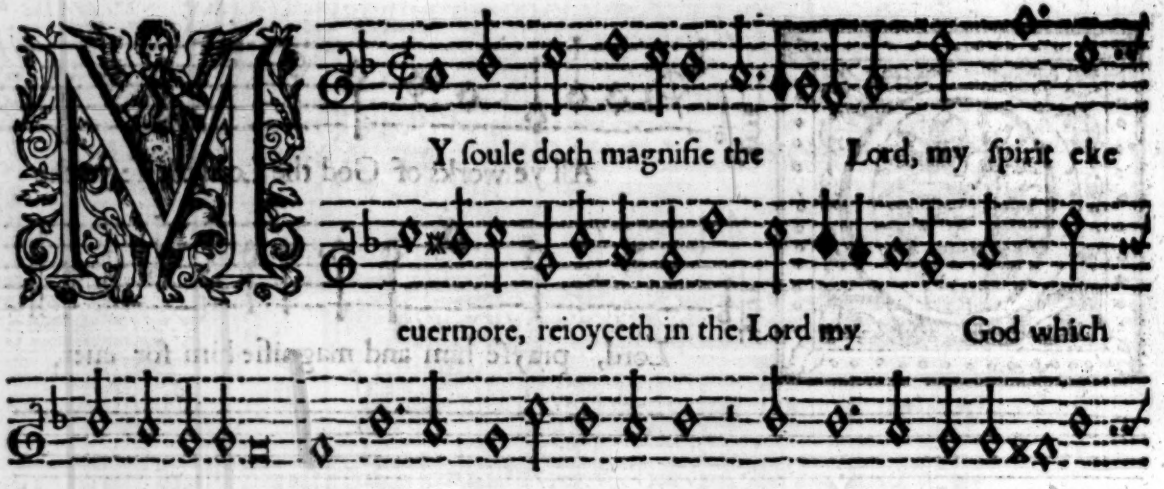
He onely Lord of Iſraell, be praiſed euer- more:

For through his vi- ſi- ta- ti- on and mercy kept in

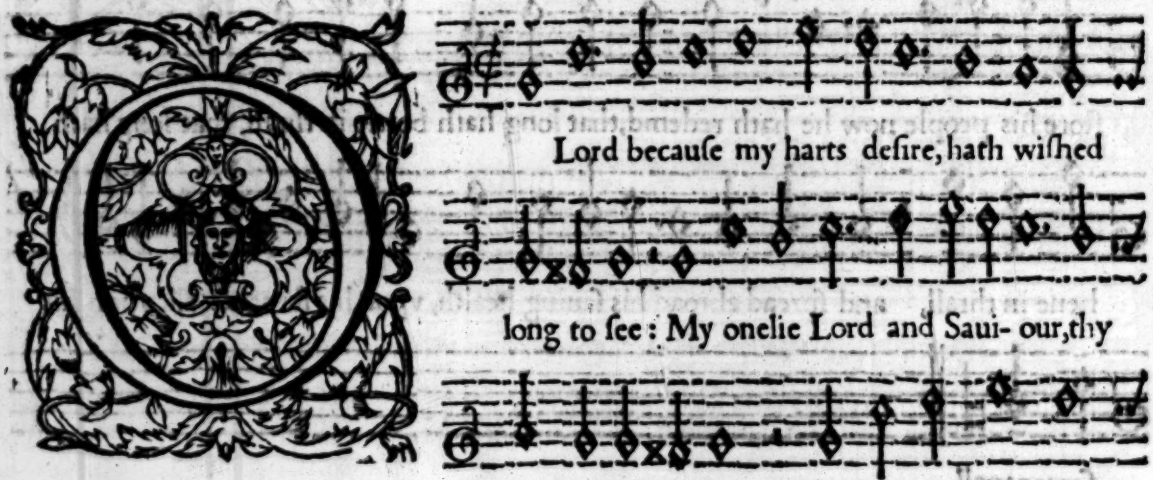
ſtore, his people now he hath redemd, that long hath beene in thrall, that long hath

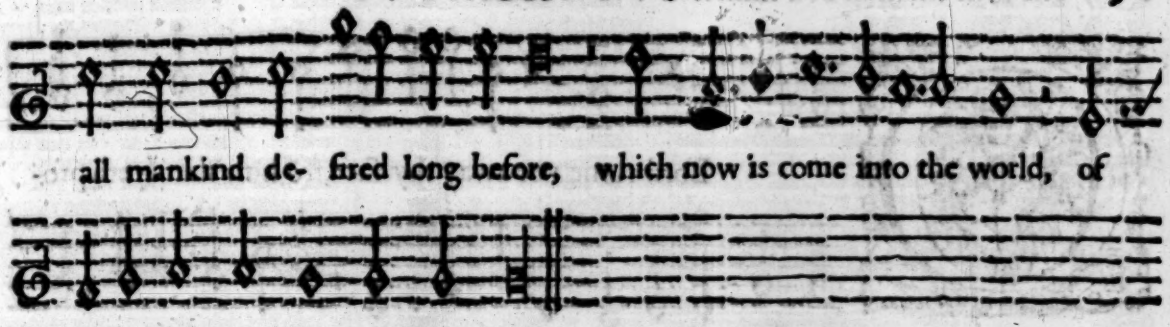
bene in thrall, and ſpread abroad his ſauing health, vpon his ſeruants all. vpon his

ſeruants all.




Nunc dimittis. This part ſolowing keeps the plainſong of the church tune.

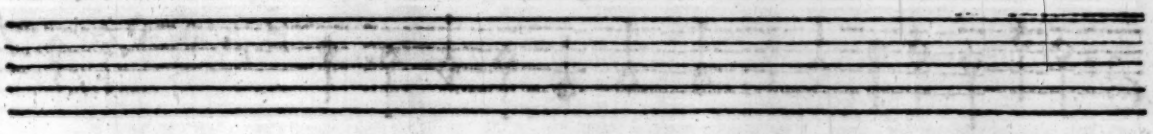




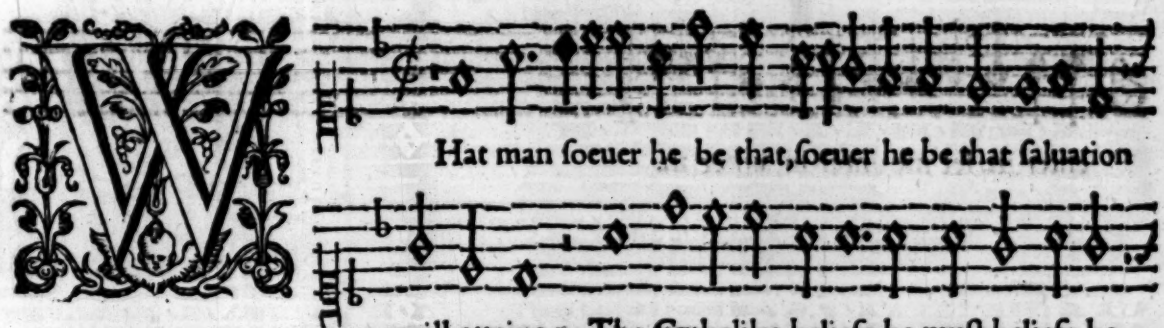
all mankind de- ſired long before, which now is come into the world, of



mercie bringing ſtore. bringing ſtore.



## Quicunque vult.



Hat man ſoeuer he be that, ſoeuer he be that ſaluation

will attaine: The Catholike beliefe he muſt, beliefe he

muſt, before all things retaine. Which Faith vnleſſe he holy keepe, and vnde-

filedly, and vndefiledly: Without all doubt eternally, without all doubt eternal-

ly, he ſhall be ſure to dye.

Lord turne not away thy face, frō him that lyeth pro-

ſtrate: Lamenting ſore his ſinful life, before thy mercy gate,

before thy mercy gate, which gate thou openeſt wide to thoſe, that do lament

their ſinne, ſhut not that gate, ſhut not that gate, againſt me Lord, but let me

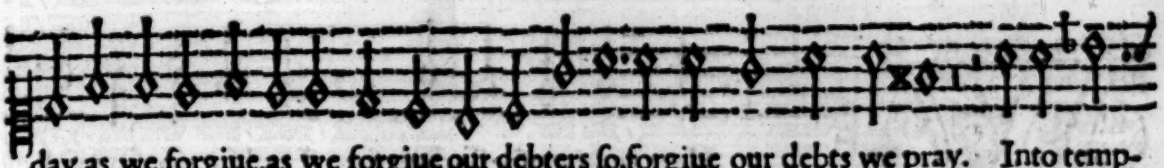
enter in. let me enter in, enter in.

## The Lords praier.

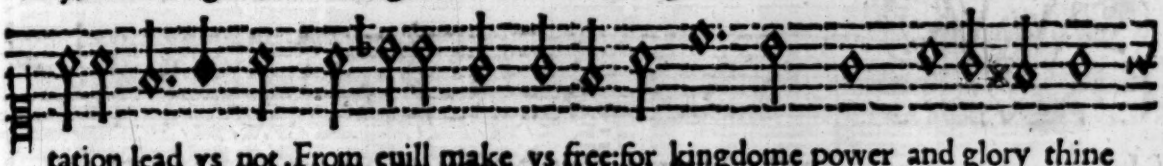
Vr Father which in heauen art. Lord hallowed be thy

name. Thy kingdome come, Thy kingdome come thy will be

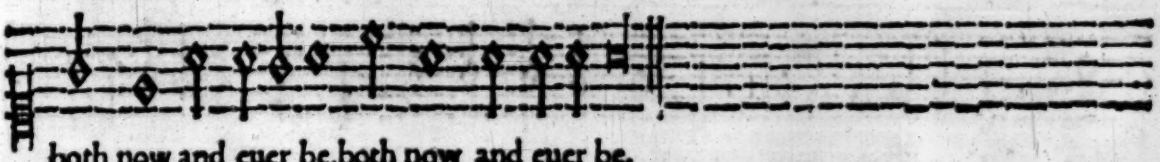
done in earth, euen as the ſame in heauen is. Giue vs O Lord, our dayly bread this



day,as we forgiue,as we forgiue our debters ſo,forgiue our debts we pray. Into temp-

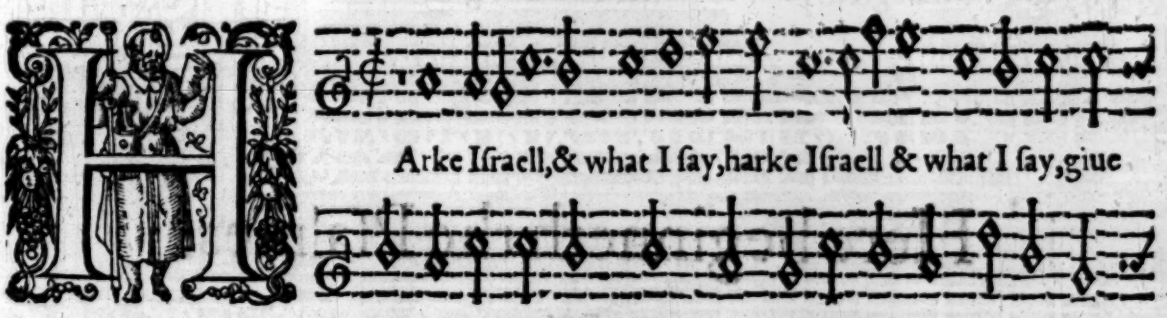


tation lead vs not.From euill make vs free:for kingdome power and glory thine



both now and euer be,both now and euer be.

## The X. Commaundements.



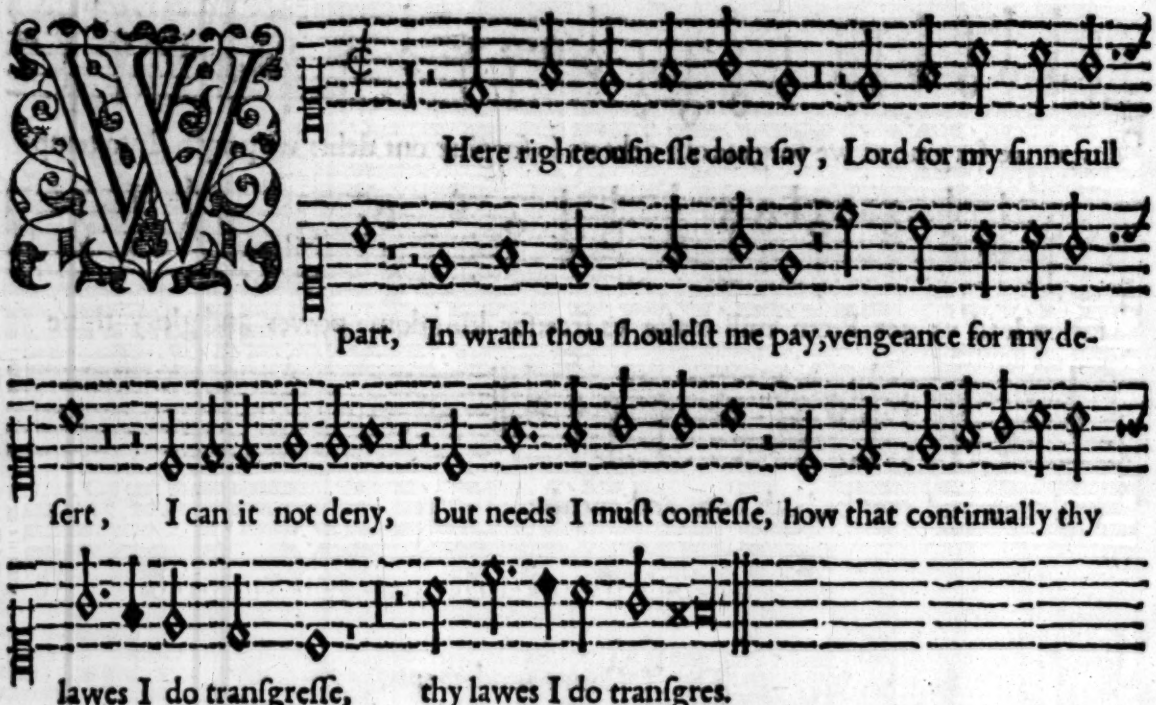
Arke Iſraell,& what I ſay,harke Iſraell & what I ſay,giue

heed to vnderſtand: giue heede to vnderſtand, I am the

Lord, I am the Lord thy God that brought the out of Egipt land, Euen from the

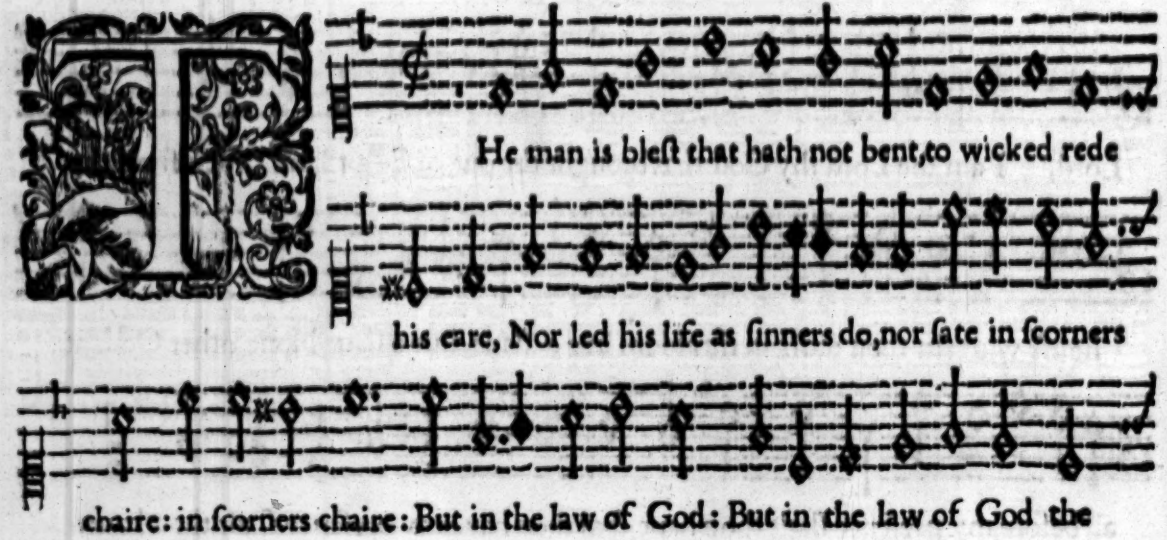
houſe wherein thou didſt in thraldom liue a ſlaue, liue a ſlaue.None other Gods at

all before,my preſence ſhalt thou haue,ſhal thou haue,my preſence ſhalt thou haue.




# Here beginneth the Pſalmes.

Pſal. 1.



Lord, doth ſet his whole delight, doth ſet his whole delight, and in that lawe

doth exerciſe himſelfe, himſelfe both day and night, himſelfe both day and

night, both day and night.

Pſal. 3.

Lord how are my foes increſt, O Lord how

are my foes increaſt, which vex me, vex me more &

more: they kill my hart when as they ſay, God can him not reſtore, ij. But

thou O Lord art my de- fence, art my defence, whē I am hard beſtead: my worſhip &

mine honor both, mine honor both, & thou holdſt vp my head. ij.

ORD in thy wrath reproue me not, reproue me not

though I deſerue thine ire: Ne yet correct mee in thy

rage, O Lord, I thee deſire. For I am weake, for I am weake, therefore O Lord

of mercy me forbeare, and heale me Lord, & heale me Lord, for why thou know'ſt, my

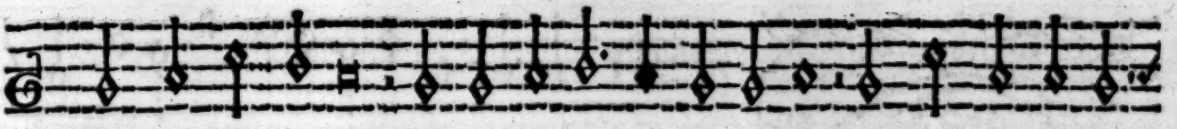
bones do quake for feare, my bones do quake for feare.

Pſal. 14.

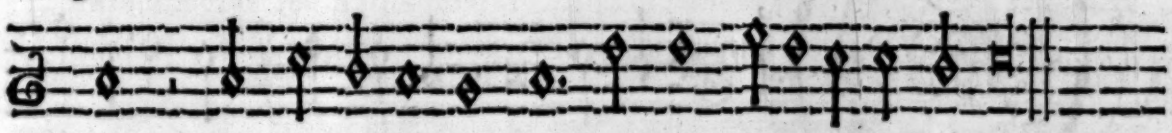
Here is no God as fooliſh men, there is no God

as fooliſh men affirme affirme in their mad moode:

their drifts are all corupt and vaine, corupt and vaine, not one of them doth

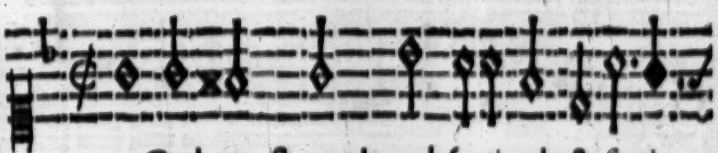


good. The Lord beheld, the Lord beheld from heauen hye, the whole race of man-

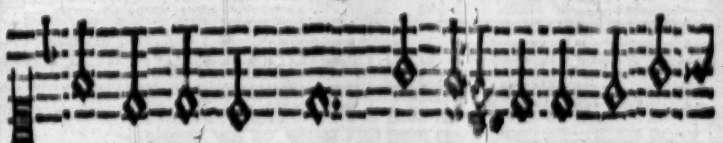


kinde: And ſaw not one that ſought in deede the liuing God to finde.

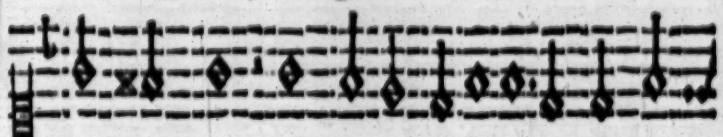
Pſal. 18.



God my ſtrength and fortitude,& forti-

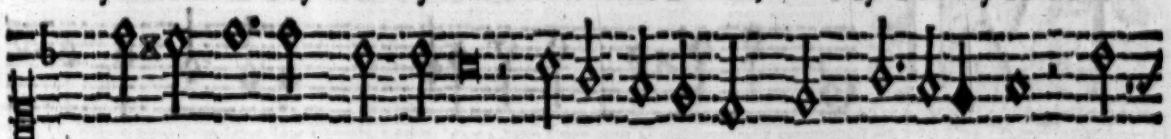


tude, O God my ſtrength and fortitude, of force I

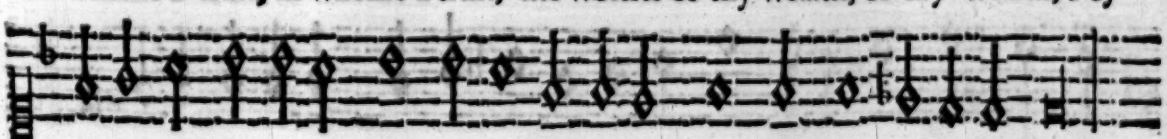


muſt loue thee: thou art my caſtle & defence in

my neceſsitie. My God my rocke in whome I truſt, My God my rocke in



whome I truſt, in whome I truſt, the worker of my wealth, of my wealth, My



refuge, buckler & my ſhield, my buckler & my ſhield the horne of all my health.

Lord how ioyful is the king,in thy ſtrēgth

and thy power?How vehemently doth he reioyce,

in thee his Sauiour? For thou haſt giuen vnto

him,his godly harts deſire: To him nothing haſt thou denide,of that he did require.

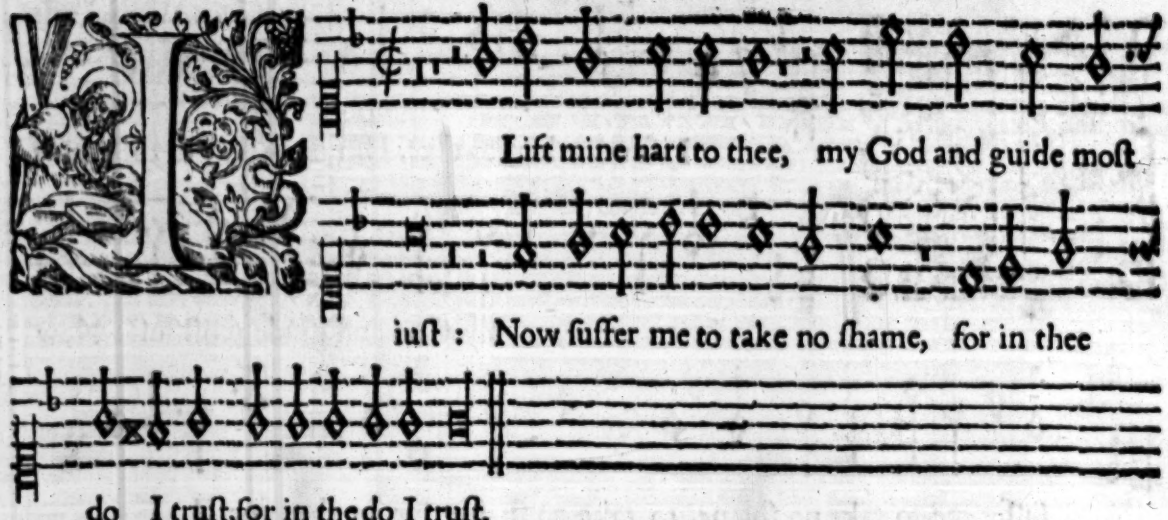
Pſal.23.

Y Sheapheard is the liuing Lord, nothing there-

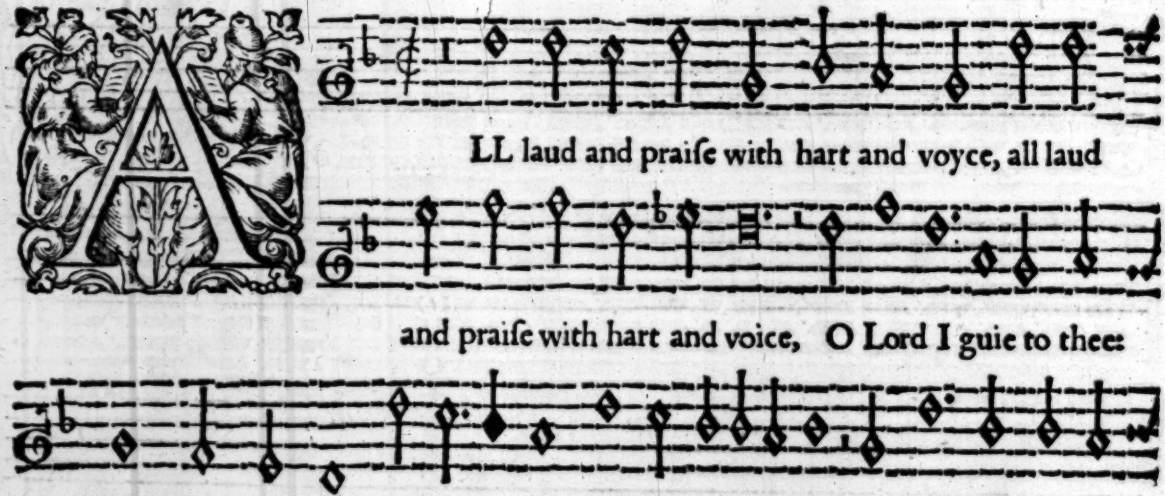
fore I neede,therefore I neede: In paſtures faire, in

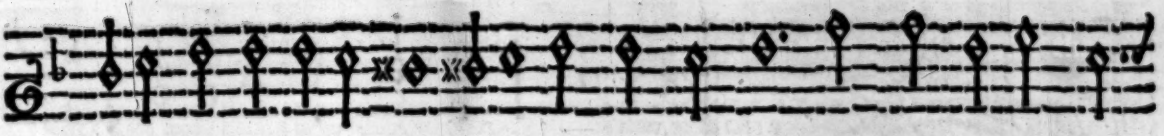
paſtures faire with waters calme,he ſet me for to feede. he ſet me for to feede.

Lift mine hart to thee, I lift mine hart to thee, mine hart to thee, my God and guide moſt iuſt: Now ſuffer me to take no ſhame, to take no ſhame for in thee doe I truſt. Let not my foes reioyce, nor make a ſcorne of me: a ſcorne of mee: And let them not be ouerthrowne, that put theyr truſt in thee. that put their truſt in thee.

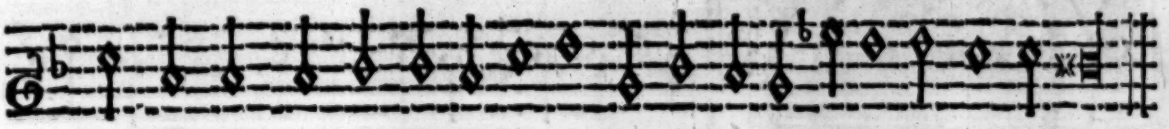

Lift mine hart to thee, my God and guide moſt
iuſt : Now ſuffer me to take no ſhame, for in thee
do I truſt,for in the do I truſt.

Pſal.30.


LL laud and praiſe with hart and voyce, all laud
and praiſe with hart and voice, O Lord I guie to thee:
which didſt not make my foes reioyce,but haſt exalted me, O Lord my God to

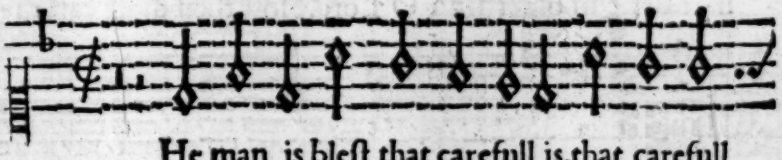


thee I cride,to thee I cride in all my paine and griefe,thou gaueſt an eare thou

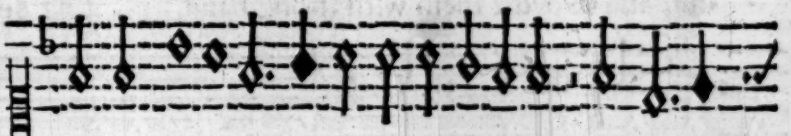


gaueſt an eare, and didſt prouide to eaſe me with reliefe,to eaſe me with reliefe.

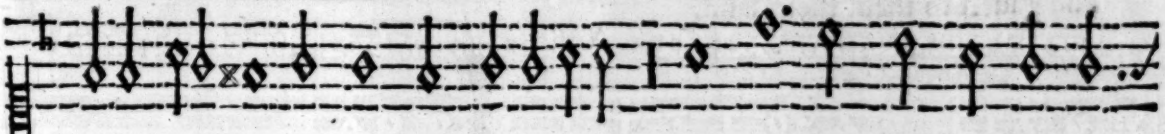
Pſal.41.



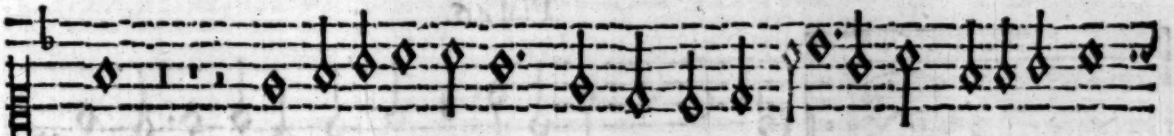
He man is bleſt that carefull is,that carefull



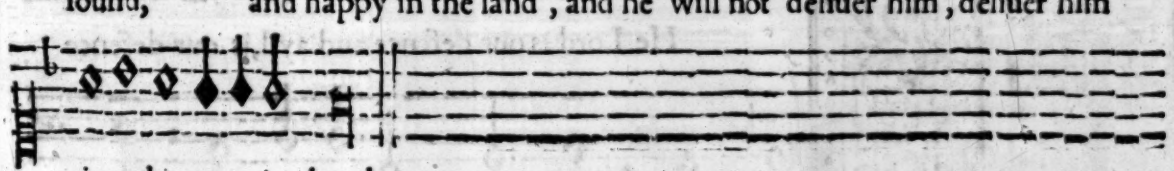
is, the needy to con-ſider, to conſider. For in the



ſeaſon peri-lous:the Lord will him deliuer. The Lord will make him ſafe and



ſound, and happy in the land, and he will not deliuer him, deliuer him



into his enemies hand,

Vr eares haue heard our fathers tell,&

reuerently record:the wondrous works that thou

haſt done, the wondrous workes that thou

haſt done in older time O Lord.How thou didſt caſt the Gentils out, the Gentils

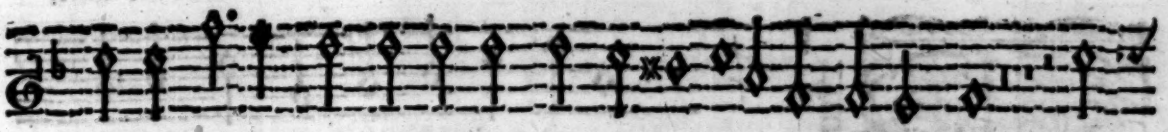
out, and ſtroydſt them with ſtrong hand, planting our fathers in their place

and gaueſt to them their land.

Pſal.46.

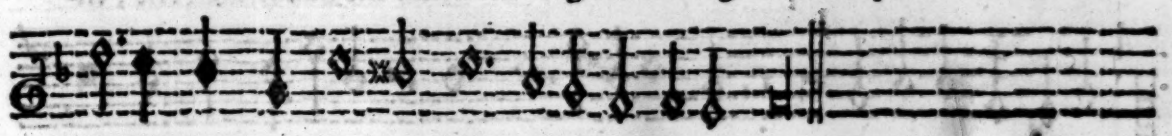
He Lord is our defence and ayd,is our defence

and ayd, the ſtrength whereby we ſtand, when



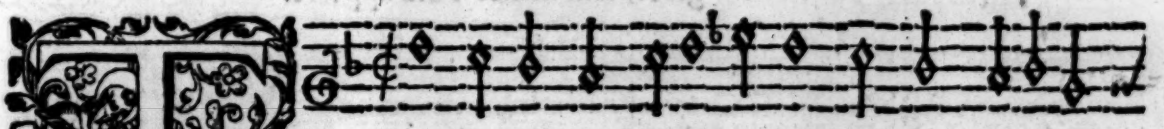
we with wo are much diſmaid,are much diſmaid,he is our helpe at hand . Though

thearth remoue we will not feare , though hils ſo high and ſteepe : Be thruſt and

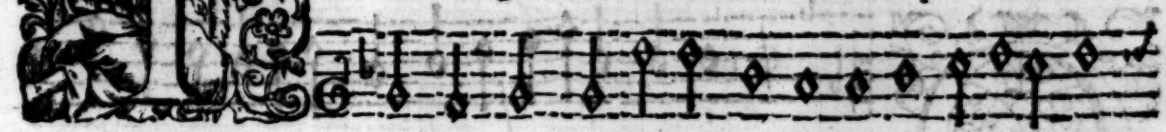


hurled heere and there,and there,within the Sea ſo deepe.

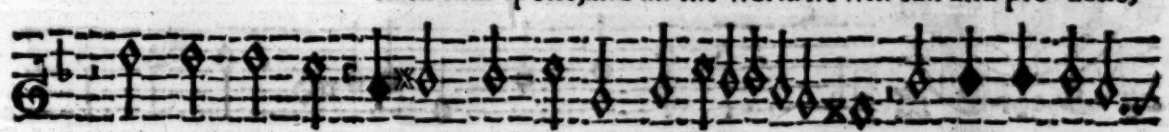
Pſal 50.



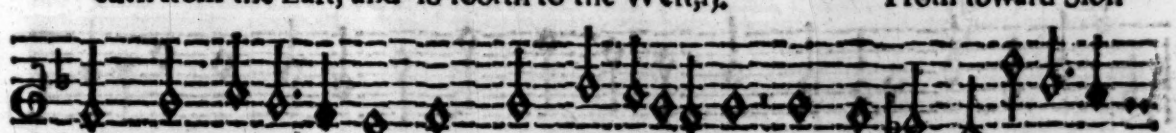
He mightie God, theternall hath thus ſpoke,theternall



hath thus ſpoke,and all the world he will call and pro- uoke,

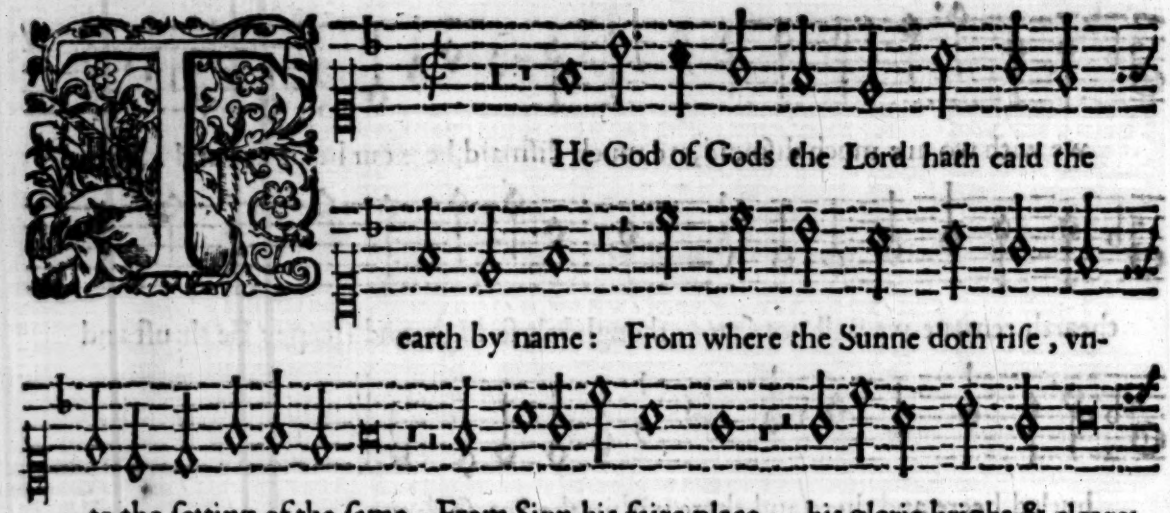


euen from the Eaſt, and ſo foorth to the Weſt,ij. From toward Sion

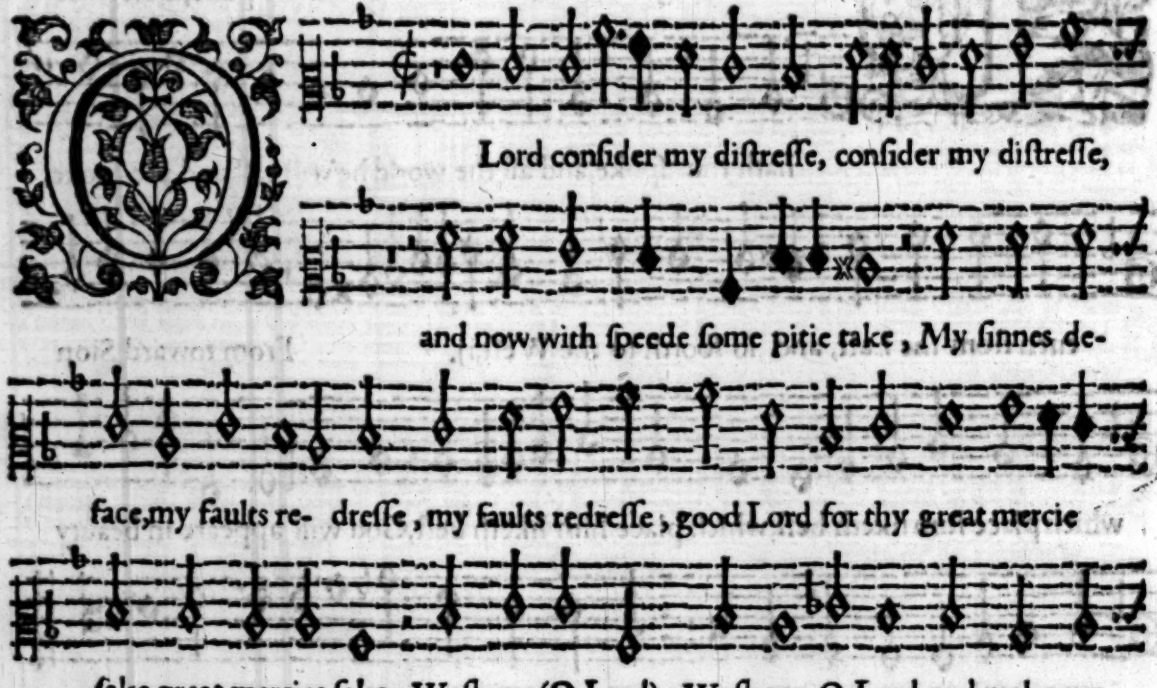


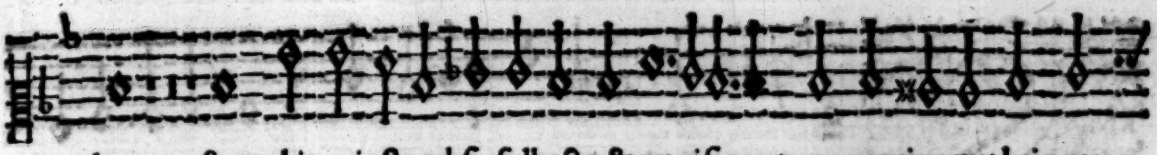
which place him liketh beſt,which place him liketh beſt,God will appeare in beauty

moſt excellent.Our God wil come, Our God will come before ỹ long time be ſpent.

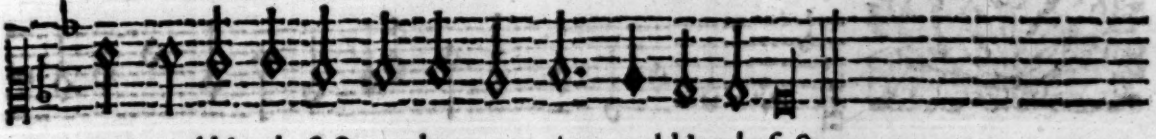

THe God of Gods the Lord hath cald the
earth by name: From where the Sunne doth rise, vn-
to the setting of the same. From Sion his faire place, his glorie, bright & cleare:
The perfect beautie of his grace, from thence it did appeare.

Psal. 51.


O Lord consider my distresse, consider my distresse,
and now with speede some pitie take, My sinnes de-
face, my faults re- dresse, my faults redresse, good Lord for thy great mercie
sake, great mercies sake. Wash me (O Lord), Wash me O Lord and make me



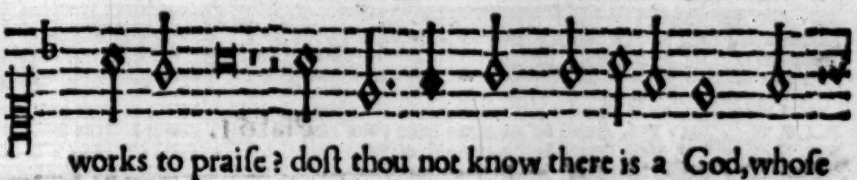
cleane, from this vniuſt and ſinfull act: & pu-rifie yet once againe, my hainous



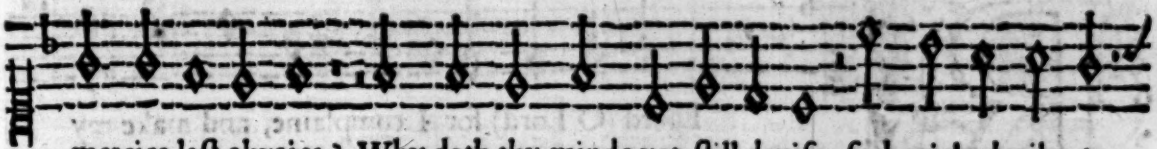
crime and bloudy fact. my haynous crime and bloudy fact.

Pſal. 52. The Church tune.

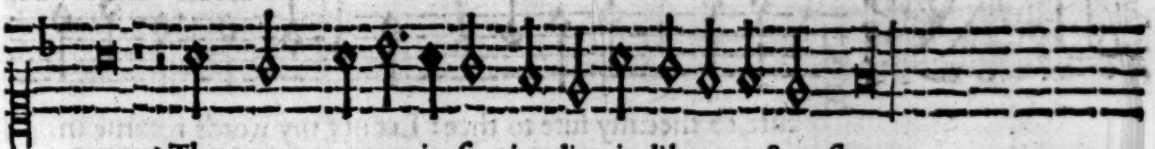
Hy doeſt thou tyrant boaſt abroad, thy wicked



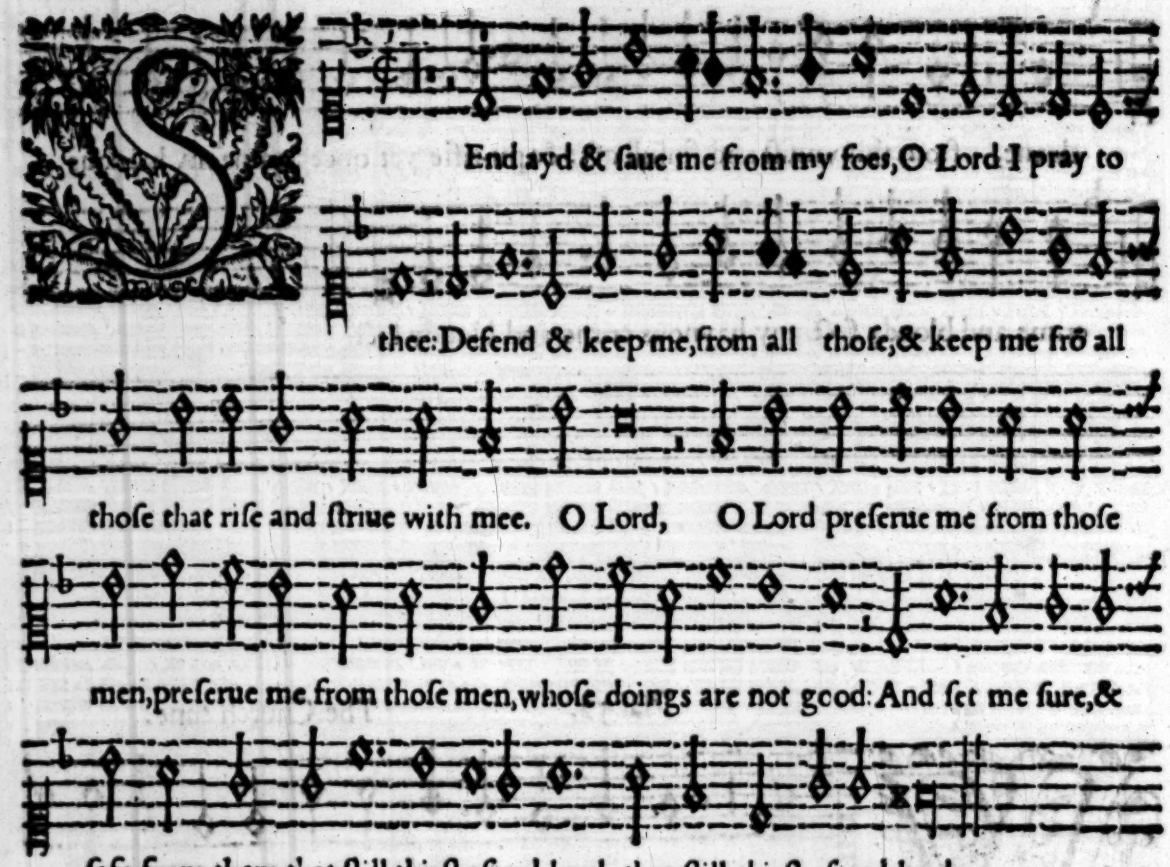
works to praiſe? doſt thou not know there is a God, whoſe



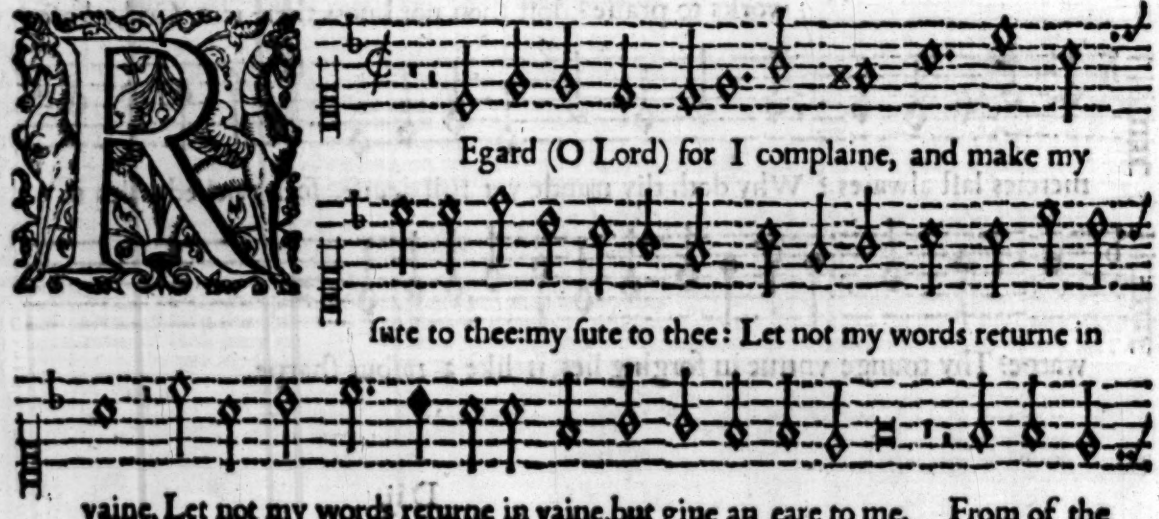
mercies laſt alwaies? Why doth thy minde yet ſtill deuiſe, ſuch wicked wiles to



warpe? Thy tounge vntrue in forging lies, is like a raſour ſharpe.


Send ayd & ſaue me from my foes, O Lord I pray to
thee: Defend & keep me, from all thoſe, & keep me frō all
thoſe that riſe and ſtriue with mee. O Lord, O Lord preſerue me from thoſe
men, preſerue me from thoſe men, whoſe doings are not good: And ſet me ſure, &
ſafe from them, that ſtill thirſt after bloud, that ſtill thirſt after bloud.

Pſal.61.


Egard (O Lord) for I complaine, and make my
ſute to thee: my ſute to thee: Let not my words returne in
vaine, Let not my words returne in vaine, but giue an eare to me. From of the

coaſtes & vtmoſt parts,of all the earth abroad: of all the earth abroad:In griefe &

anguiſh of my hart,and anguiſh of my hart,I cry to thee O God. to thee (O God.)

## Pſal.68.

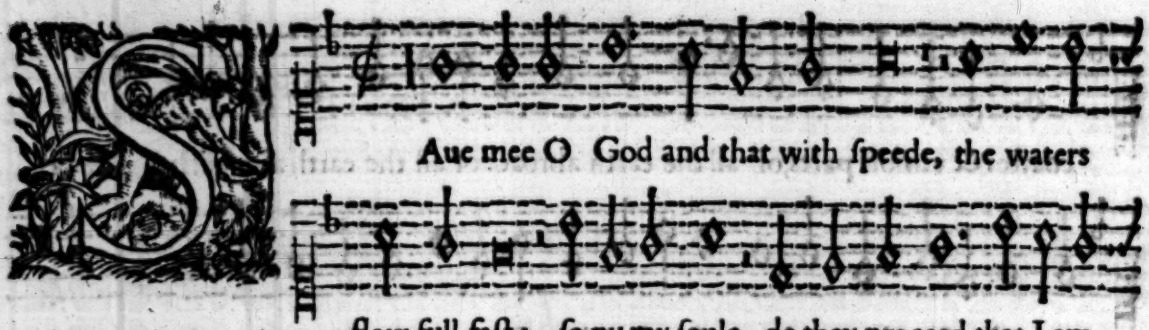
LEt God ariſe & then his foes,Let God ariſe & thē his

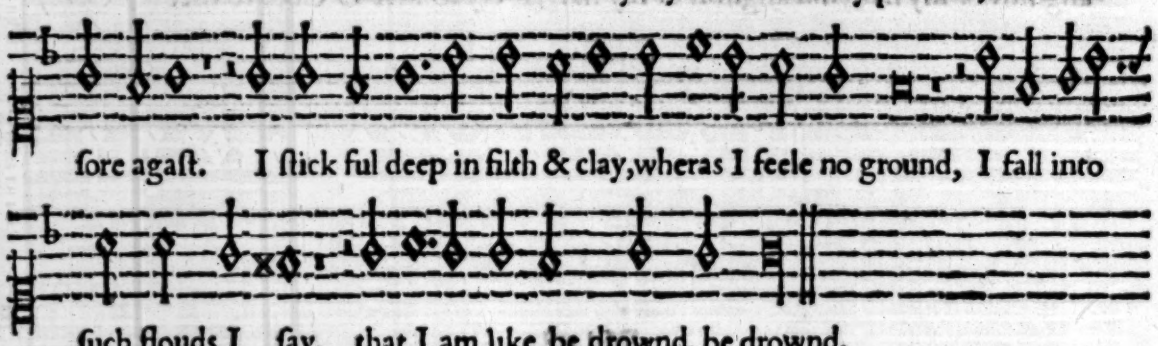
foes,will turne them ſelues to flight: His enmies then will

runne abroad, will runne abroad,and ſcatter out of ſight. And as the fire doth

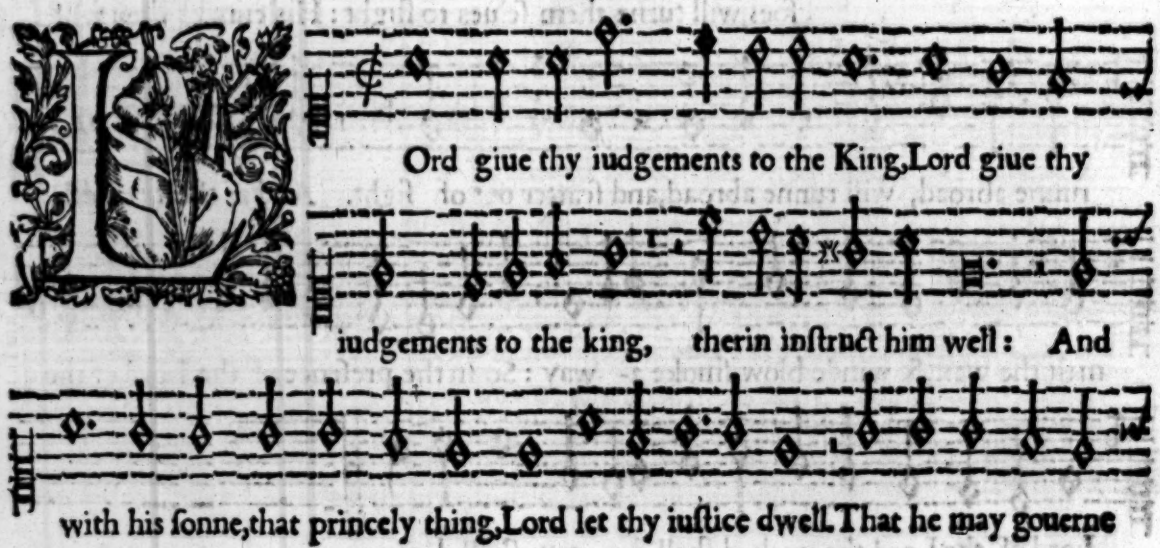
melt the wax,& winde blow ſmoke a- way: So in the preſence of the Lord,of the

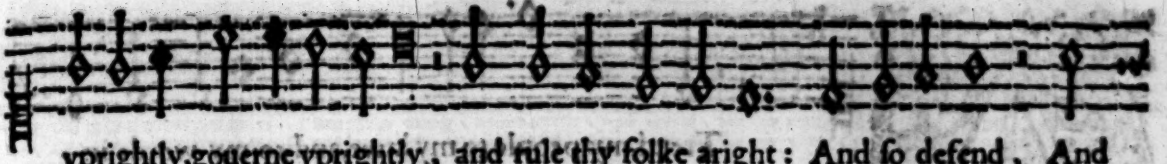
Lord,of the Lord,the wicked ſhall de- cay. ſhall decay.


Aue mee O God and that with ſpeede, the waters
flow full faſt: ſo ny my ſoule do they proceed, that I am

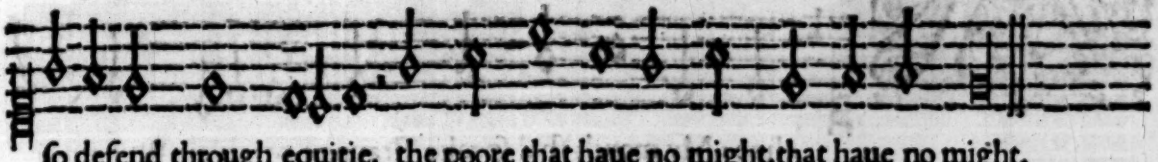

ſore agaſt. I ſtick ful deep in filth & clay, wheras I feele no ground, I fall into
ſuch flouds I ſay, that I am like be drownd. be drownd.

Pſal.72.

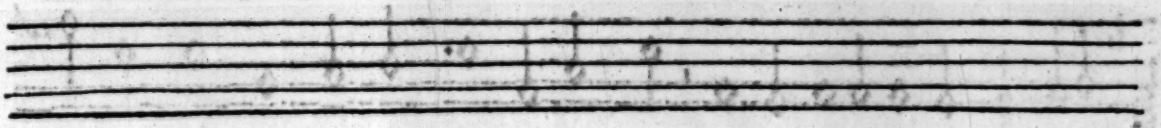

Ord giue thy iudgements to the King, Lord giue thy
iudgements to the king, therin inſtruct him well: And
with his ſonne, that princely thing, Lord let thy iuſtice dwell. That he may gouerne



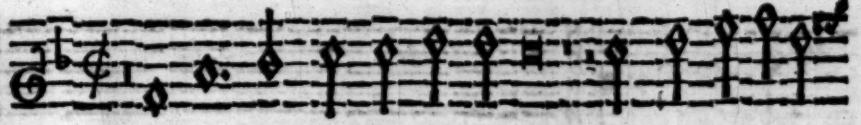
vprightly, gouerne vprightly, and rule thy folke aright: And ſo defend, And



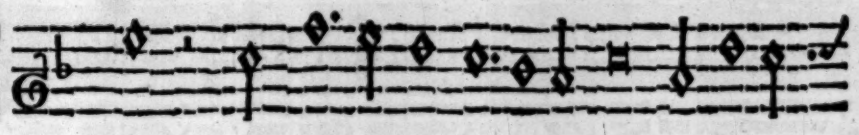
ſo defend through equitie, the poore that haue no might, that haue no might.



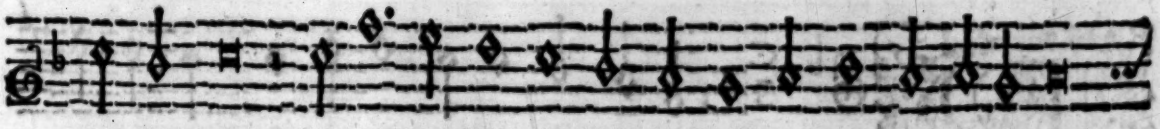
## Pſal. 77. The Church tune.



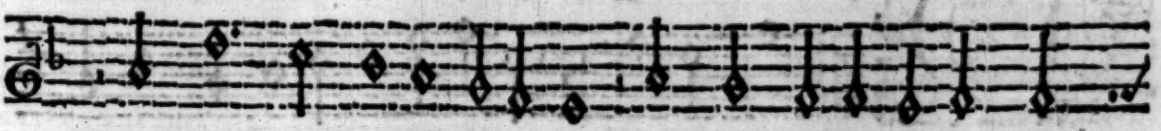
With my voice to God do cry, with hart & harty



cheare: My voyce to God, I lift on hie, and he my

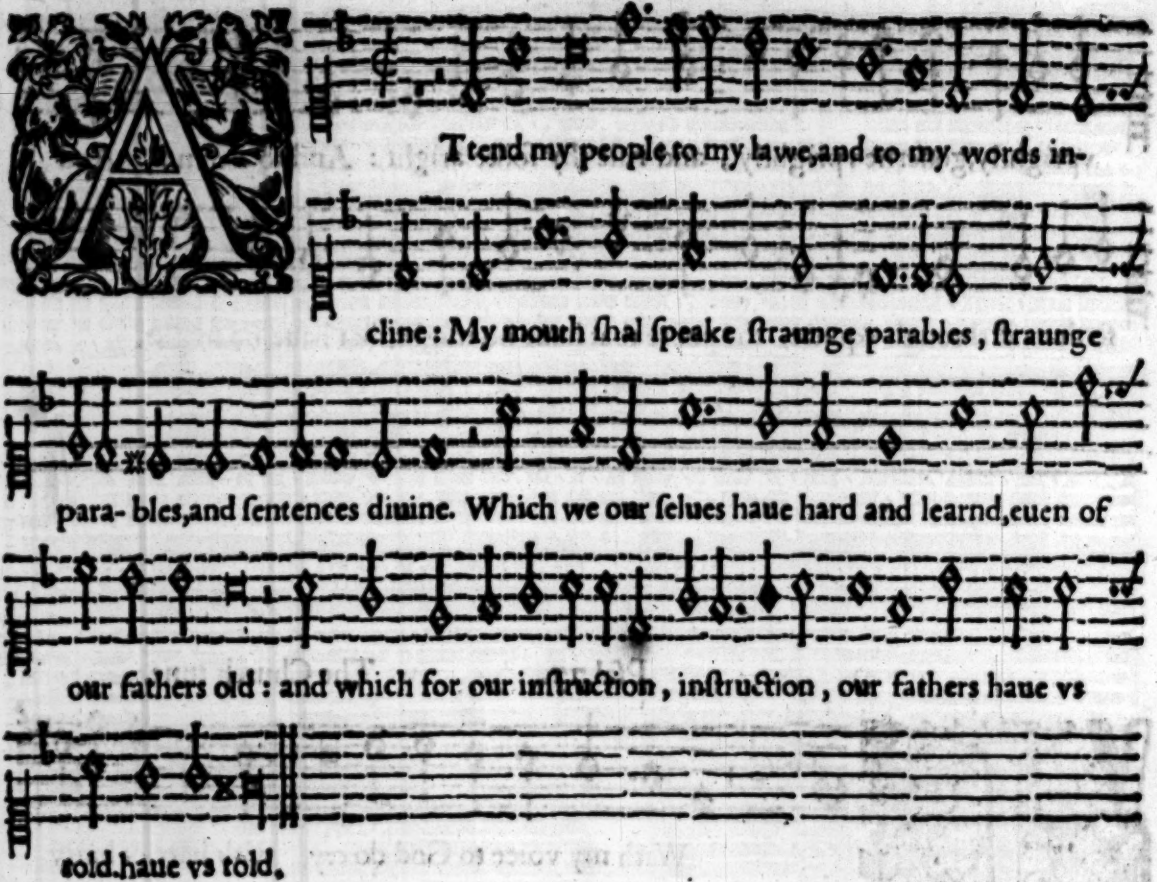


ſute doth heare. In time of griefe I ſought to God, by night no reſt I tooke.

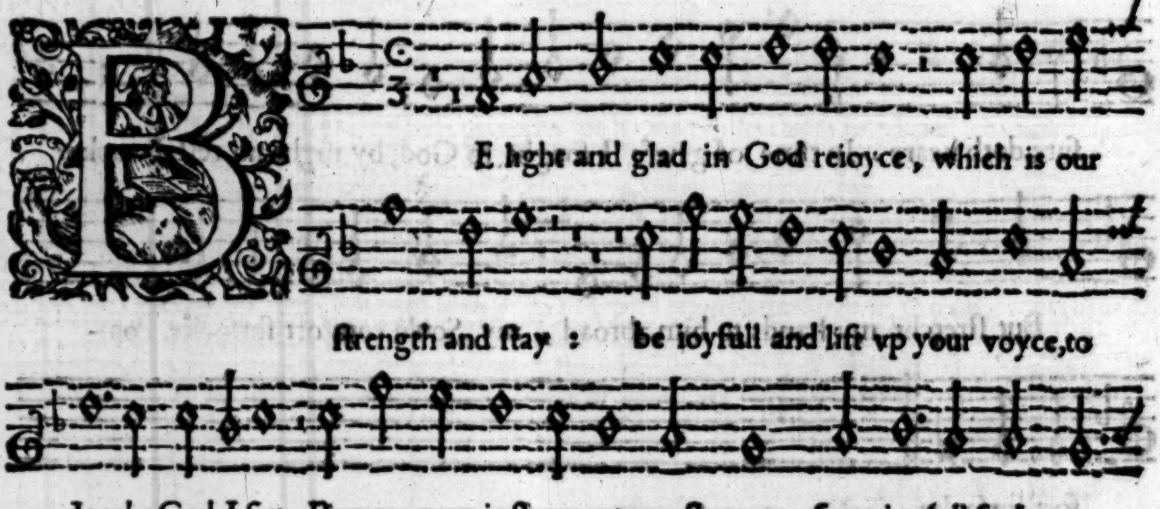


But ſtretcht my hands to him abroad, my Soule comfort forſooke. com-

fort forſooke.



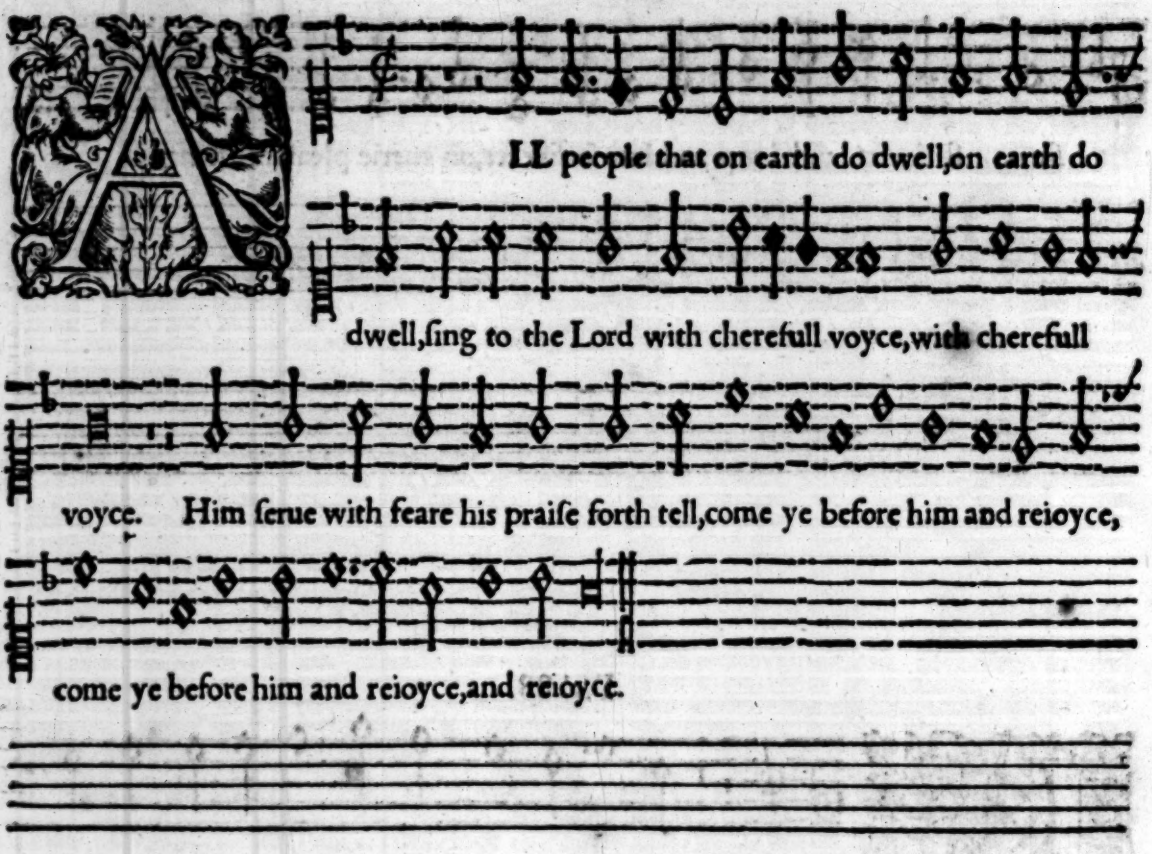

Pfal.81. The Church tune.



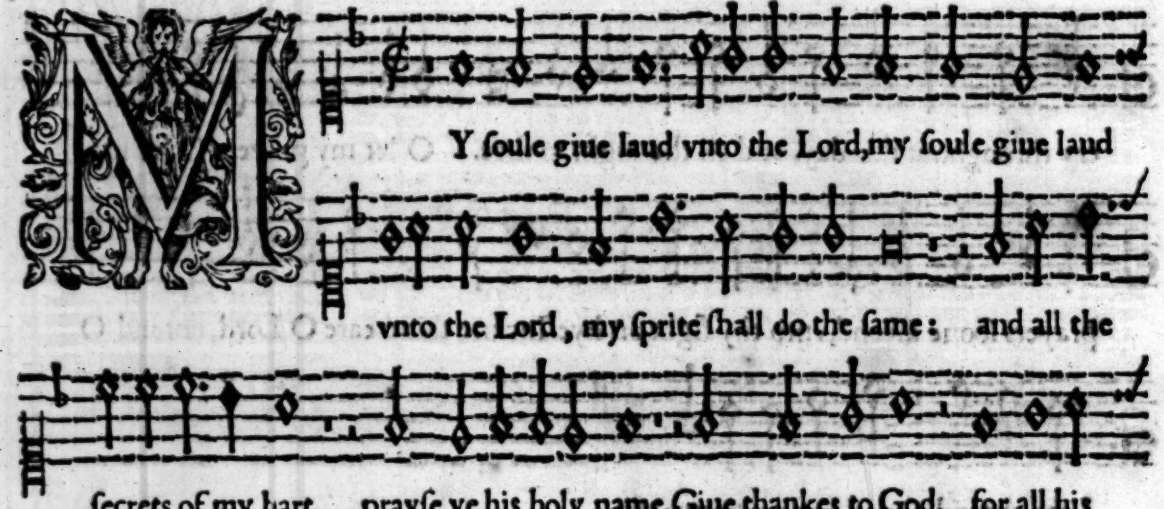
sing. strike vp with harp and lute so sweete, on euerie pleasant string.

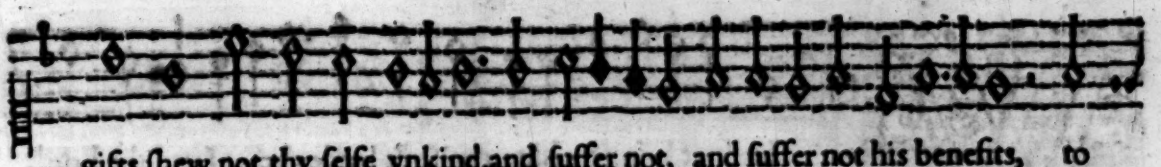
## Psal. 88.

LOrd God of health, the hope and stay, the hope and stay, thou art alone to me: I call and cry, I call and cry throughout the day, and all the night to thee. O let my prayers, O let my prayers soone ascend, vnto thy sight on hye: Incline thine eare O Lord, entend O Lord, entend and harken to my cry.

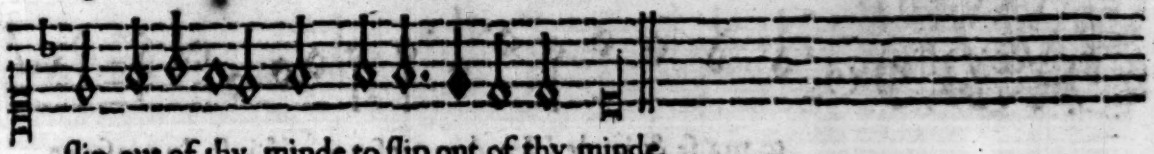

LL people that on earth do dwell,on earth do
dwell,ſing to the Lord with cherefull voyce,with cherefull
voyce. Him ſerue with feare his praiſe forth tell,come ye before him and reioyce,
come ye before him and reioyce,and reioyce.

Pſal.103.


Y ſoule giue laud vnto the Lord,my ſoule giue laud
vnto the Lord, my ſprite ſhall do the ſame: and all the
ſecrets of my hart, prayſe ye his holy name. Giue thankes to God, for all his

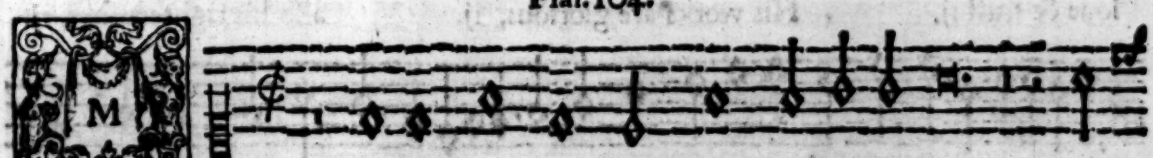


gifts, ſhew not thy ſelfe vnkind, and ſuffer not, and ſuffer not his benefits, to

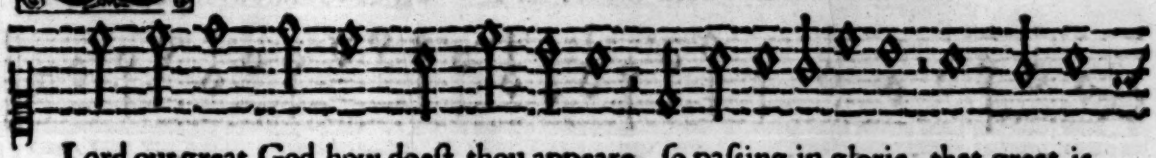


ſlip out of thy minde. to ſlip out of thy minde.

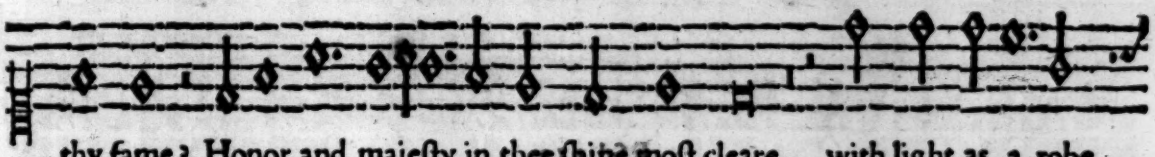
Pſal. 104.



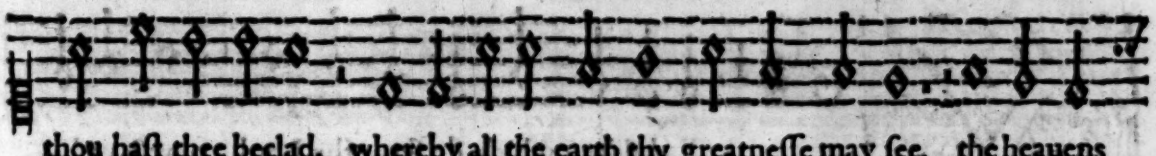
Y ſoule prayſe the Lord, ſpeake good of his name, O



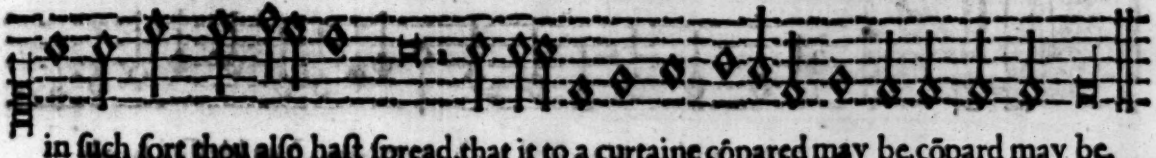
Lord our great God how doeſt thou appeare, ſo paſsing in glorie, that great is



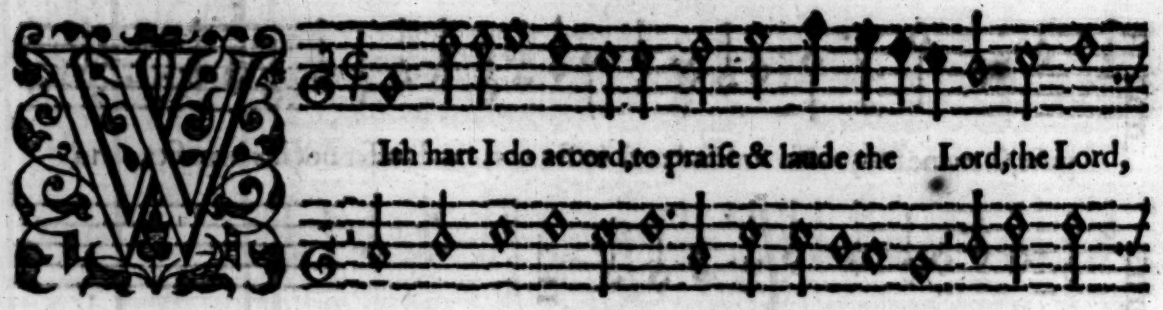
thy fame? Honor and maieſty in thee ſhine moſt cleare, with light as a robe



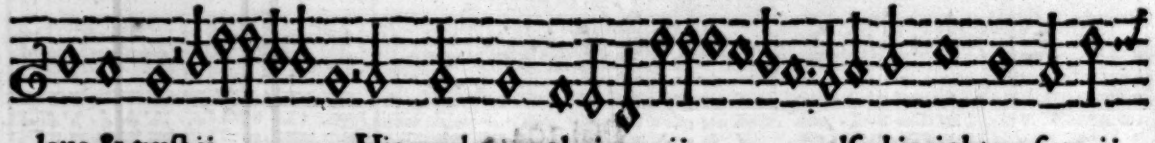
thou haſt thee beclad, whereby all the earth thy greatneſſe may ſee, the heauens

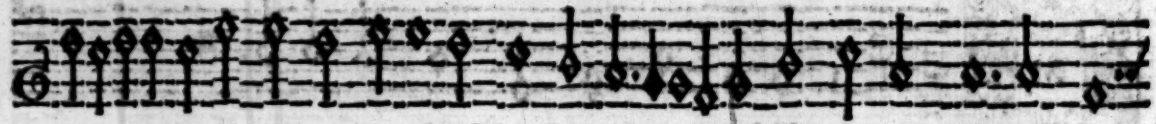


in ſuch ſort thou alſo haſt ſpread, that it to a curtaine cõpared may be. cõpard may be.



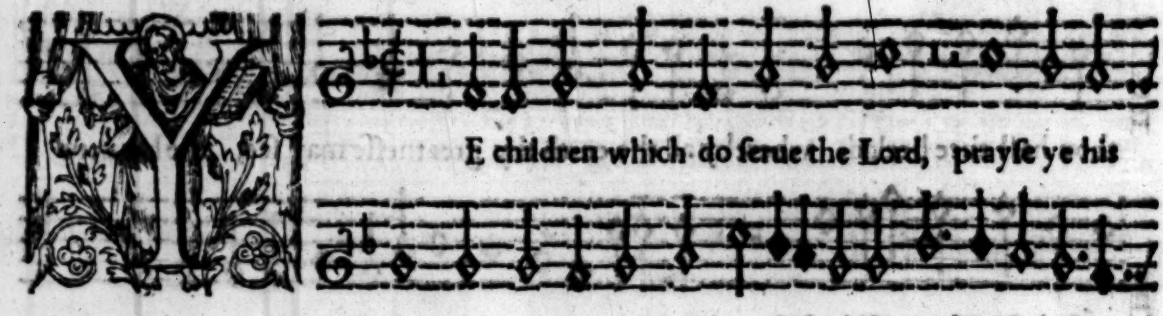

of the iuſt. For great his works are found,to ſearch them ſuch are bound,as do him

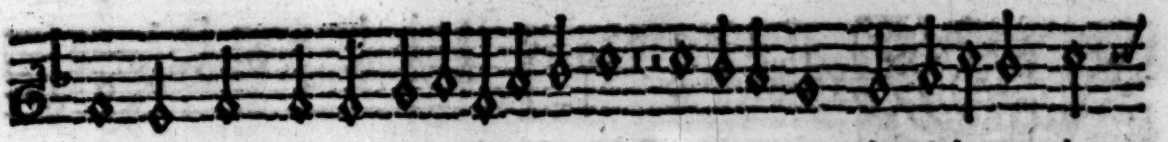


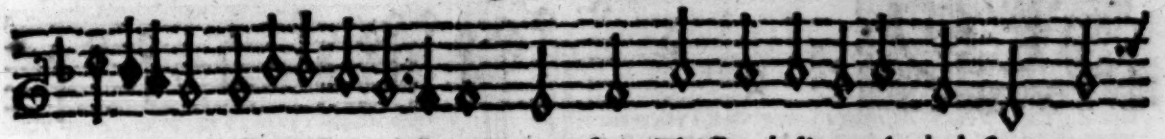

we ſtill remember ſhould,his mercy faileth neuer.faileth neuer.his mercy faileth neuer.

## Pſal.113.



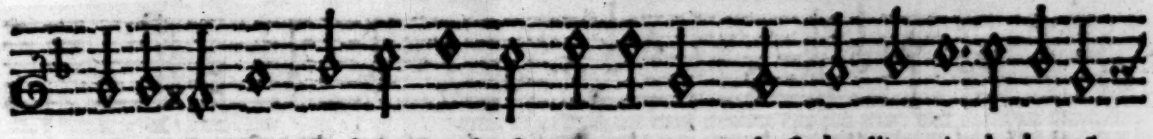


waies his name. Who frō the rising of the Sun, till it returne where it begun, where

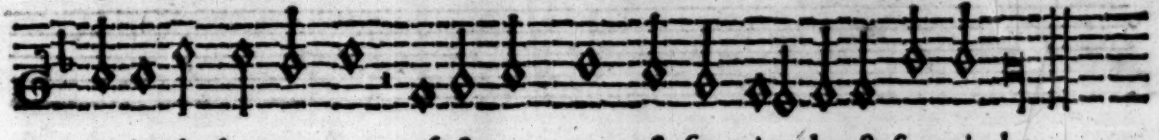


it be- gun, is to be praised with great fame. The Lord all people doth surmount,

doth surmount: as for his glory we may count, we may count, aboue the heauens

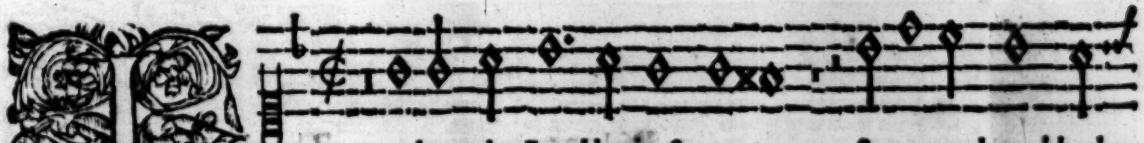


high to be. With God the Lord who may compare, whose dwellings in the heauēs

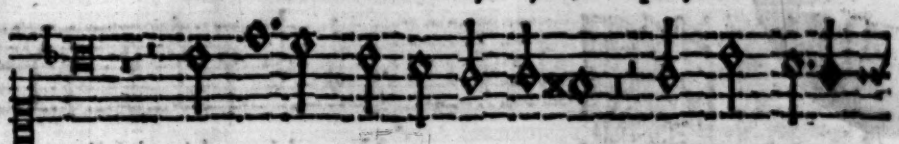


are, in the heauens are, of so great power & force is he. & force is he.

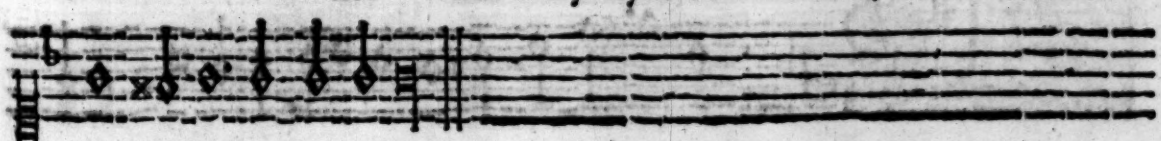
Psal. 116. The church tune.



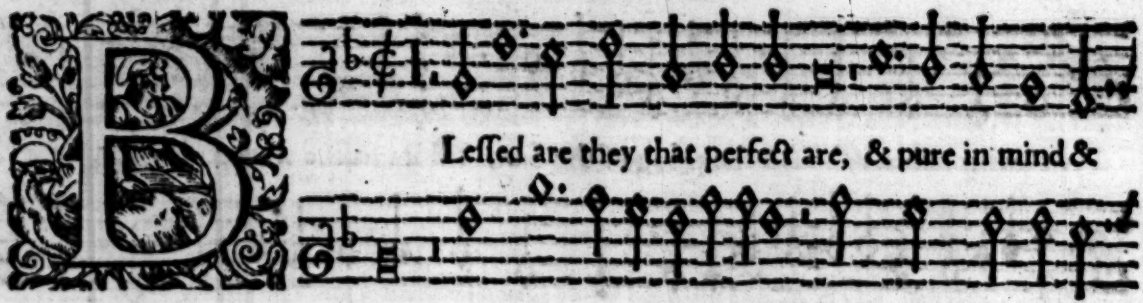
I loue the Lord because my voyce, & prayer heard hath



he: When in my dayes I cald on him, he bowde his



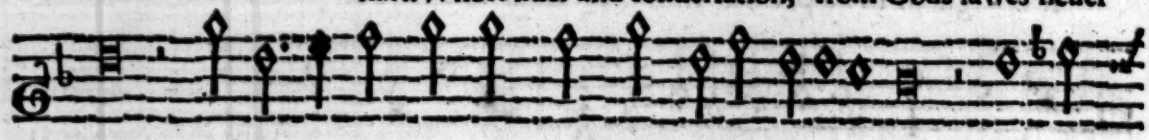
eare to me. his eare to me.



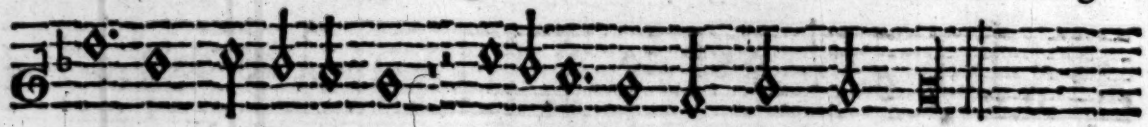
Leſſed are they that perfect are, & pure in mind &



hart: Whoſe liues and conuerſation, from Gods lawes neuer

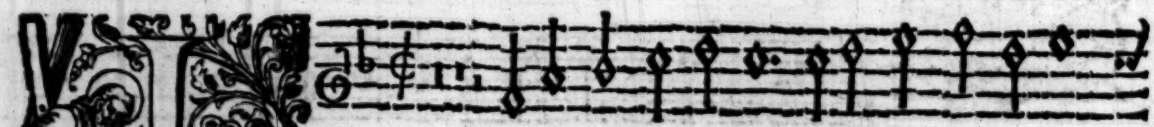


ſtart. Bleſſed are they that giue them ſelues, his ſtatuts to obſerue: Seeking

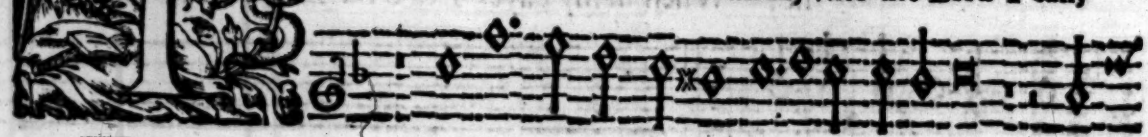


the Lord with all their hart, and neuer from him ſwerue. him ſwerue.

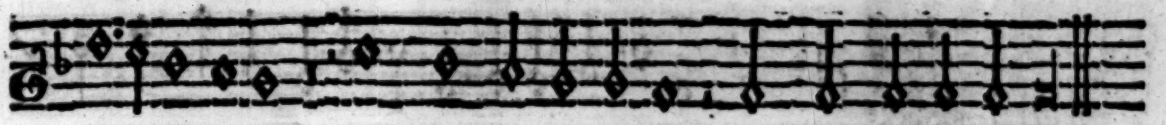
Pſal.120. The church tune.



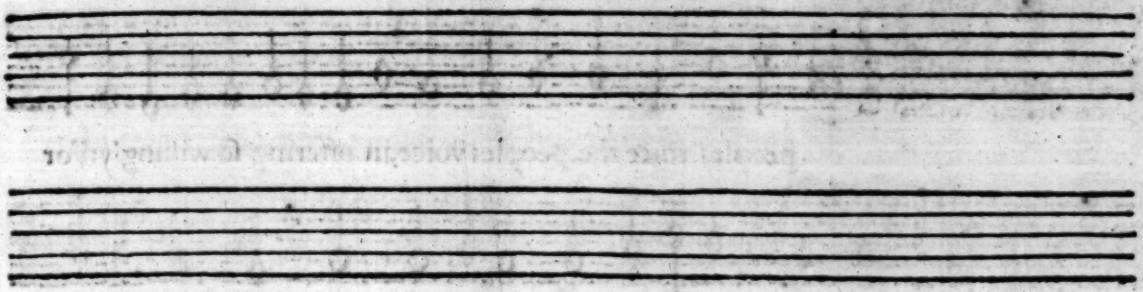
N trouble and in thrall, vnto the Lord I call,



and he doth me comfort. Deliuer me I ſay, from

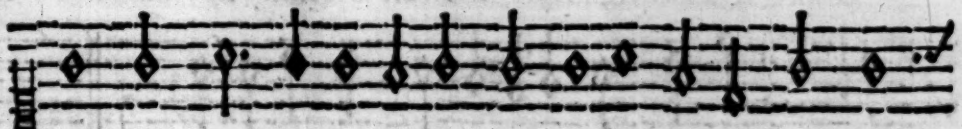


liers lips alway, and tongue of falſe report. and tongue of falſe report.

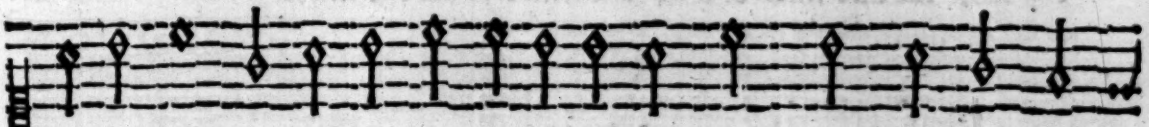


Pſal. 121.

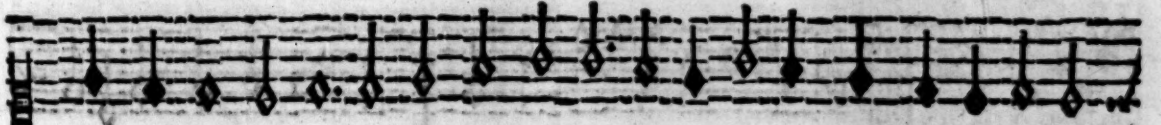
I Lift mine eyes to Sion hill, to Sion hill, from whence I



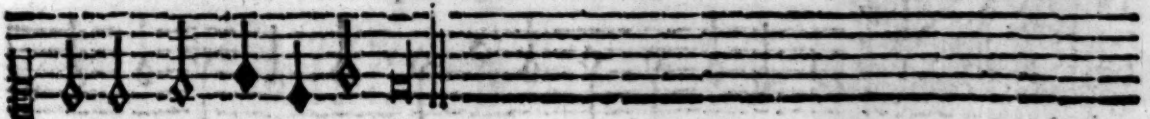
doe from whence I doe attend, that ſuccour God me ſend. The



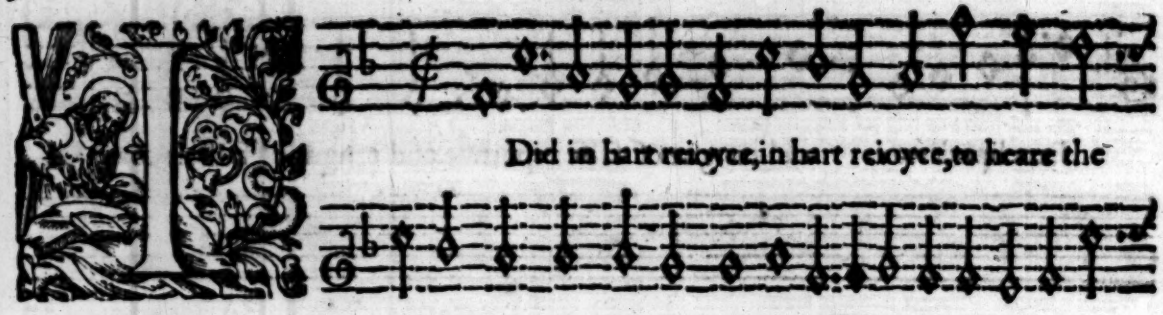
mightie God, the mightie God me ſuccour will, which heauen and earth which



heauen & earth framed, and all things therein named. and all things therein named.



and all things therein named.



I Did in hart reioyce, in hart reioyce, to heare the peoples voice, the peoples voice, in offering ſo willingly: For let vs vp ſay they, for let vs vp ſay they, and in the Lordes houſe pray, thus ſpake the folke full louingly. Our feete that wandred wide, ſhall in the gates abide, O thou Ieruſalem full fayre, which art ſo ſeemely ſet, much like a city net, a city net, the like whereof is not elſe where. is not elſe where.

Pſal. 124.

NOw Iſraell may ſay and that truely, and that truely if that the Lord had not our cauſe maintaind, our cauſe main-

taind, if that the Lord had not our right ſuſtaind, when all the world againſt vs

furiouſly, made their vprores, made their vprores,and ſaid we ſhould all dye.and

ſaid we ſhould all dye.

Pſal. 125.

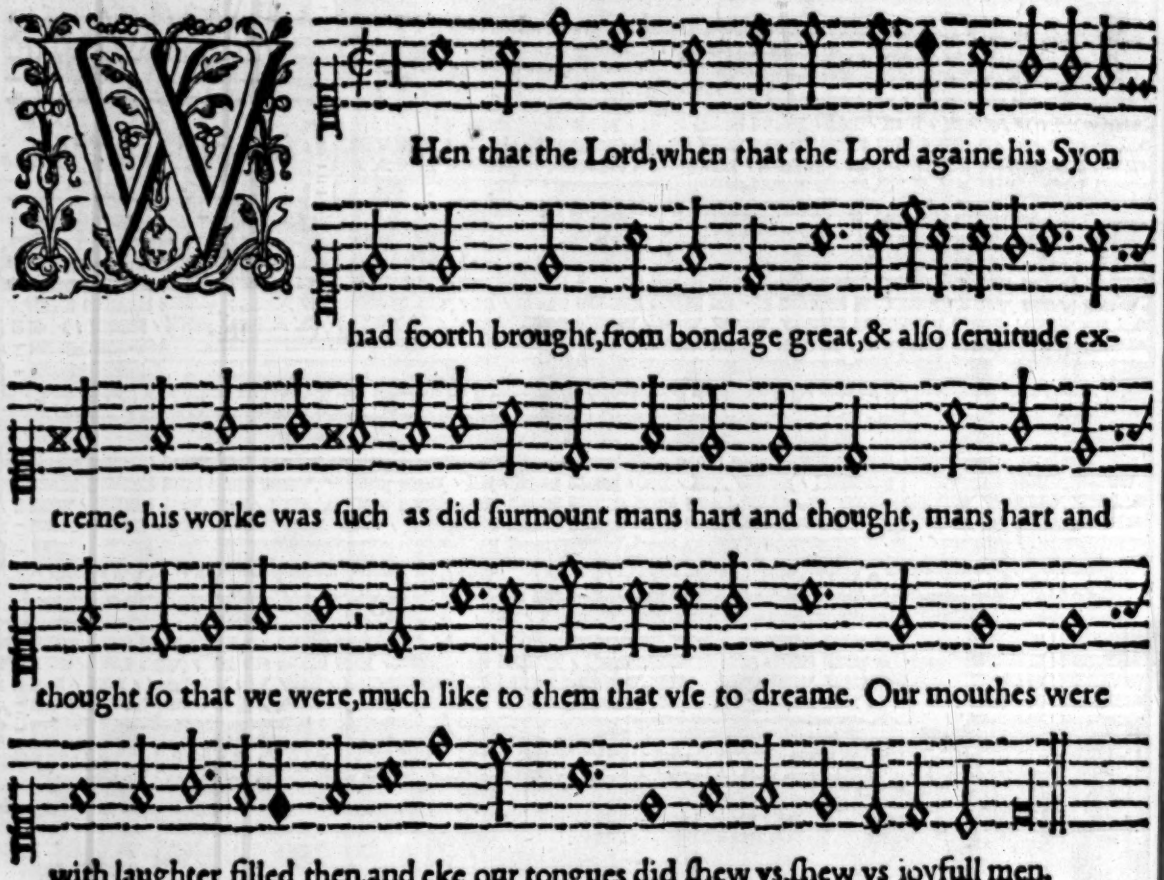
Vch as in God ỹ Lord do truſt,the

Lord do truſt,as moũt Sion,ſhall firmely

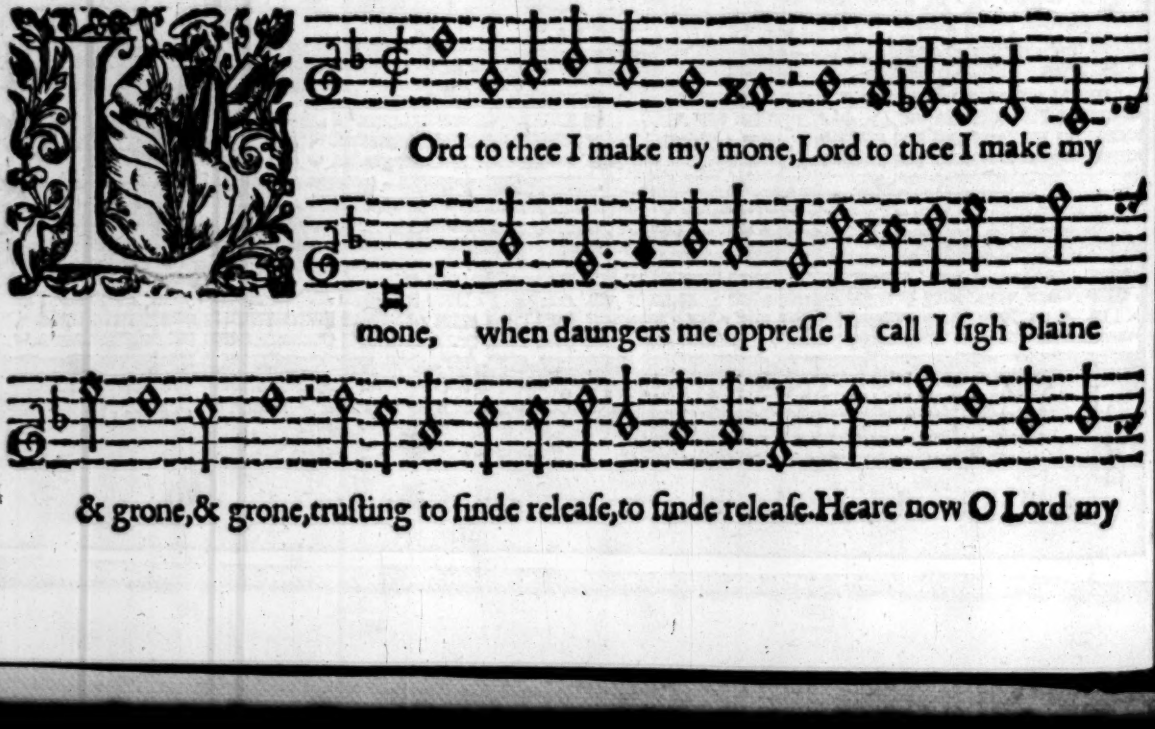
ſtãd,ſhal firmely ſtand: And be remoued

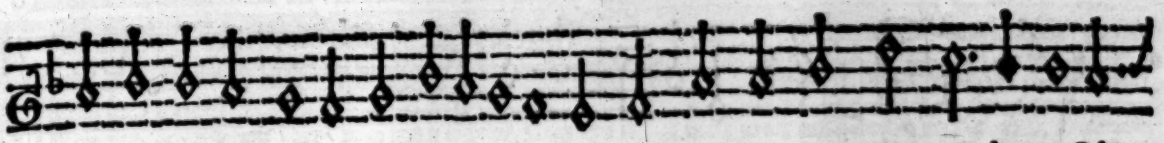
at no hand,at no hand. The Lord will count them right and iuſt, ſo that they

ſhall be ſure, they ſhall be ſure,for euer to endure.for euer to endure.

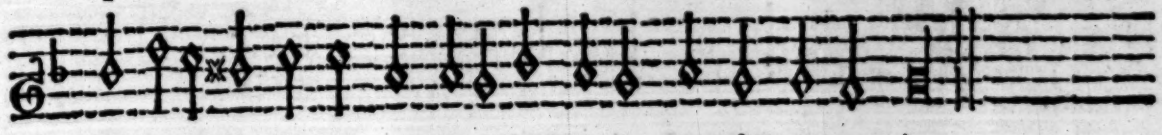

Hen that the Lord,when that the Lord againe his Syon
had foorth brought,from bondage great,& alſo ſeruitude ex-
treme, his worke was ſuch as did ſurmount mans hart and thought, mans hart and
thought ſo that we were,much like to them that vſe to dreame. Our mouthes were
with laughter filled then,and eke our tongues did ſhew vs,ſhew vs ioyfull men.

## Pſal.130.

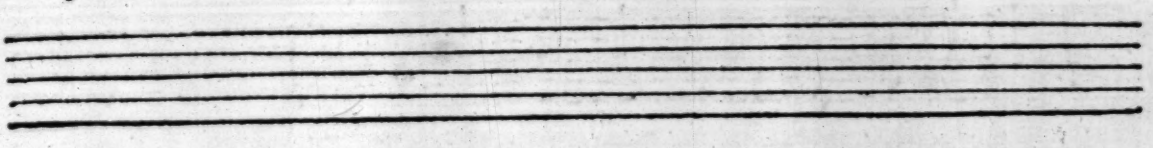

Ord to thee I make my mone,Lord to thee I make my
mone, when daungers me oppreſſe I call I ſigh plaine
& grone,& grone,truſting to finde releaſe,to finde releaſe.Heare now O Lord my



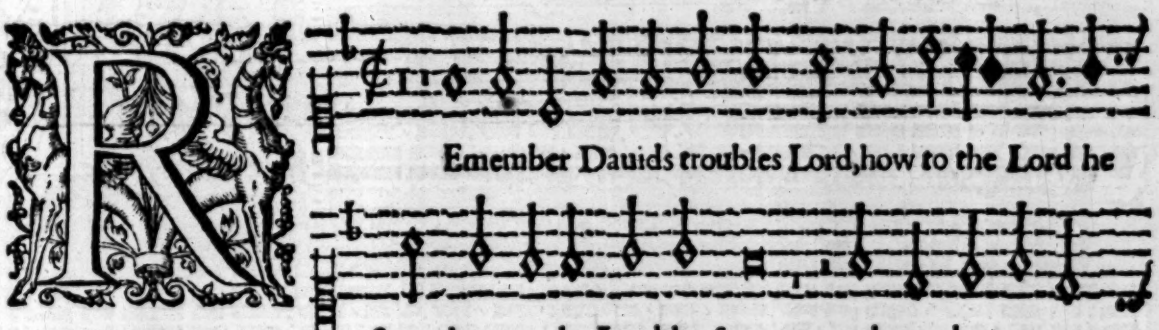
requeſt,O Lord my requeſt,for it is ful due time:And let thine eares aye be preſt,be



preſt,vnto this prayer mine. vnto this prayer mine.this prayer mine.



Pſal.132.



Emember Dauids troubles Lord,how to the Lord he

ſwore,how to the Lord he ſwore : and vowd a vow to

Iacobs God,to keepe for euer more. I will not come within my houſe,within my

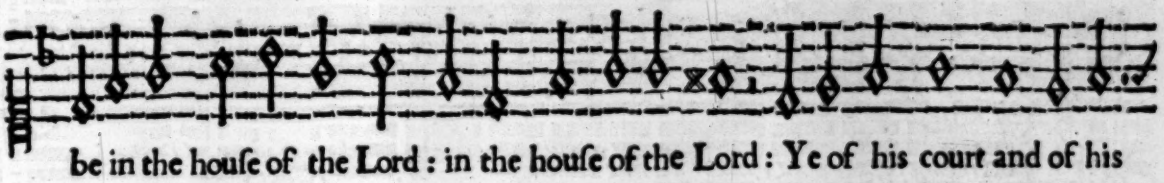
houſe, nor clime vp to my bed, nor let my temples take their reſt , my temples

take their reſt,their reſt,or the eyes in my head. or the eyes in my head.

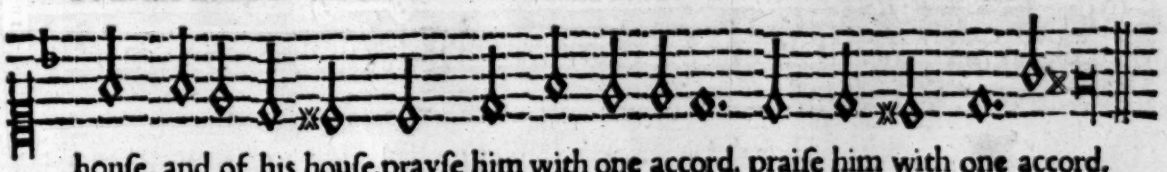
Ehold and haue regard, & haue regard, ye ſeruants of the Lord, Which in his houſe by night doe watch, by night do watch, by night doe watch, prayſe him with one accord, with one accord. with one accord.

Pſal. 135.

Praiſe the Lord, praiſe him, praiſe him, praiſe him with one accord. O praiſe him ſtill, O praiſe him ſtill all ye that be the ſeruants of the Lord. O praiſe him ye that ſtand, that ſtand and

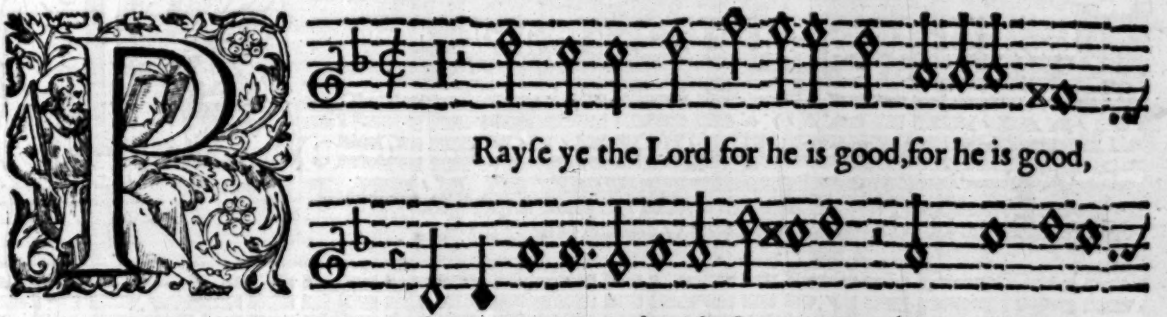


be in the houſe of the Lord : in the houſe of the Lord : Ye of his court and of his



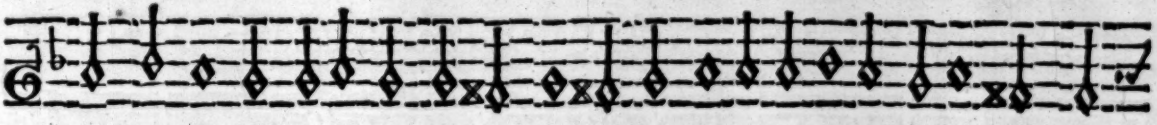
houſe, and of his houſe, prayſe him with one accord. praiſe him with one accord.

Pſal. 136.

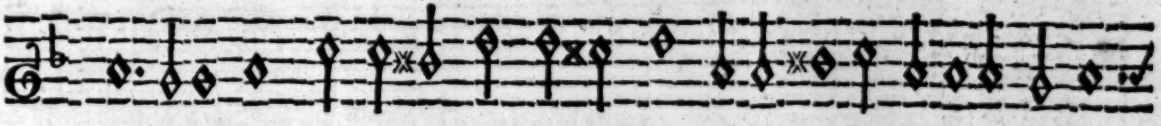


Rayſe ye the Lord for he is good, for he is good,

for his mercy endureth for euer. Giue praiſe vnto

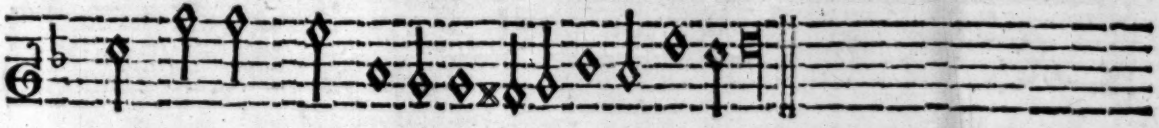


the God of Gods, vnto the God of Gods, for his mercy endureth for e- uer. Giue



praiſe vnto, giue praiſe vn- to the Lord of Lords, for his mercy endureth for e-

uer. for euer. Which onely doth great wonders works, which onely doth



great wonders works, for his mercy endureth for euer.

Hen as we ſate in Babi- lon,the riuers round a-

bout,the riuers round about: And in remembrance of Si-

on,the teares for griefe burſt out. the teares for griefe burſt out. We hangd our

Harps and inſtruments, the willow trees vpon: for in that place, men for their

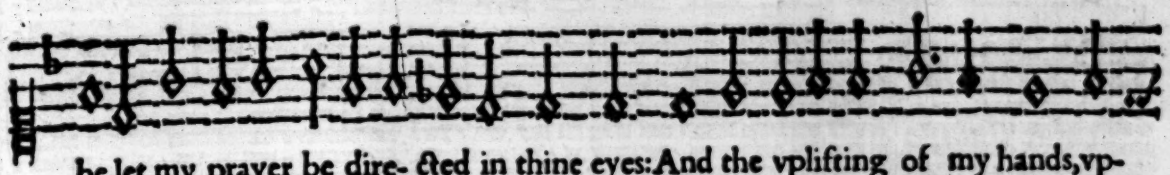
vſe,for their vſe, had plãted many one. had planted many one.

Pſal.141.

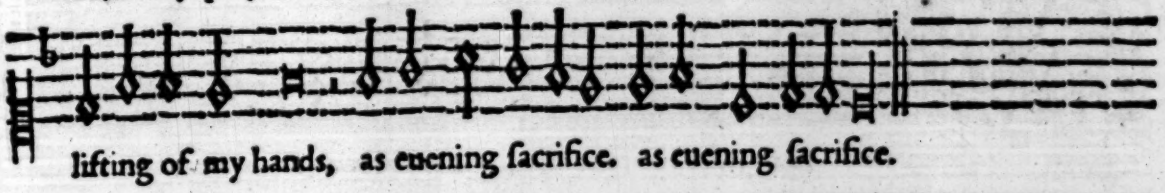
Lord vpon thee doe I call,vpon thee doe I

call,Lord haſt thee vnto me.haſt thee vnto me.And

harken Lord vn- to my voyce,when I do cry to thee.As incenſe, let my prayer

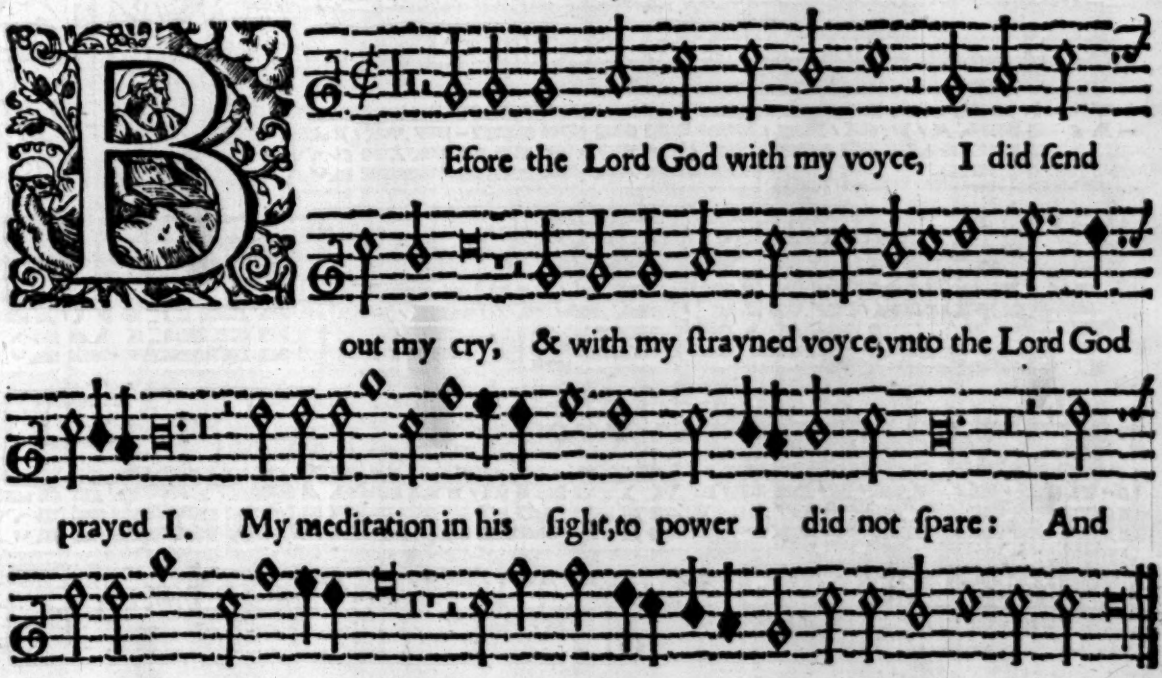


be,let my prayer be dire- cted in thine eyes:And the vplifting of my hands,vp-



lifting of my hands, as euening ſacrifice. as euening ſacrifice.

Pſal. 142.



Efore the Lord God with my voyce, I did ſend

out my cry, & with my ſtrayned voyce,vnto the Lord God

prayed I. My meditation in his ſight,to power I did not ſpare: And

in the preſence of the Lord, my trouble dyd de- clare. I did declare.did declare.

Hee will I laud my God and king, my God &

king, & bleſſe thy name for aye: for euer will I

praiſe thy name, & bleſſe thee day by day. Great is the Lord moſt worthie prayſe, his

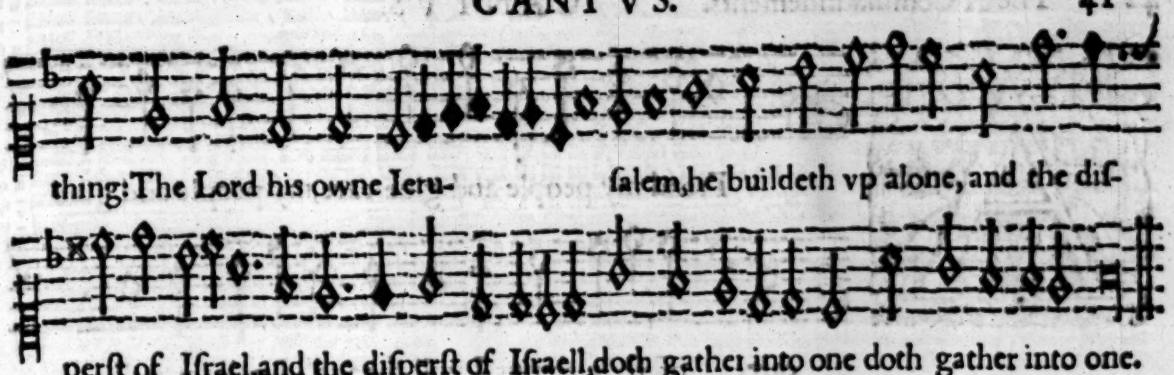
greatneſſe none can reach: his greatneſſe none can reach, from race to race they

ſhall thy workes, they ſhall thy workes prayſe, and thy power preach.

Pſal. 147.

Rayſe ye the Lord, for it is good, for it is good, vnto our

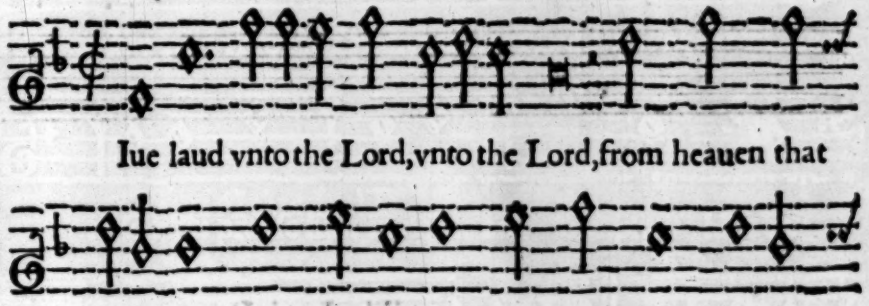
God to ſing, for it is pleaſant, and to prayſe, it is a comely



thing: The Lord his owne Ieru- salem, he buildeth vp alone, and the dif-

perſt of Iſrael, and the diſperſt of Iſraell, doth gather into one doth gather into one.

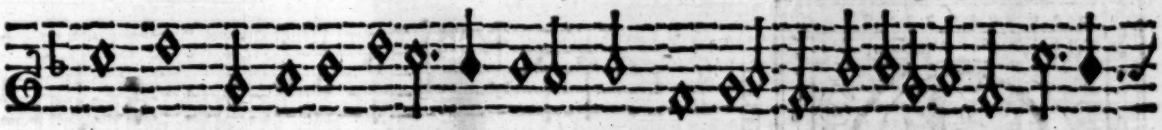
Pſal. 143.



Iue laud vnto the Lord, vnto the Lord, from heauen that



is ſo hye: prayſe him in deede and word, prayſe him in



deede and word, aboue, aboue the Starry ſkye. And alſo ye: and alſo ye his Angels

all, armies royall, armies royall, prayſe him with glee, prayſe him with glee. with glee.

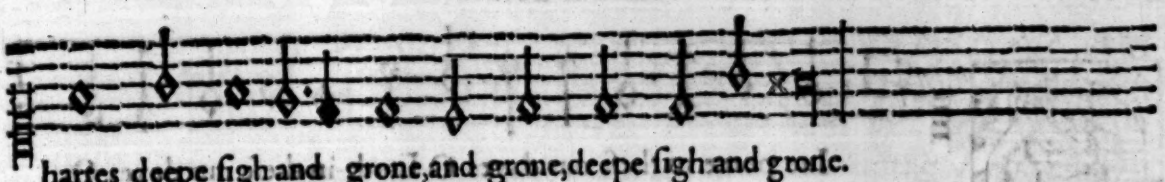
*Heere endeth all the tunes for the Pſalmes, the* Tenor part ſinging the common Church tune.

Attend my people and giue eare, my people and giue eare, of ferly things I will thee tell, I will thee tell:

See that my wordes in minde thou beare, & to my precepts liſten well, liſten well.

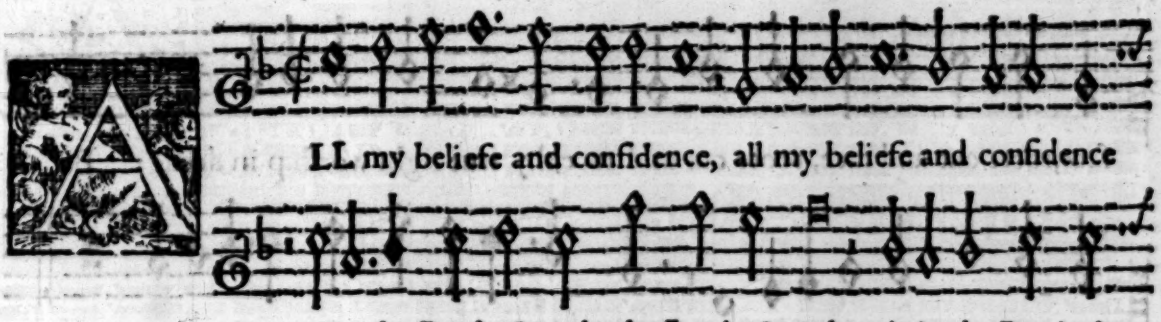
## The Lords Prayer.

OVr Father which in heauen art, which in heauen art, & makſt vs all one brotherhood, one brotherhood, to call vpon thee with one hart, our heauenly Father and our God, our heauenly Father and our God: Graunt we pray not with lips alone, but with the

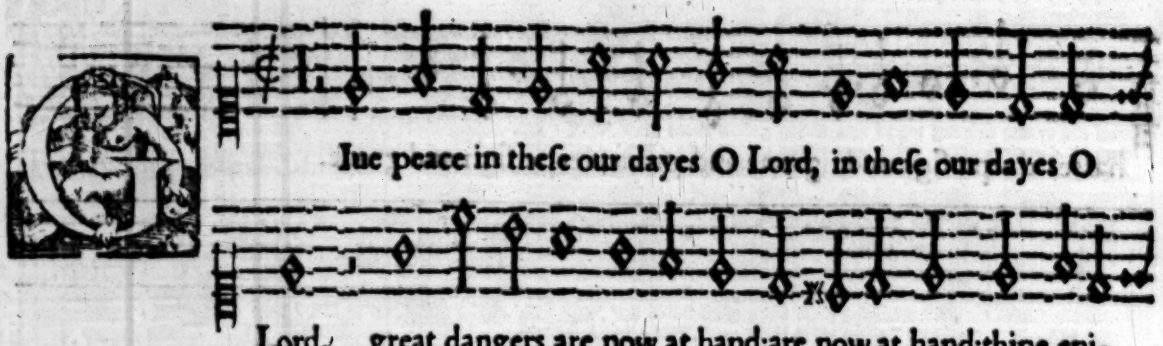


hartes deepe ſigh and grone, and grone, deepe ſigh and grone.

The Creede.

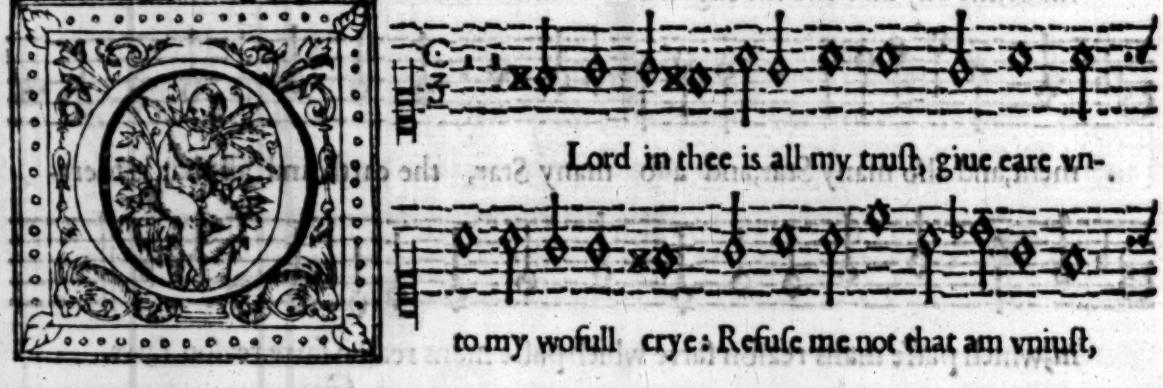


LL my beliefe and confidence, all my beliefe and confidence is in the Lord of might: the Lord of might, is in the Lord of might: The Father which all things hath made, the Father which all things hath made, the day and eke the night. The heauens and the firmament, and the firmament, and alſo many Star, and alſo many Star, the earth and all that is therein, which paſſe mans reaſon farre. which paſſe mans reaſon farre. reaſon farre.

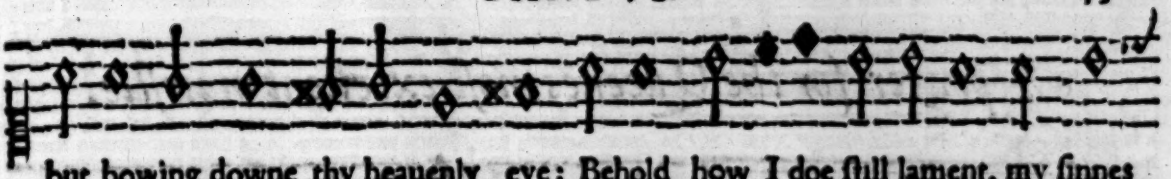


Giue peace in theſe our dayes O Lord, in theſe our dayes O Lord, great dangers are now at hand:are now at hand:thine enimies with one accord, Chriſtes name in euery land,in euery land, ſeeke to deface,roote out and race, roote out and race,thy true right worſhip in deede: Be thou the ſtay,Lord we thee pray: Thou helpſt alone,thou helpſt alone in all neede.

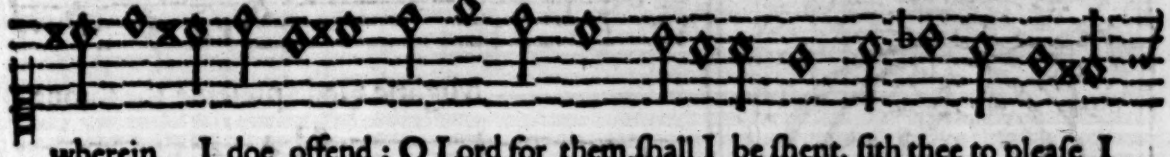
## The Lamentation.



O Lord in thee is all my truſt, giue eare vnto my wofull crye: Refuſe me not that am vniuſt,

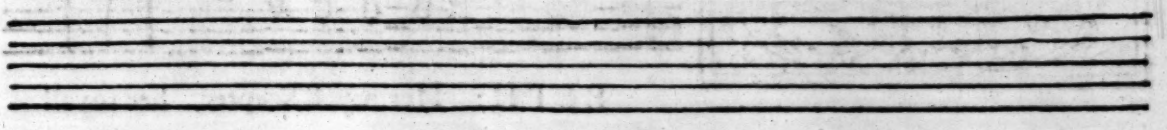


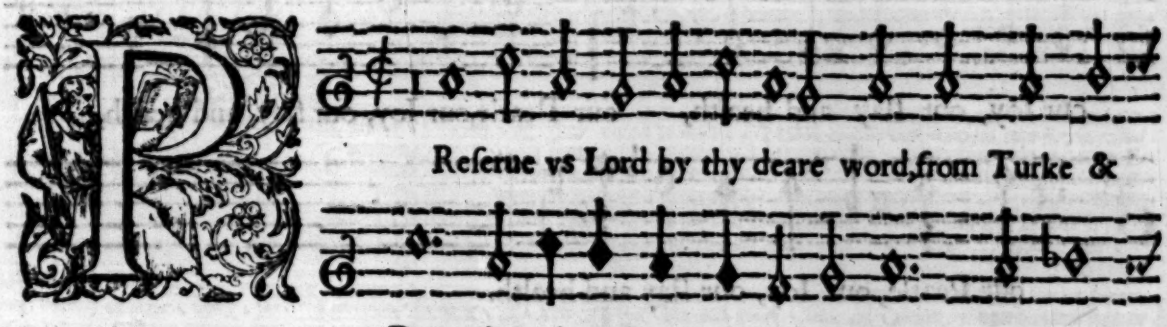
but bowing downe thy heauenly eye: Behold how I doe ſtill lament, my ſinnes



wherein I doe offend: O Lord for them ſhall I be ſhent, ſith thee to pleaſe I

doe entend.





Reſerue vs Lord by thy deare word, from Turke &

Pope defend vs Lord: defend vs Lord: which both

would thruſt out of his throne, out of his throne, our Lord Ieſus Chriſt thy deare

ſonne. our Lord Ieſus Chriſt thy deare ſonne.

# *A prayer for the Queenes moſt excellent maieſtie.*

O Mightie God preſerue the throne of thy ſeruant, of thy ſeruant ELIZA-

BETH: Her royall Scepter, her royall Scepter and her Crowne, our Pearle, our Ioy, our ſtay and health, our Pearle, our Ioy, our ſtay and health, our Pearle, our Ioy, our ſtay, and health, our Pearle, our Ioy, our ſtay and health.

*FINIS. W. Damon.*

# *A prayer for the Queenes moſt excellent maieſtie.*

Mightie God preſerue the throne, pre-

ſerue the throne, preſerue the throne of thy ſer-

uant, of thy ſeruant ELI- ZA-BETH, E-

LIZABETH: Her royall Scepter, her royall Scepter and her Crowne,

our Pearle our Ioy, our ſtay and health, our Pearle, our Ioy,

our ſtay and health, our Pearle, our Ioy, our Pearle, our Ioy, our ſtay & health.

*FINIS. W. Damon.*

# THE TABLE.

*These are before the Psalmes.*


COme holy Goſt. 1
O Lord of whome I do depend. 1
We praiſe thee God. 2
O all ye workes of God. 2
The onely Lord of Iſraell. 3
My ſoule doth magnifie the Lord. 4
O Lord becauſe my harts deſire. 4
What man ſoeuer he be that. 5
O Lord turne not away thy face. 6
Our Father which in heauen art. 6
Harke Iſraell, and what I ſay. 7
Where righteouſneſſe doth ſay. 8


*The Table for the Psalmes.*


| Pſalm. | | Fol. |
|---|---|---|
| | A | |
| 30 | All laud and prayſe. | 14 |
| 78 | Attend my people to my law. | 24 |
| 100 | All people that on earth do dwel. | 26 |
| | B | |
| 81 | Be light and glad. | 24 |
| 119 | Bleſſed are they. | 30 |
| 134 | Behold and haue regard. | 36 |
| 142 | Before the Lord. | 39 |
| | G | |
| 148 | Giue laud vnto the Lord. | 41 |
| | I | |
| 25 | I lift mine hart to thee. | 13 |
| 25 | An other of the ſame. | 14 |
| 77 | I with my voyce. | 23 |
| 116 | I loue the Lord. | 29 |
| 120 | In trouble and in thrall. | 30 |
| 121 | I lift mine eyes. | 31 |
| 122 | I did in hart reioyce. | 32 |
| | L | |
| 6 | Lord in thy wrath. | 10 |
| 68 | Let God ariſe | 21 |
| 72 | Lord giue thy iudgements. | 22 |
| 88 | Lord God of health. | 25 |
| 130 | Lord to thee I make my mone. | 34 |
| | M | |
| 23 | My ſhepherd is the liuing Lord. | 12 |
| 103 | My ſoule giue laud. | 26 |
| 104 | My ſoule prayſe the Lord. | 27 |
| | N | |
| 124 | Now Iſraell may ſay. | 32 |
| | O | |
| 3 | O Lord how are my foes. | 9 |
| 18 | O God my ſtrength & fortitude. | 11 |
| 21 | O Lord how ioyfull is the king. | 12 |
| 44 | Our eares haue heard. | 16 |
| 51 | O Lord conſider my diſtreſſe. | 18 |
| 135 | O Prayſe the Lord. | 36 |
| 141 | O Lord vpon thee do I call. | 38 |
| | P | |
| 136 | Prayſe ye the Lord. | 37 |
| 147 | Prayſe ye the Lord. | 40 |
| | R | |
| 61 | Regard (O Lord.) | 20 |
| 132 | Remember Dauids troubles. | 35 |
| | S | |
| 59 | Send ayd & ſaue me. | 20 |
| 69 | Saue me O God. | 22 |
| 125 | Such as in God the Lord. | 33 |
| | T | |
| 1 | The man is bleſt. | 8 |
| 14 | There is no God. | 10 |
| 41 | The man is bleſt that careful is. | 15 |
| 46 | The Lord is our defence. | 16 |
| 50 | The mightie God. | 17 |
| 50 | The God of Gods. | 18 |
| 145 | Thee will I laud. | 40 |
| | W | |
| 52 | Why doſt thou tyrant boaſt. | 19 |
| 111 | With hart I do accord. | 28 |
| 126 | When that the Lord. | 34 |
| 137 | When as we ſat in Babilon. | 38 |
| | Y | |
| 113 | Ye children. | 28 |


*These are after the Psalmes.*


Attend my people, 42
Our Father which in heauen art, 42
All my beliefe and confidence. 43
Giue peace in theſe our days. 44
O Lord in thee is all my truſt. 44
Preſerue vs Lord. 45
O mightie God. Being of 5. parts. 46


FINIS.

# TENOR.

The former Booke of the Muſicke of M. William Damon, late one of her maieſties Muſitions: conteining all the tunes of Dauids Pſalmes, as they are ordinarily ſoung in the Church: moſt excellently by him compoſed into 4. parts. In which Sett the Tenor ſingeth the Church tune.

Publiſhed for the recreation of ſuch as delight in Muſicke:

*By W. Swayne Gent.*

Printed by T. Eſte, the aſsigné of W. Byrd.

1591.

HONI SOIT QVI MAL Y PENSE
COR VNVM, VIA VNA.

# TO THE RIGHT HONO-rable, Sir VVilliam Cecill Knight, *Baron of Burghley, Lord high Treaſorer of* England. William Swayne wiſheth long life, and the ſame to be moſt *healthie and happie.*

*Ight Honorable my ſinguler good Lord, there came to my hands of late a booke conteyning all the tunes of the Pſalmes, as they are ordinarilie ſoung in the Church, compoſed into foure parts by M. William Damon late one of hir Maieſties ſeruaunts, which booke being found not onely in my poore opinion, but in the riper iudgement of ſome ſpeciall Muſicions to be excellentlie ſette, either to ſerue for voices or inſtruments: for the great vſe that might come thereof, and partlie to preſerue the labours of the Auctor, ſo worthie and ſkillfull a man in his profeſſion: alſo to leaue his Religion and pietie herein witneſſed, that ſo carefullie and ſpeciallie laboured to aduaunce the vſe of ſinging the Pſalmes: I was earneſtlie dealt with all not to deteyne that as a part of my priuate ſtore in Muſicke, that of it ſelfe conteyned matter ſo worthie publiquelie to enterteyne and to receiue enterteynment. Therefore with their perſwaſions and reaſons, I was brought to publiſh them for the vſe and comfort of all, eſpecially of the godlie. And now right honorable my verie good Lord, calling to minde the dutie, honor, and ſeruice due by mee vnto your good Lordſhip, for the great loue and fauour which I haue alwaies receiued at your L. hands. (For I acknowledge my ſelfe to none more bound then to your honor:) I haue beene the more emboldened to preſent this ſimple worke to paſſe vnder your L. fauour and protection. Wiſhing that the ſame may chieflie ſerue to the glorie & praiſe of God. And then at your L. pleaſure, at ſome times for the recreation of your minde, after your worthie and great trauayle from day to day taken in the moſt weightie affaires of this common wealth. And ſo I commend your good L. to the mercifull keping of thalmightie God.*

Your good L. moſt bound during life,

*William Swayne.*

# To the Reader.

HEretofore gentle Reader, M. William Damon one of her Maiesties Musitions, being earnestly requested by a friend of his did at sundry times when he resorted to his friends house compose the tunes of Dauids Psalms as they are ordinarily soung in the Church note for note, intending thē for his friends priuate vse. These Psalmes so set, & made without labour or purpose to publish them, were notwithstanding published by the same friend of M. Damon; which not answering the expectation that many had of the Auctors skill, gaue him occasion to take vppon him a new labour to recouer the wrong his friend did in publishing that that was so done, as might well please him, but was not purposed or framed for the learned eares of our times. Therefore at his best leisure & fittest times he composed the same tunes againe in so excellent a manner that by comparison of these and the former, the Reader may by triall see that the Auctor could not receiue in his Art such a note of disgrace by his friends ouersight before, but that now the same is taken away, and his worthie knowledge much more graced by this second trauaile. Now to acquaynt thee with the Auctors order in this second woorke, he hath for varietie gone through the Psalmes twice, which are now deuided into two Setts: whereof in the former the ordinarie singing part is caried in the Tenor: In the second set it is conueyed in the highest part. Herein ther is required of the Reader, if he be a louer of Musick, that he would accept of their labour that haue taken paines in publishing exactlie a worke of such singuler skill, and speciall vse for them, that after the serious labour of their calling are desirous rather to recreate them selues in singing of Psalmes, then in other exercises of lesse comfort, and euill marke.

William Swayne.

Ome holy Ghoſt eternal God, proceeding from aboue,

both from the Father and the Sonne, the God of peace &

loue, viſite our mindes and into vs, thy heauenly grace inſpire, that in all

truth and godlineſſe, we may haue true deſire.

The humble ſute of a ſinner.

Lord of whom I do depend, behold my carefull hart,

and when thy will & pleaſure is, releaſe me of my ſmart, thou ſeeſt my

ſorrowes what they are my griefe is knowen to thee and there is none that

can remoue or take the ſame from mee.

E praiſe thee God, we knowledge thee, the onely Lord to be. And as eter- nall Father all, the earth doth worſhip thee. To thee all Angells cry, the heauens and all the powers therein: To thee Cherub and Seraphin, to cry they do not linne. to cry they do not linne.

The ſong of the three Children.

All ye workes of God the Lorde, bleſſe ye the Lord, prayſe him and magnifie him for euer.

He onelie Lord of Iſraell, be praiſed euermore:

For through his vi-ſi-ta- ti-on and mercy kept in

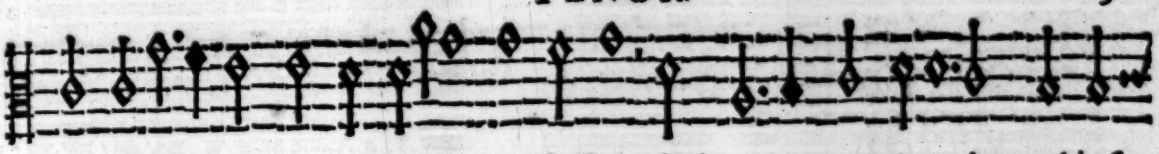
ſtore, his people now he hath redemd, that long hath beene in thrall,and ſpread a-

broad his ſauing health,vpon his ſeruants all. vpon his ſeruants all.

Y ſoule doth magnifie the Lord, my ſpirit eke euermore, reioyceth in the Lord my God which is my ſauiour. And why becauſe he did regard, & gaue reſpect vnto, ſo baſe eſtate of his handmayd, and let the mightie go.

Nunc dimittis.

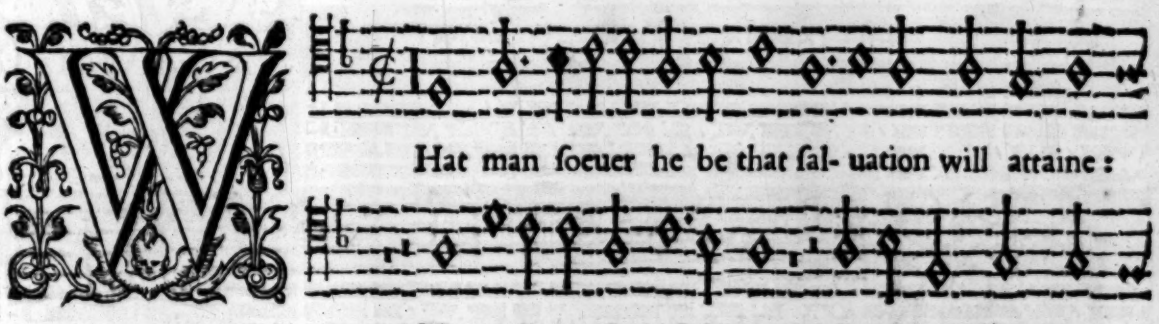
Lord becauſe my harts deſire, hath wiſhed long to ſee: My onelie Lord and Saui- our, thy ſonne before I die: The ioy and health of all man- kinde



kind desired long before, desired long before, which now is come into the world, of

mercie bringing store. bringing store.

Quicunque vult.



Hat man soeuer he be that sal- uation will attaine:

The catholike beliefe he must before all things re-

taine. Which Faith vnlesse he holy keepe, and vndefiledly: Without all

doubt eternally he shall be sure to dye.

Lord turne not away thy face, from him that

lyeth proſtrate: Lamenting ſore his ſinfull lyfe, be-

fore thy mercy gate, which gate thou openeſt wide to thoſe, that do la-

ment their ſinnne, ſhut not that gate againſt me Lord, but let me enter

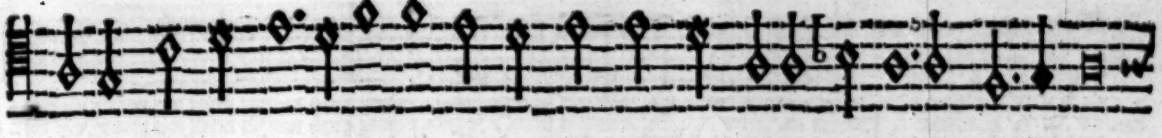
in, enter in.

## The Lords praier.

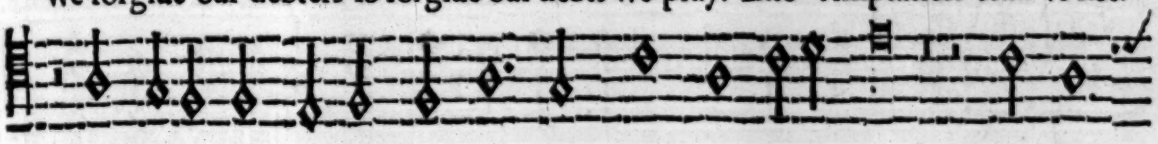
Vr Father which in heauen art. Lord hallowed be thy

name. Thy kingdome come, thy will be done in earth euen

as the ſame in heauen is. Giue vs O Lord our dayly bread this day, as



we forgiue our debters ſo forgiue our debts we pray. Into temptation lead vs not.



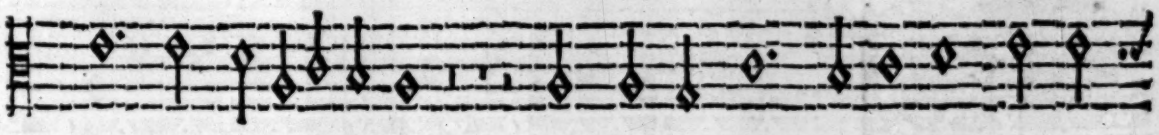
From euill make vs free: for kingdome power and glory thine, both now

and e- uer be.

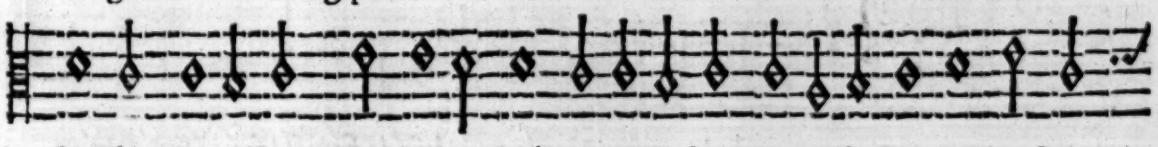
The X. Commaundements.

Arke Iſraell, and what I ſay, giue heed to vnder-

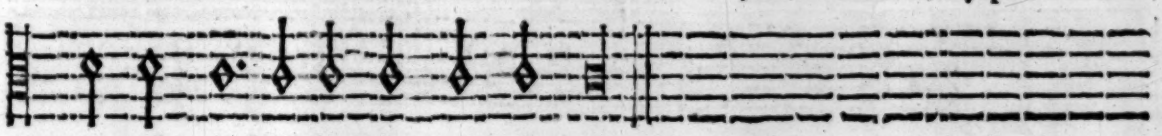
ſtand: giue heed to vnderſtand: I am the Lord thy God that



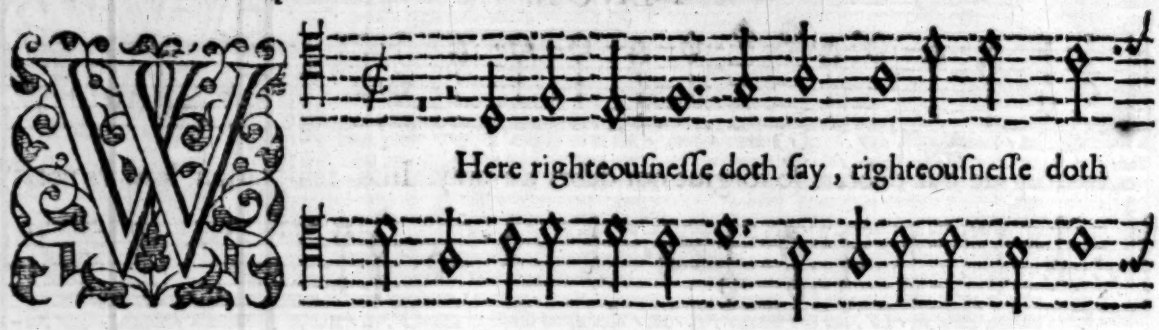
brought thee out of Egipt land. Euen from the houſe wherein thou didſt in



thraldom liue a ſlaue. None other Gods at all before, at all before, my preſence



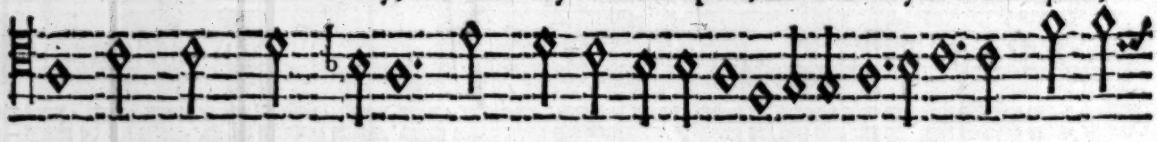
ſhalt thou haue my preſence ſhalt thou haue.



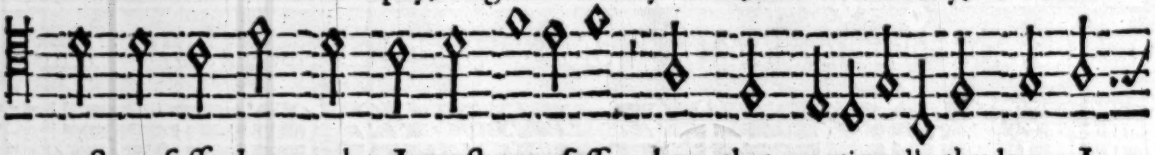
Here righteouſneſſe doth ſay, righteouſneſſe doth



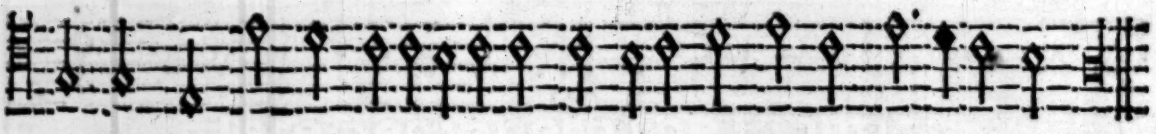
ſay, Lord for my ſinnefull part, Lord for my ſinnefull part,



In wrath thou ſhouldſt me pay, vengeance for my deſert, I can it not deny, but needs I



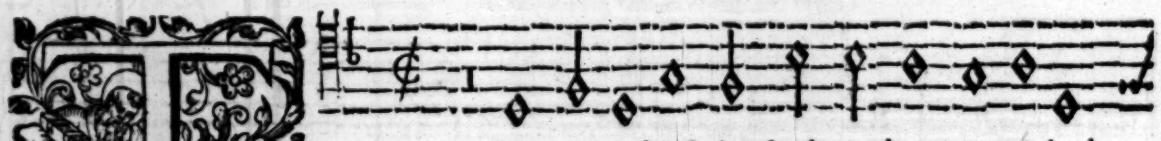
muſt confeſſe, but needes I muſt con- feſſe, how that continually thy lawes I



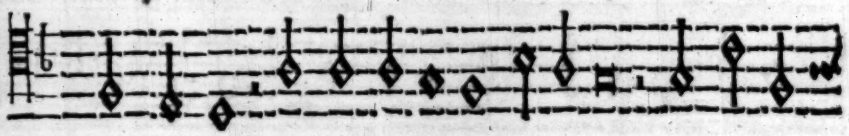
do tranſgreſſe, how that continually, thy lawes I do tranſgres thy lawes I do tranſgres.

# Here beginneth the Pſalmes.

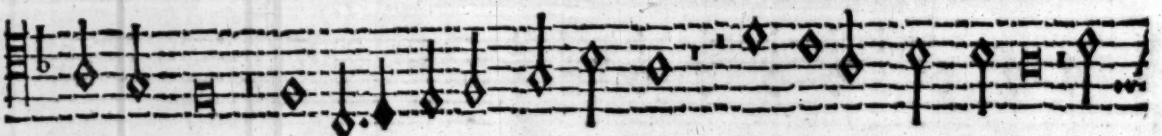
Pſal. 1.



He man is bleſt that hath not bent, to wicked



rede his eare, Nor led his life as ſinners do, nor ſate in



ſcorners chaire: But in the law of God the Lord, doth ſet his whole delight, and

in that lawe doth exercise himselfe both day and night, himselfe both

day and night.

Psal.3.

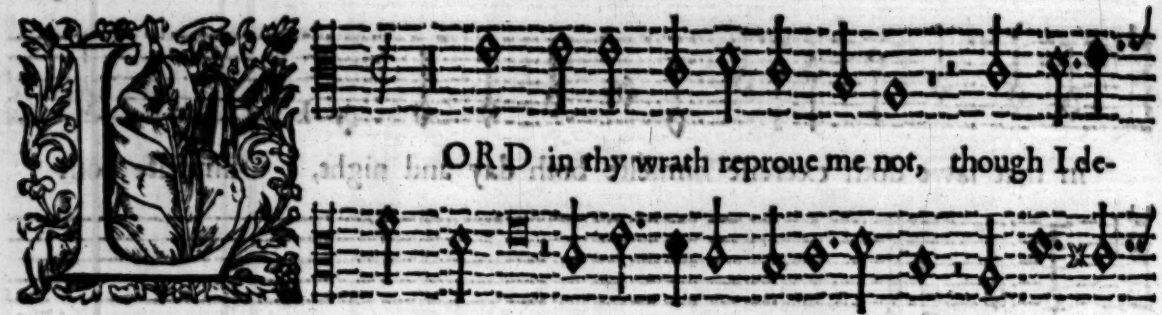
Lord how are my foes increst, which

vex me more and more? they kill my

hart when as they say, God can him not restore.

But thou O Lord art my defence when I am hard bestead: my worship & mine

honor both, and thou holdst vp my head, and thou holdst vp my head.



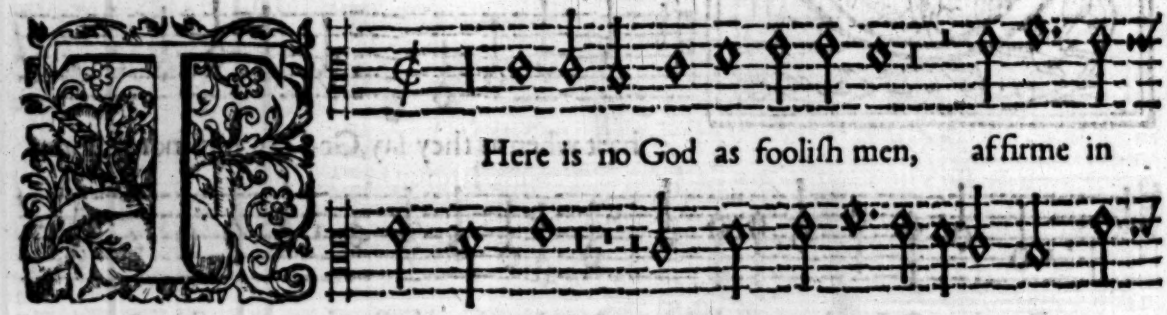
LORD in thy wrath reproue me not, though I de-

ſerue thine ire: Ne yet correct mee in thy rage, O Lord, I

thee deſire. For I am weake, therfore O Lord of mercy me forbeare, and heale me

Lord, for why? thou know'ſt, my bones do quake for feare, do quake for feare.

Pſal. 14.



THere is no God as fooliſh men, affirme in

their mad moode: their driftes are all corupt & vaine not

one of them doth good. The Lord beheld from heauen hye, the whole race

of mankinde: And ſaw not one, that ſought in deede the liuing God to finde.

Pſal. 18.

God my ſtrength and fortitude, of force I muſt loue thee: thou art my caſtle and defence in my neceſsi- tie. My God my rocke in whome I truſt, My God my rocke in whome I truſt, the worker of my wealth, My refuge buckler & my ſhield, the horne of all my health.

O Lord how ioyful is the king, O Lord how ioy-

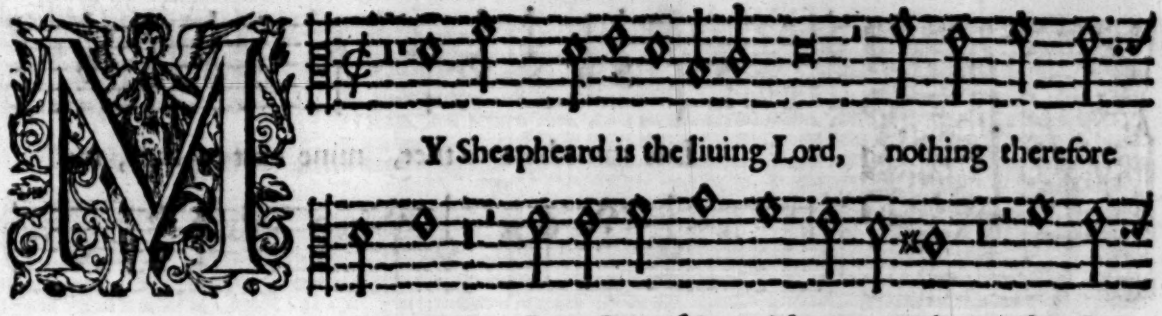
full is the king, in thy ſtrength and thy power?

How vehemently doth he reioyce, doth he re-

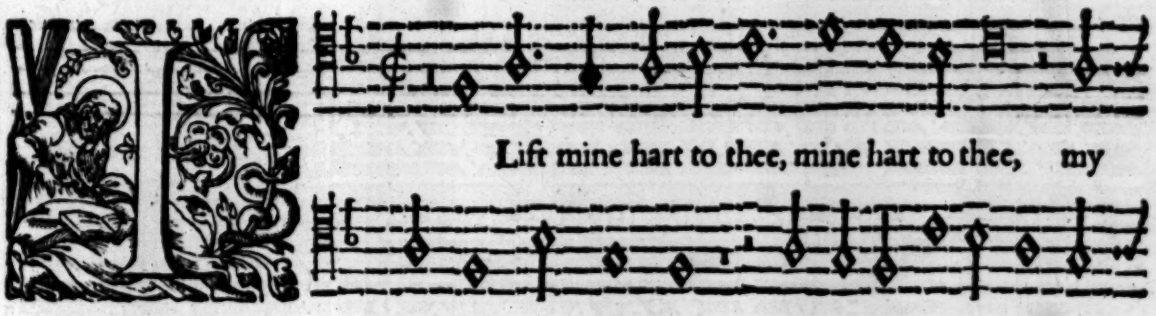
ioyce, in thee his Saui- our? For thou haſt giuen vnto him, haſt giuen vnto him

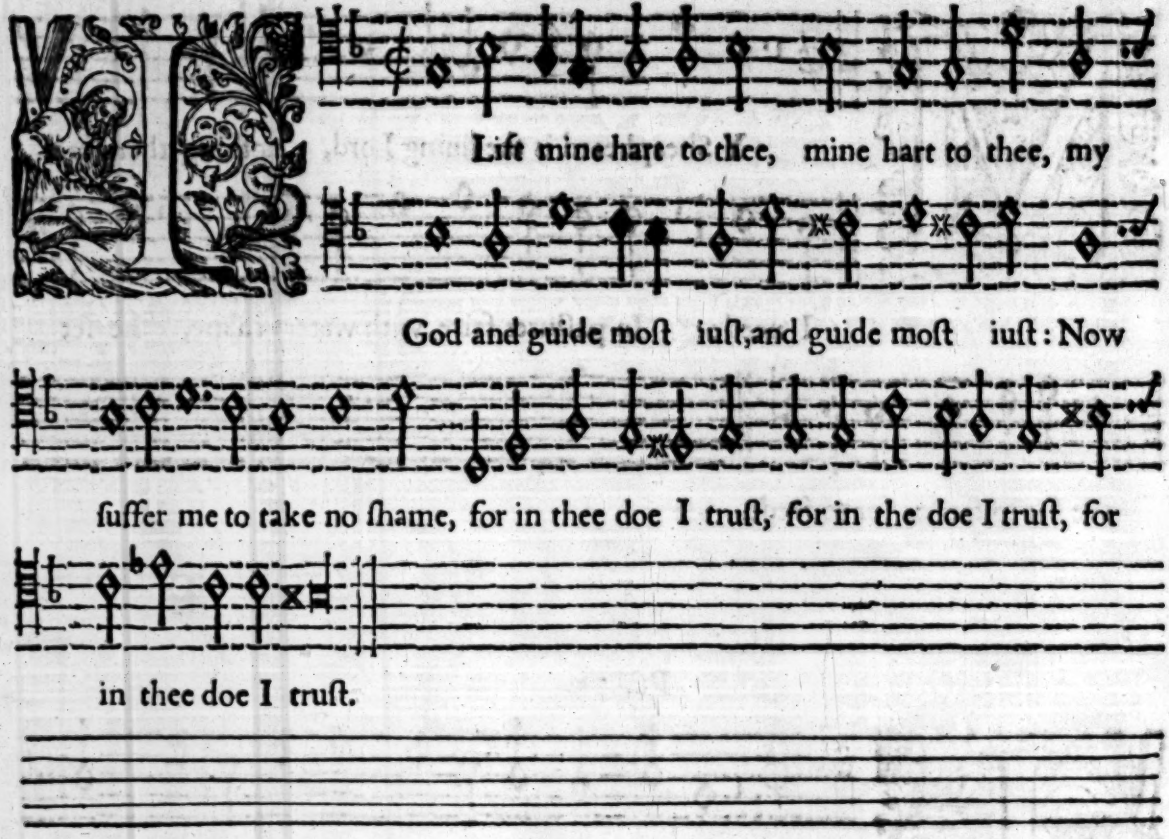
his godly harts deſire: To him nothing haſt thou denide, haſt thou denide, of that

he did require.

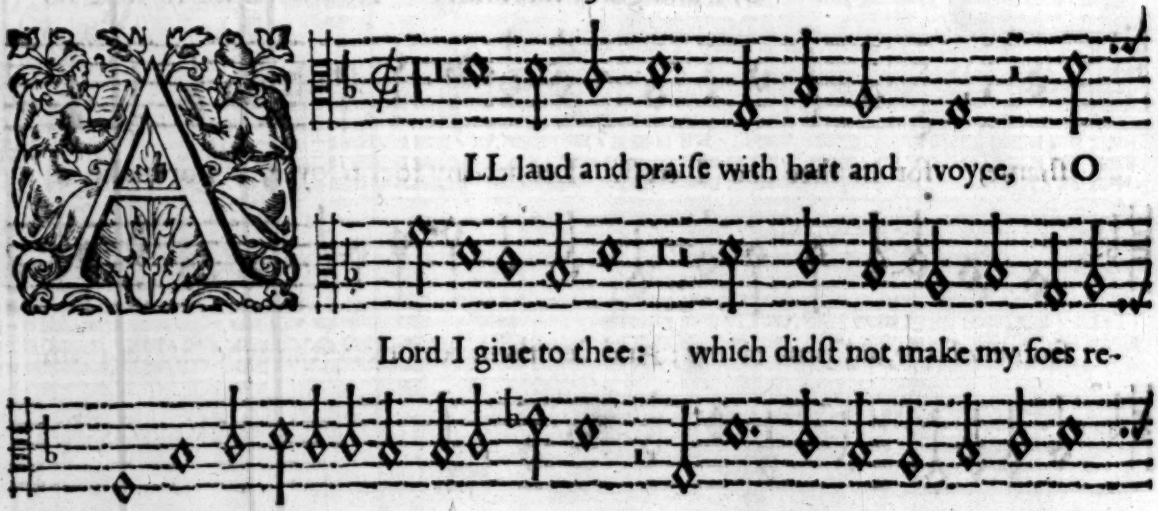

MY Sheapheard is the liuing Lord, nothing therefore
I neede: In paſtures faire, with waters calme, he ſet
me for to feede. for to feede.

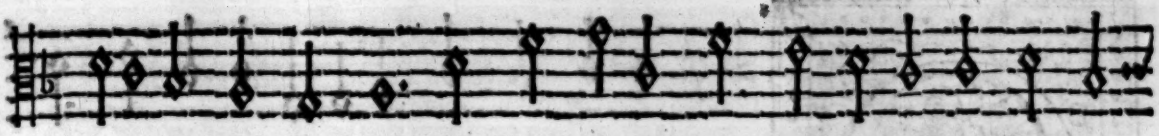
Pſal.25.


IN Lift mine hart to thee, mine hart to thee, my
God and guide moſt iuſt: Now ſuffer me to take no
ſhame, for in thee doe I truſt. Let not my foes reioyce, nor make a
ſcorne of me, a ſcorne of me: And let them not be ouerthrowne, and let them
not be ouerthrowne, that put theyr truſt in thee.

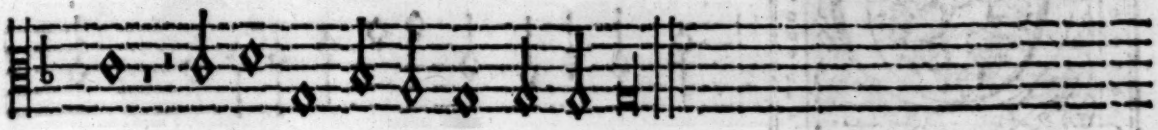

Lift mine hart to thee, mine hart to thee, my
God and guide moſt iuſt, and guide moſt iuſt: Now
ſuffer me to take no ſhame, for in thee doe I truſt, for in the doe I truſt, for
in thee doe I truſt.

Pſal.30.

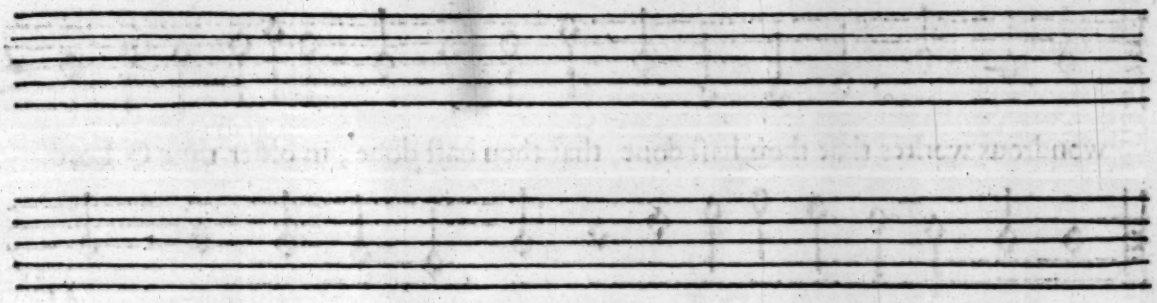

LL laud and praiſe with hart and voyce, O
Lord I giue to thee: which didſt not make my foes re-
ioyce, but haſt exalted me, exal- ted me, O Lord my God to thee I cride,



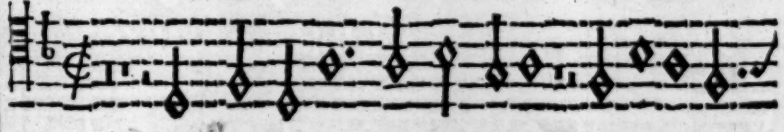
in all my paine and griefe, thou gaueſt an eare, thou gaueſt an eare, and didſt pro-



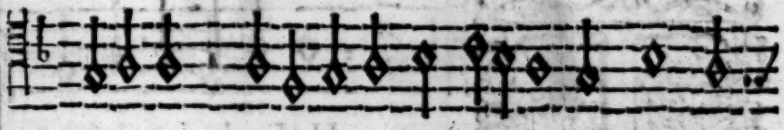
uide, to eaſe me with reliefe, with reliefe.



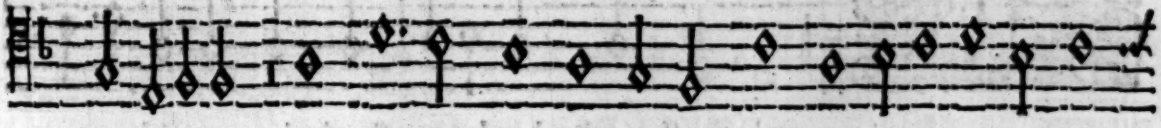
Pſal. 41.



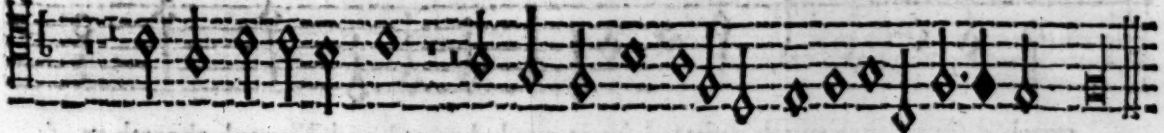
He man is bleſt that careful is, the needy to



conſi-der: For in the ſeaſon perilous, the Lord will



him deliuer. The Lord will make him ſafe and ſound, and happy in the land,

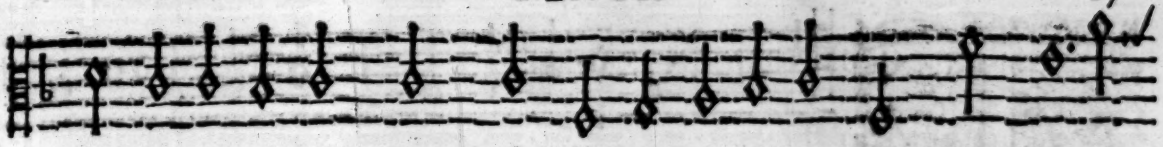


and happy in the land, and he will not deliuer him, into his enemies hand.

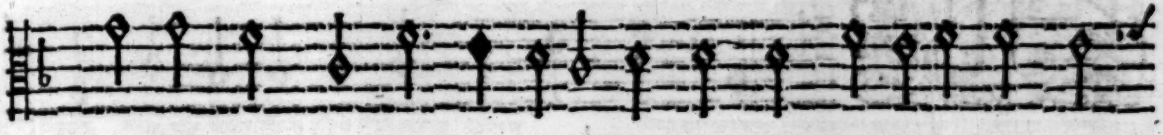
Vr eares haue heard our fathers tell,our eares haue heard our fathers tell,and reuerently record : the wondrous workes that thou haſt done, that thou haſt done , in older time O Lord. How thou didſt caſt the Gentils out, and ſtroydſt them with ſtrong hand, planting our fathers in their place , and gaueſt to them their land.

Pſal.46.

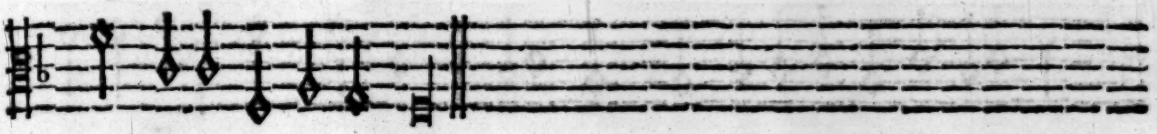
He Lord is our defence and ayd,is our defence and ayd, the ſtrength whereby we ſtand,when we with woare much diſmaid, are much diſmaid, he is our helpe at hand. Though thearth re-



moue we will not feare, though thearth remoue we will not feare, though hils ſo

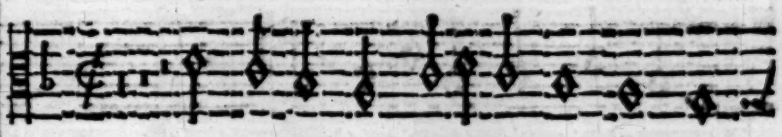


high and ſteepe: Be thruſt and hurled here and there, and hurled here and



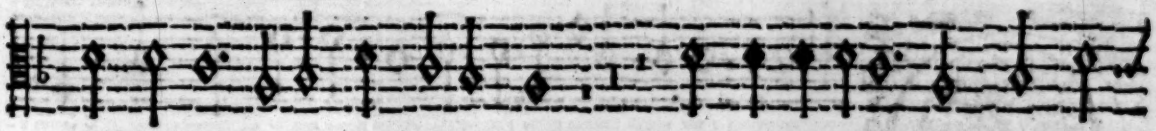
there, within the Sea ſo deepe.

Pſal. 50.

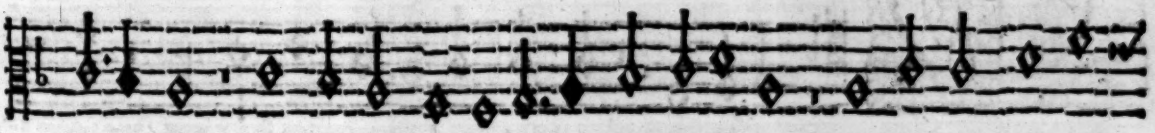


He mightie God, theternall hath thus ſpoke,

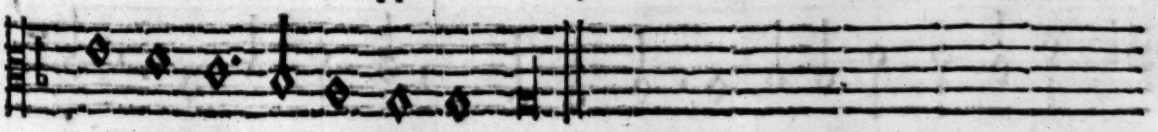
and all the world he will call and prouoke, euen



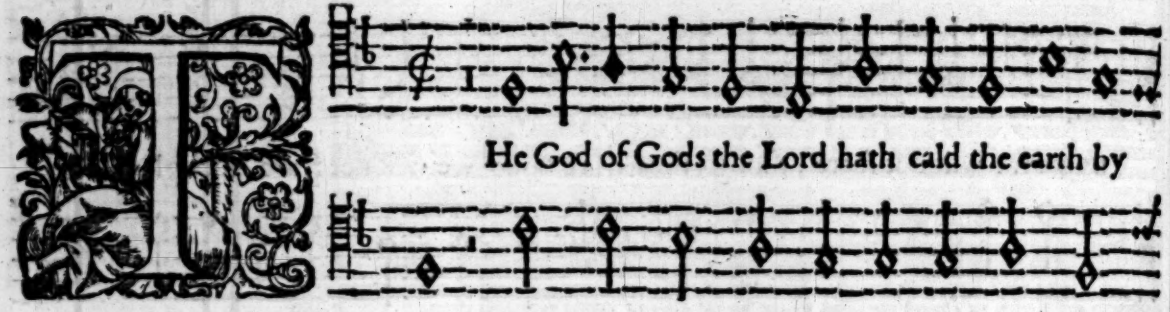
from the Eaſt, and ſo foorth to the Weſt. From toward Sion which place him



liketh beſt, God will appeare in beauty moſt excellent. Our God wil come be-

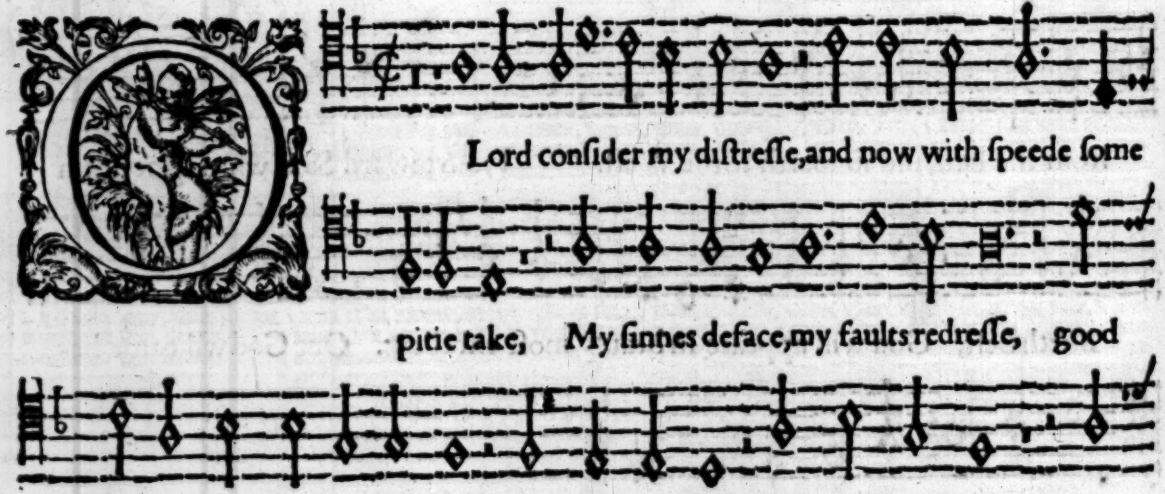


fore that long time be ſpent, be ſpent.

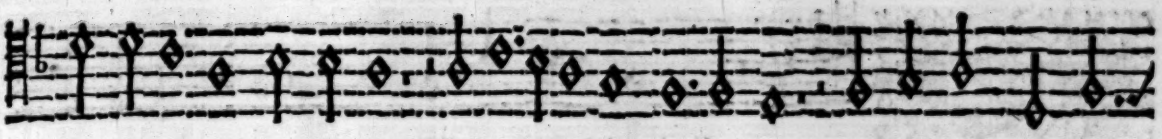


THe God of Gods the Lord hath cald the earth by name : From where the Sunne doth riſe, the Sunne doth riſe, vnto the ſetting of the ſame. From Sion his faire place , from Sion his faire place,his glorie bright and cleare: The perfect beautie of his grace,beautie of his grace,from thence it did appeare.

Pſal. 51.

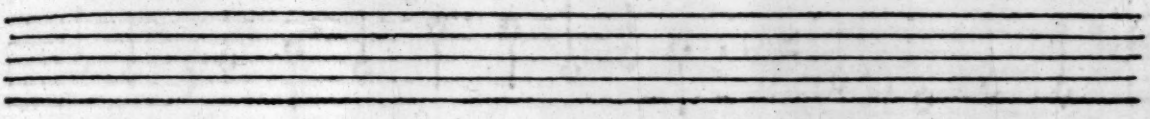


OLord conſider my diſtreſſe,and now with ſpeede ſome pitie take, My ſinnes deface,my faults redreſſe, good Lord for thy great mercie ſake, Waſh me ( O Lord) and make me cleane, from

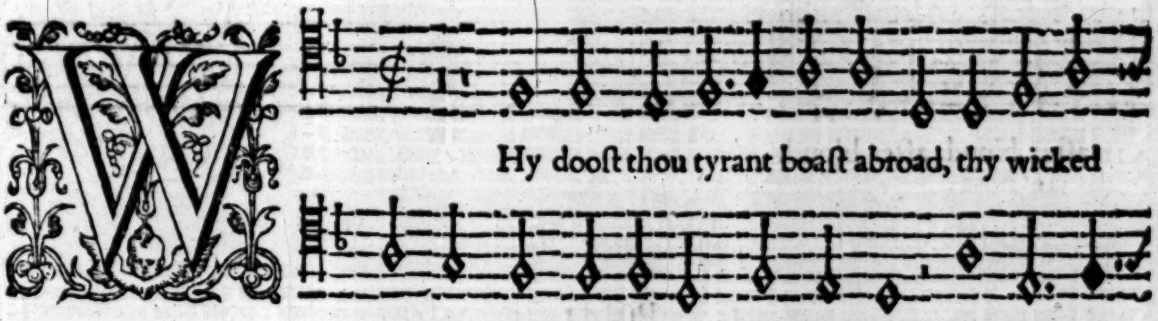


this vniuſt and ſinnfull act : and purifie yet once againe, my hainous crime and

bloudy fact,and bloudy fact.



Pſal. 52.



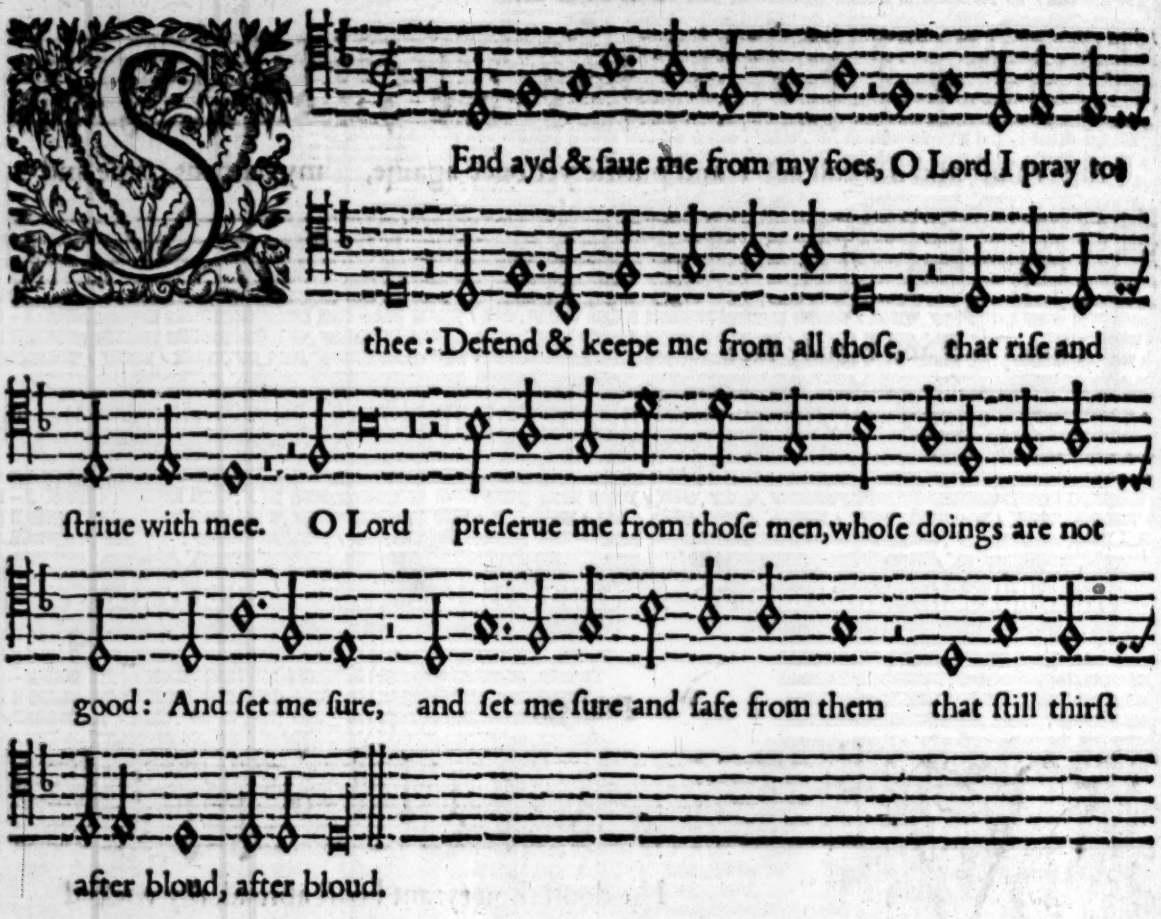
Hy dooſt thou tyrant boaſt abroad, thy wicked

workes to praiſe?thy wicked workes to praiſe?doeſt thou not

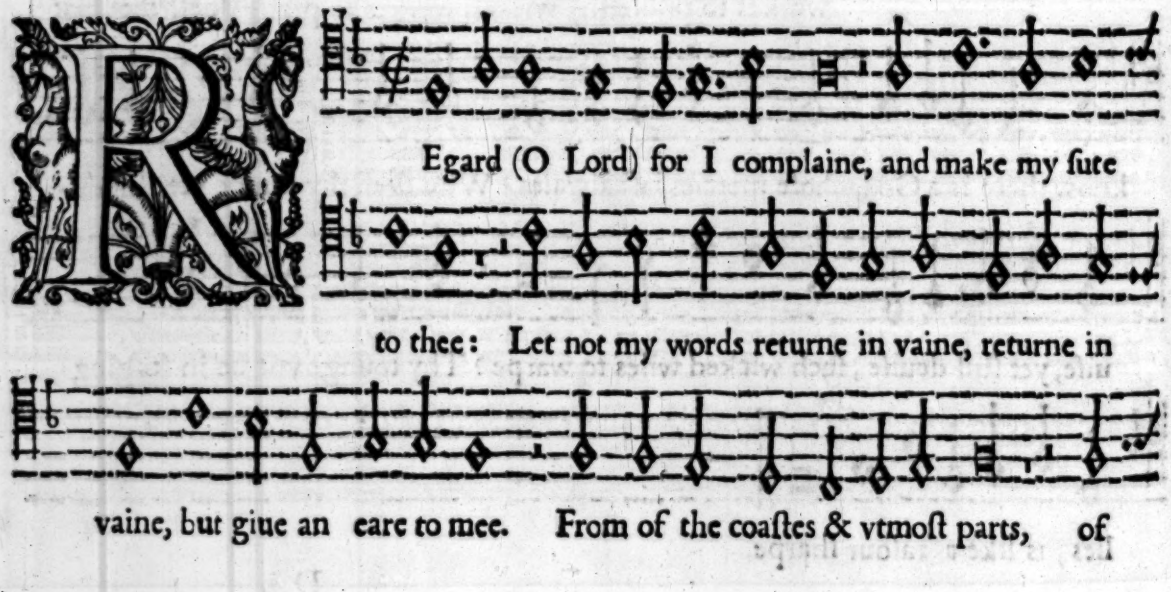
know there is a God,whoſe mercies laſt alwaies ? Why doth thy minde yet ſtill de-

uiſe, yet ſtill deuiſe , ſuch wicked wiles to warpe ? Thy tounge vntrue in forging

lies , is like a raſour ſharpe.


Send ayd & ſaue me from my foes, O Lord I pray thee
thee: Defend & keepe me from all thoſe, that riſe and
ſtriue with mee. O Lord preſerue me from thoſe men, whoſe doings are not
good: And ſet me ſure, and ſet me ſure and ſafe from them that ſtill thirſt
after bloud, after bloud.

## Pſal. 61.


Egard (O Lord) for I complaine, and make my ſute
to thee: Let not my words returne in vaine, returne in
vaine, but giue an eare to mee. From of the coaſtes & vtmoſt parts, of

all the earth abroad: of all the earth abroad: In griefe and anguiſh of my

hart, I cry to thee O God. to thee (O God.)

Pſal.68.

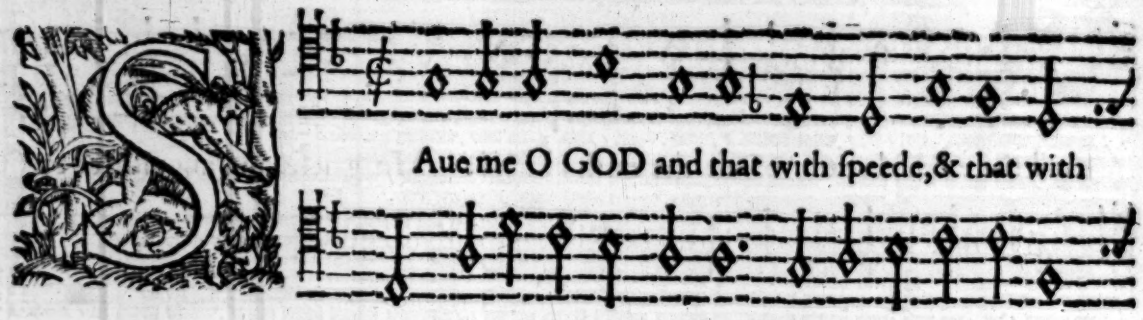
Et God ariſe and then his foes, will turne them

ſelues to flight: His enmies then will runne abroad,

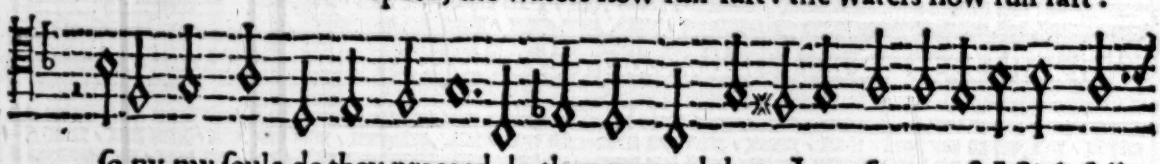
and ſcatter out of ſight. And as the fire doth melt the waxe, and winde blow

ſmoke away: So in the preſence of the Lord, the wicked ſhall decay.

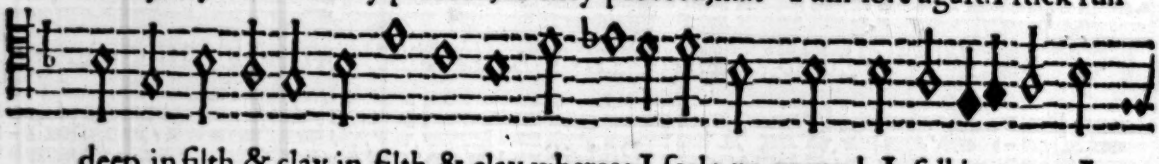
ſhall decay.



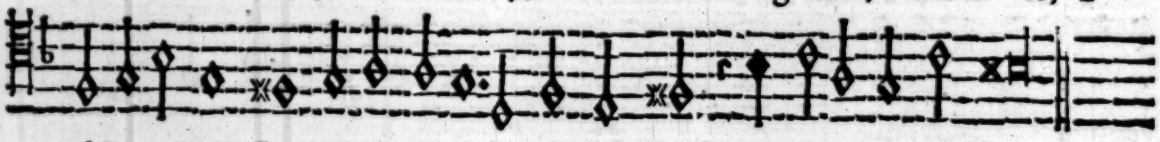
Aue me O GOD and that with ſpeede,& that with ſpeed, the waters flow full faſt: the waters flow full faſt:



ſo ny my ſoule do they proceed,do they proceed,that I am ſore agaſt.I ſtick full

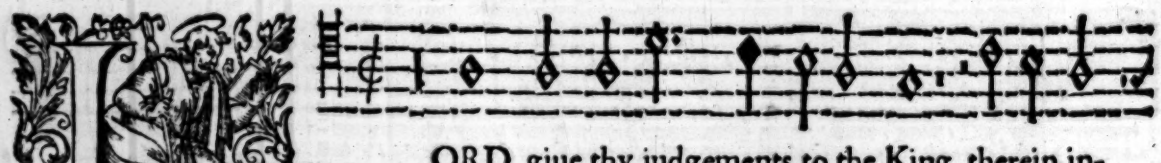


deep in filth & clay,in filth & clay,whereas I feele no ground, I fall in- to, I

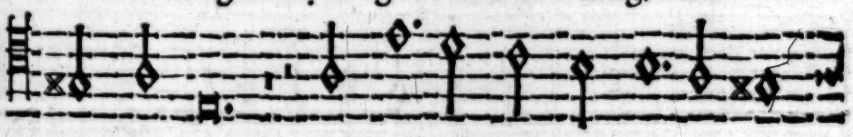


fall into ſuch flouds I ſay,that I am like be drownd.that I am like be drownd.

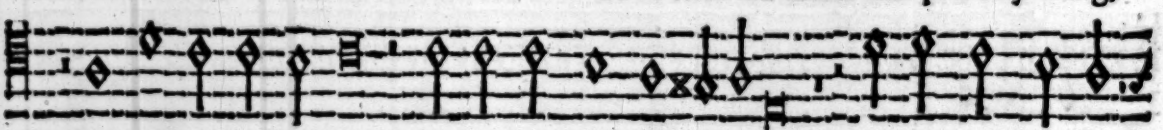
Pſal.72.



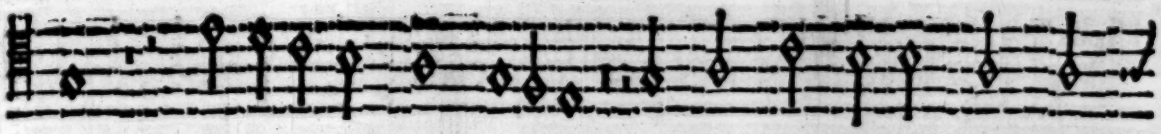
ORD giue thy iudgements to the King, therein in-



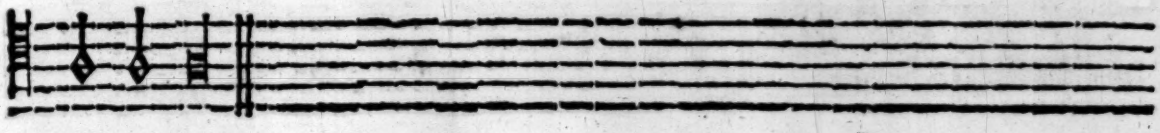
ſtruct him well: And with his ſonne that princely thing,



Lord let thy iuſtice dwell.That he may gouerne vprightly, and rule thy folke a-

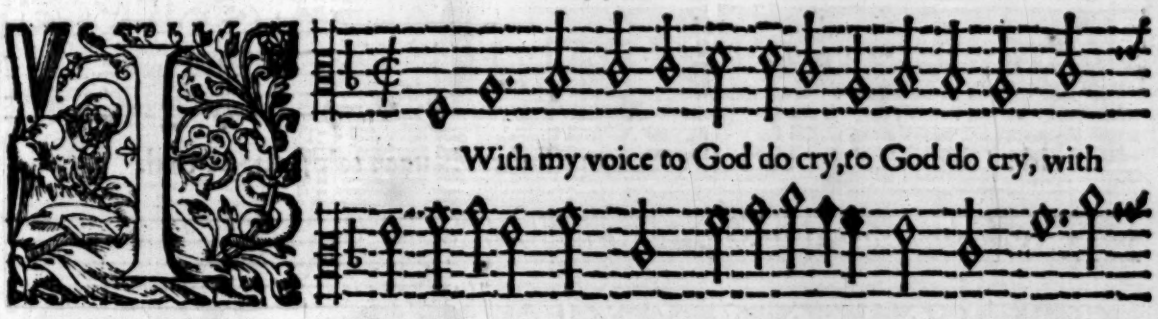


right: And ſo defend through equitie, the poore that haue no might. that

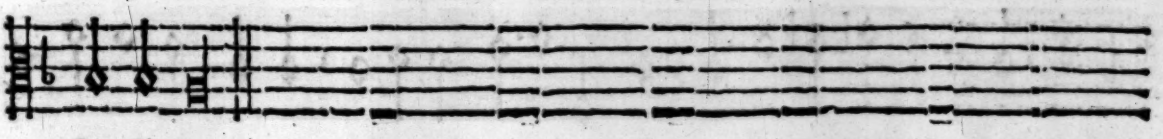


haue no might.

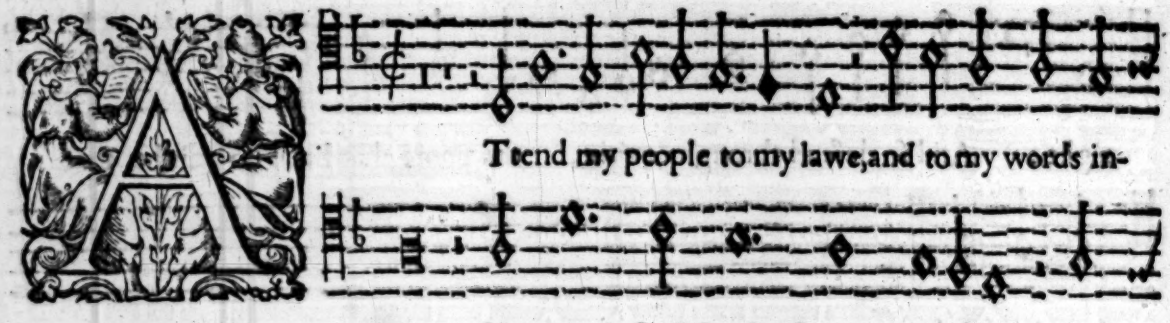
Pſal.77.



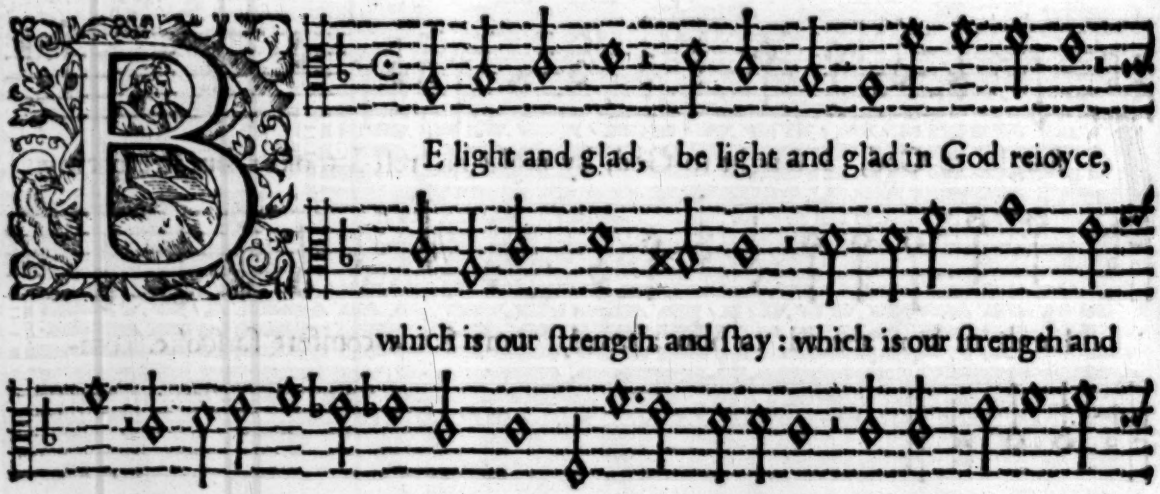
With my voice to God do cry, to God do cry, with hart & harty cheare: with hart & harty cheare: My voyce to God I lift on hie, I lift on hie, and he my ſute doth heare. In time of griefe I ſought to God, I ſought to God, by night no reſt I tooke: But ſtretcht my hands to him abroad, to him abroad, my Soule comfort forſooke. com-



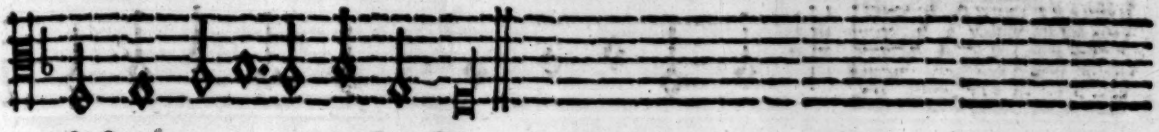
fort forſooke.


A
Ttend my people to my lawe,and to my words in-
cline: My mouth ſhall ſpeake ſtraunge parables, and
ſentences diuine. Which we our ſelues haue hard and learnd,euen of our fathers
old: and which for our inſtruction,our fathers haue vs told,haue vs told.

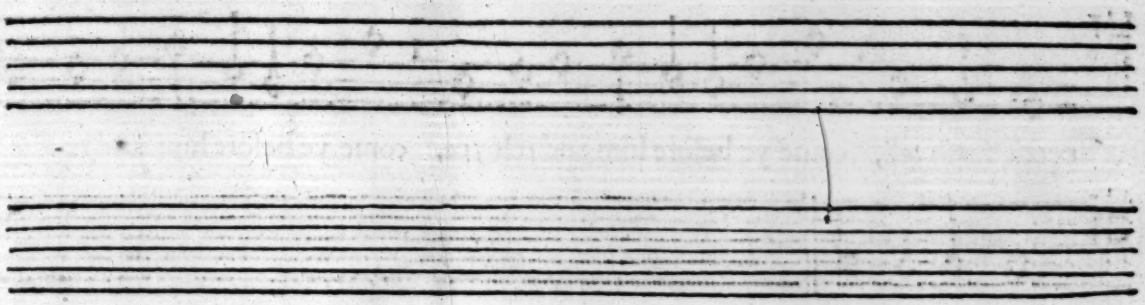
Pſal.81.


B
E light and glad, be light and glad in God reioyce,
which is our ſtrength and ſtay: which is our ſtrength and
ſtay: Be ioyfull and lift vp your voyce,to Iacobs God I ſay. Prepare your inſtru-

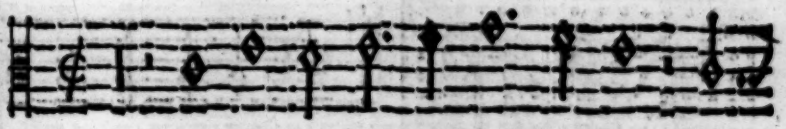
ments moſt meete, ſome ioyfull Pſalme to ſing, ſtrike vp with Harp and Lute



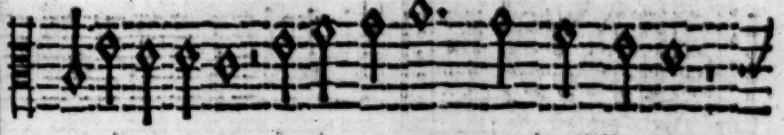
ſo ſweete, on euerie pleaſant ſtring.



## Pſal. 88.

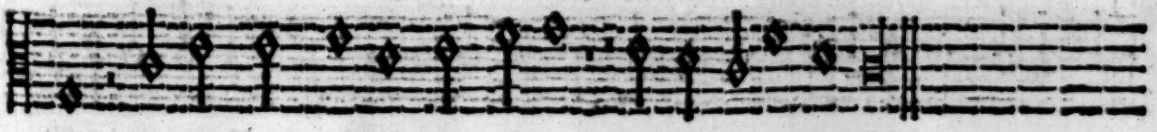


Ord God of health, the hope and ſtay, thou

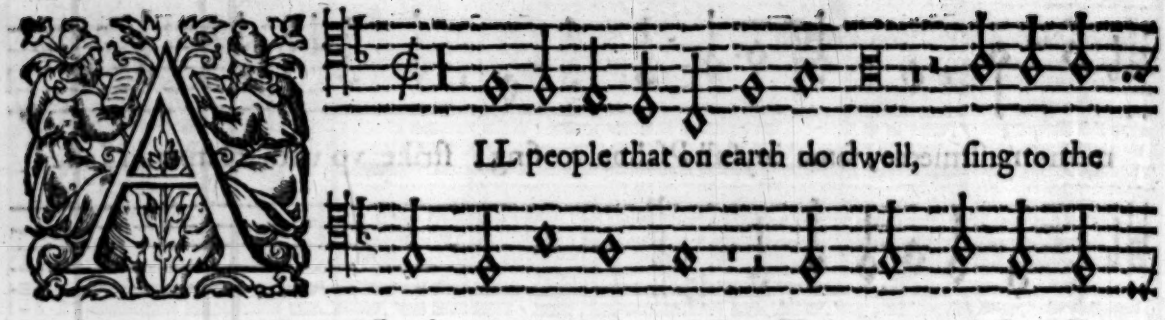


art alone to me: I call and cry throughout the day,

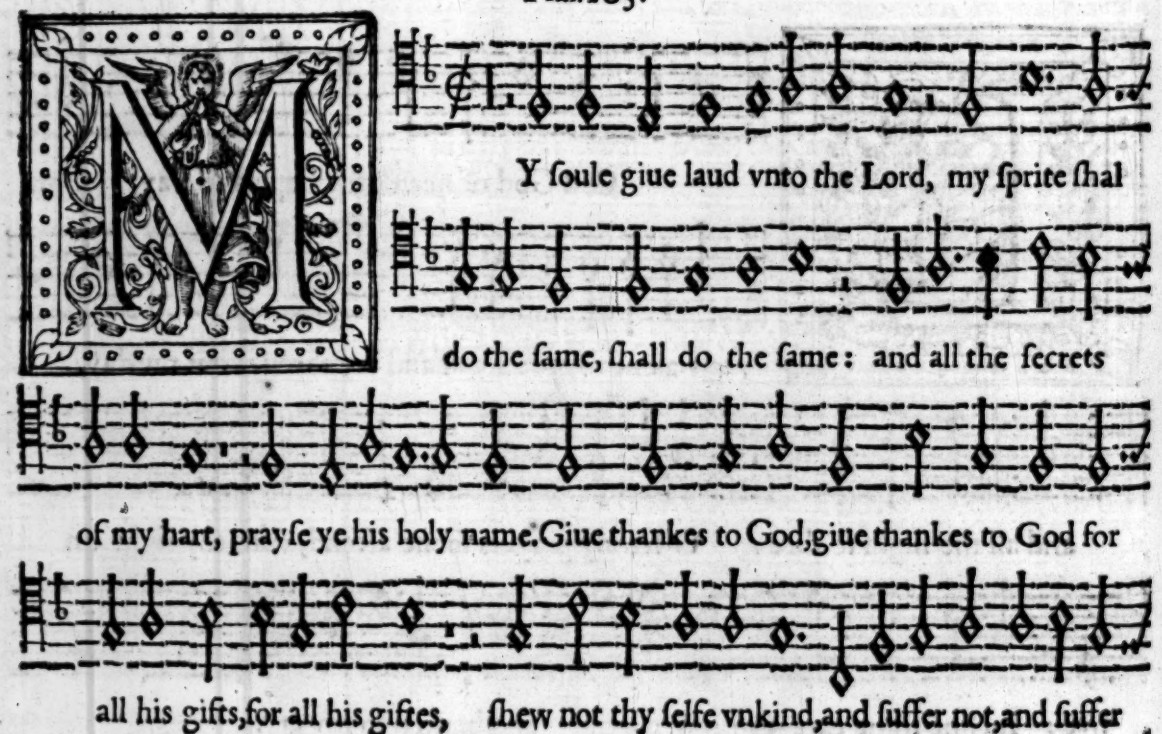
and all the night to thee. O let my prayers ſoone aſcend, vnto thy ſight on

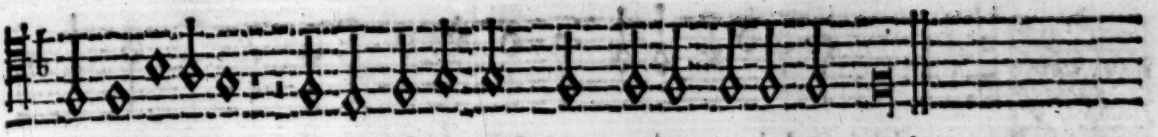


hye: Incline thine eare O Lord, entend and harken to my cry.


ALL people that on earth do dwell, ſing to the
Lord with cherefull voyce, Him ſerue with feare his
praiſe forth tell, come ye before him and reioyce, come ye before him and re-
ioyce. and reioyce.

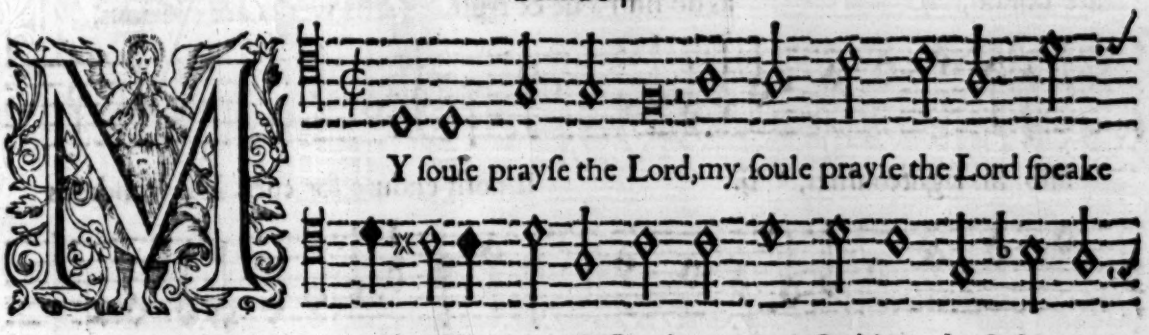
## Pſal.103.


MY ſoule giue laud vnto the Lord, my ſprite ſhal
do the ſame, ſhall do the ſame: and all the ſecrets
of my hart, prayſe ye his holy name. Giue thankes to God, giue thankes to God for
all his gifts, for all his giftes, ſhew not thy ſelfe vnkind, and ſuffer not, and ſuffer

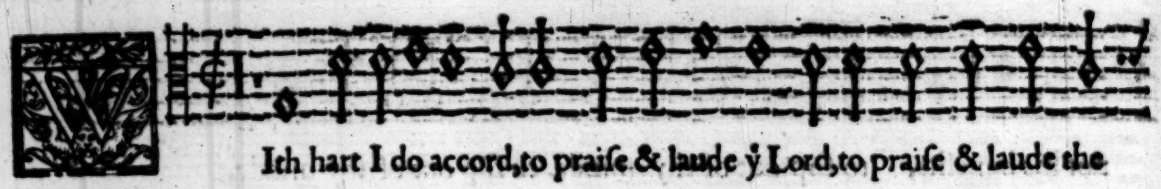


not his benefits, to ſlip out of thy minde. to ſlip out of thy minde.

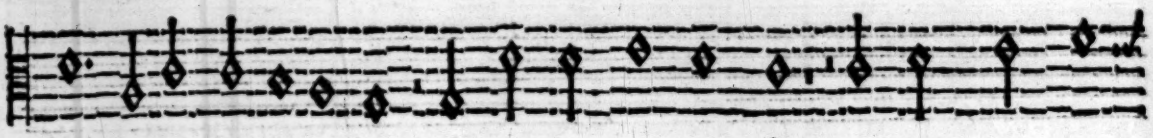
Pſal. 104.



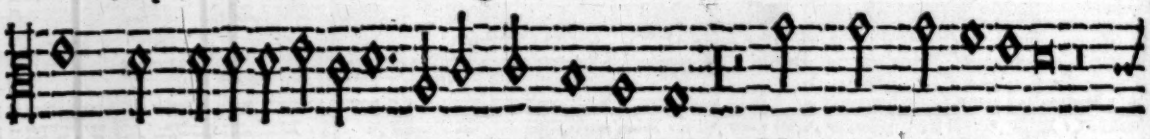
Y ſouſe prayſe the Lord, my ſoule prayſe the Lord ſpeake good of his name, O Lord our great God how doeſt thou appeare, how doeſt thou appeare, ſo paſsing in glorie that great is thy fame? Honor and maieſty in thee ſhine moſt cleare, with light as a robe thou haſt thee beclad, thou haſt thee beclad, whereby all the earth thy greatneſſe may ſee, the heauens in ſuch ſort thou alſo haſt ſpread, that it to a curtaine, cõpared may be. cõpared may be.



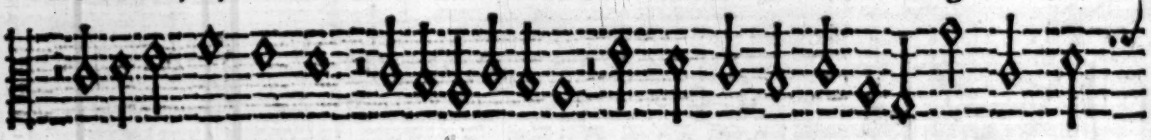
With hart I do accord, to praiſe & laude ẏ Lord, to praiſe & laude the



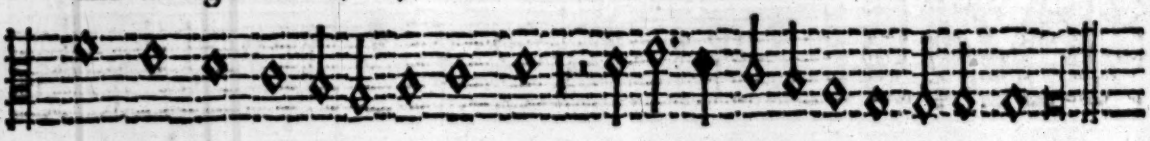
Lord, in preſence of the iuſt. For great his works are found, to ſearch them ſuch



are bound, ij. as do him loue & truſt. His works are glorious,

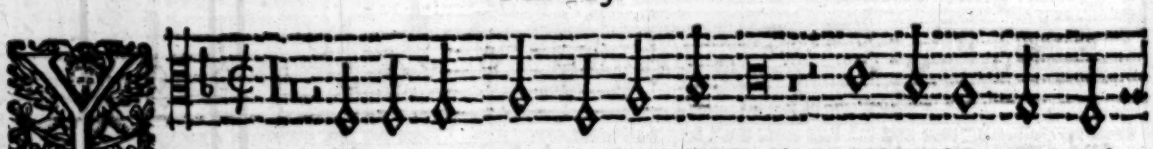


alſo his righteouſnes, ij. it doth endure for euer. His wondrous

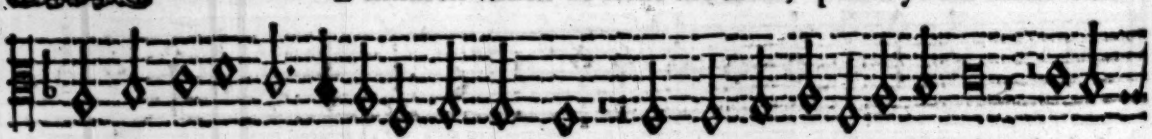


works he would, we ſtill remember ſhould, his mercy faileth neuer. faileth neuer.

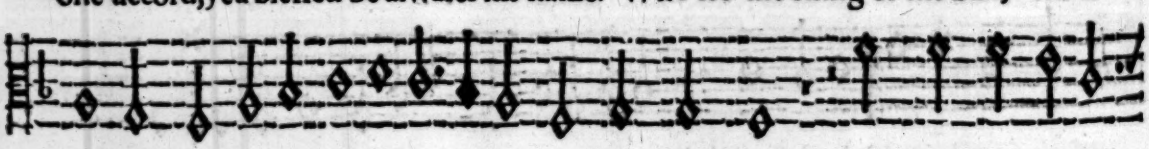
## Pſal. 113.



E children which do ſerue the Lord, praiſe ye his name with



one accord, yea bleſſed be alwaies his name. Who frō the riſing of the Sun, till it

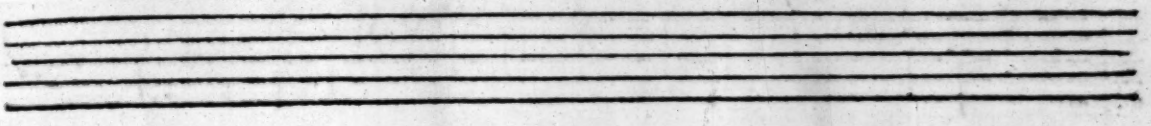


returne wher it begun, is to be praiſed with great fame. The Lord all people

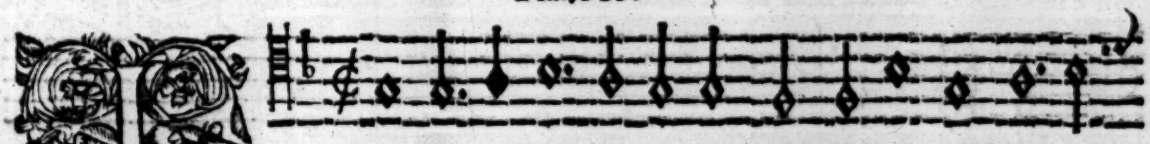
doth surmount: as for his glory we may count, aboue the heauens high to be.

With God the Lord who may compare, whose dwellings in the heauēs are,

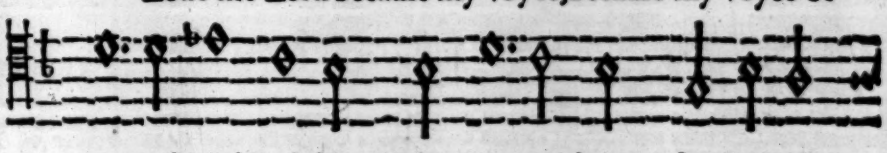
of so great power & force is he. & force is he.



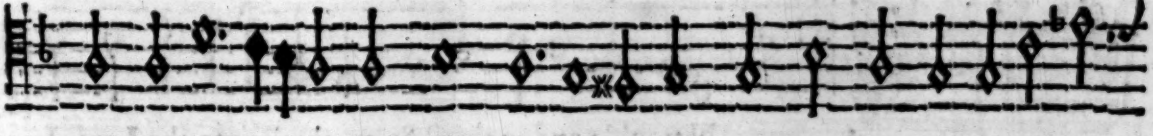
Psal. 116.



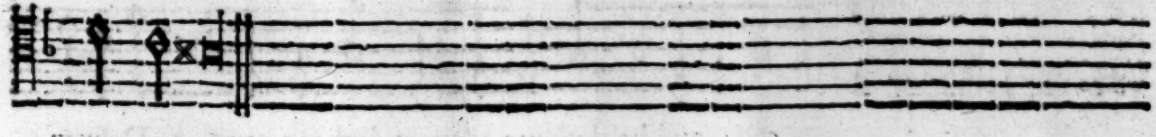
Loue the Lord because my voyce, because my voyce &



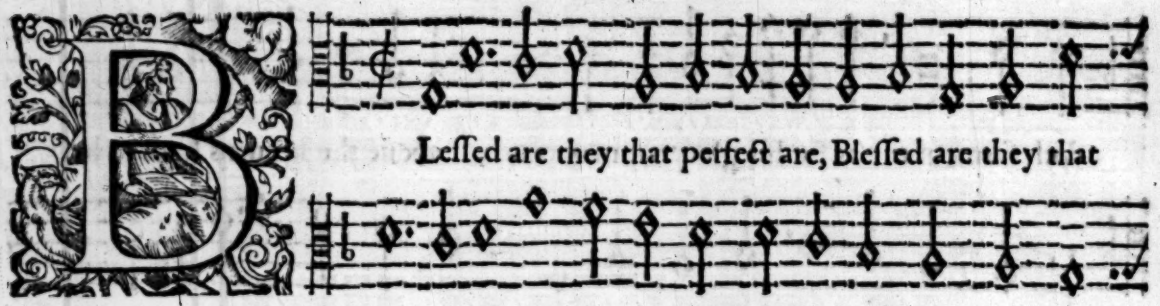
prayer heard hath he: When in my dayes, when in my



dayes I cald on him, he bowde his eare to me. he bowde his eare to me. his



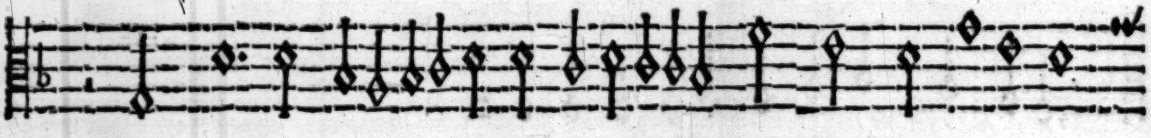
eare to me.



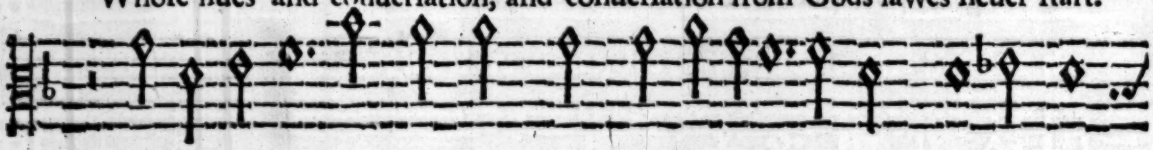
Leſſed are they that perfect are, Bleſſed are they that



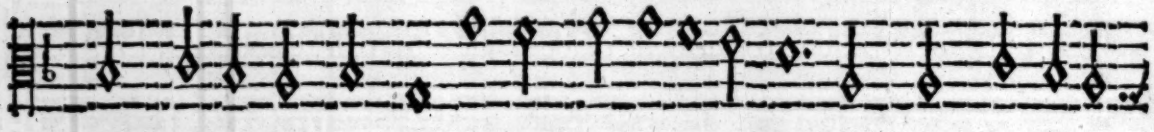
perfect are,and pure in mind, & pure in minde and hart:



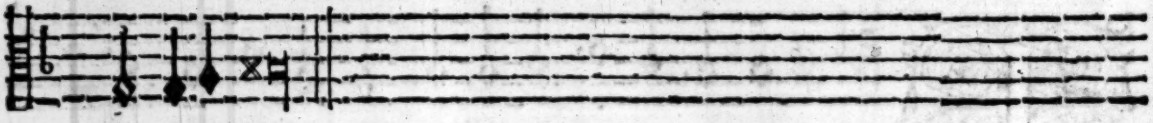
Whoſe liues and conuerſation, and conuerſation from Gods lawes neuer ſtart.



Bleſſed are they that giue them ſelues, his ſtatuts to obſerue : Seeking the

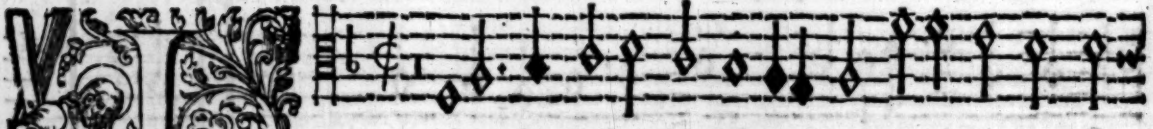


Lord with all their hart, with all their hart,and neuer from him ſwerue. and neuer

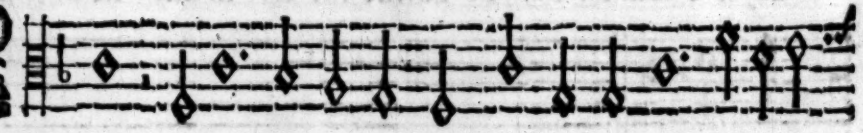


from him ſwerue.

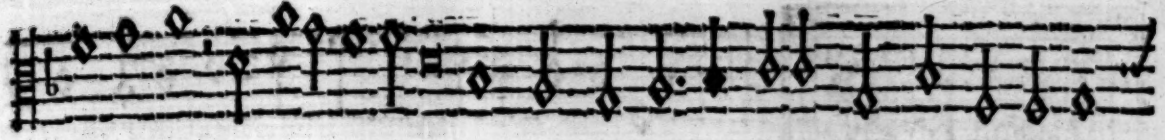
Pſal.120.



N trouble and in thrall,& in thrall,vnto the Lord I



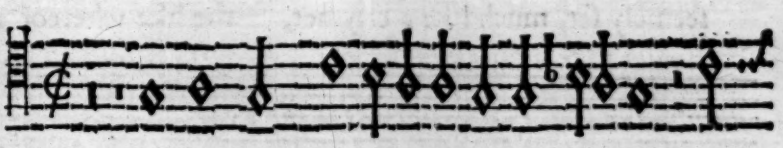
call, and he doth me comfort.doth me comfort. Deliuer



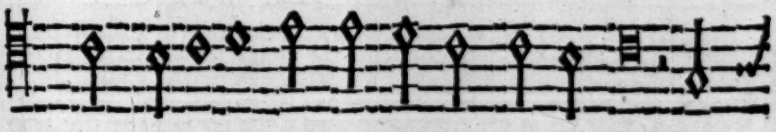
me I ſay, from liers lips alway, & tongue of falſe report. & tongue of falſe report.

and tongue of falſe report.

## Pſal. 121.

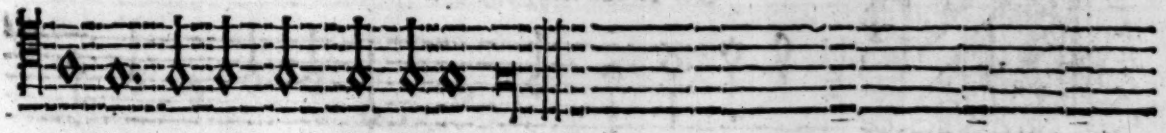


Lift mine eyes to Sion hill, to Sion hill, from



whence I do atttend, that ſuccour God me ſend. The

mightie God, me ſuccour will, which heauen & earth framed, and all things therein



named. and all things therein named.

Did in hart reioyce, to heare the peopls voice,

in offering ſo willingly: For let vs vp ſay they,&

in the Lordes houſe pray, thus ſpake the folke full louingly, Our feete that

wandred wide,ſhall in the gates abide, O thou Ieruſalem full fayre,which art ſo

ſeemely ſet, much like a city net, the like whereof is not elſe where.

## Pſal. 124.

Ow Iſraell may ſay and that truely, if that the Lord

had not our cauſe maintaind, if that the Lord had not

our right ſuſtaind, when all the world againſt vs furiouſly, made their vprores,

and ſaid we ſhould all dye. and ſaid we ſhould all dye.

Pſal. 125.

Vch as in God the Lord do truſt,

as mount Sion, ſhall firmely ſtand:

And be remoued at no hand. The

Lord will count them right and iuſt, ſo that they ſhall be ſure, for euer to endure.

Hen that the Lord, againe his Syon had foorth brought,

from bondage great, & alſo ſeruitude extreme, his worke was

ſuch as did ſurmount mans hart & thought, ſo that we were, much like to them that

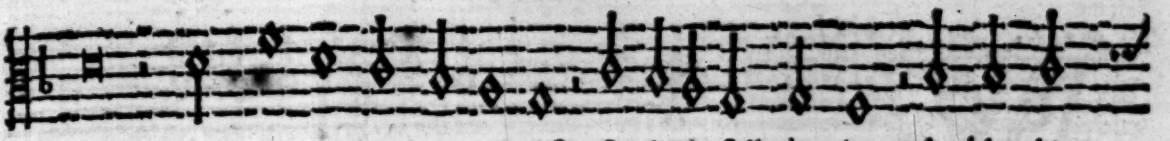
vſe to dreame. Our mouthes were with laughter filled then, and eke our tongues

did ſhew vs ioyfull men.

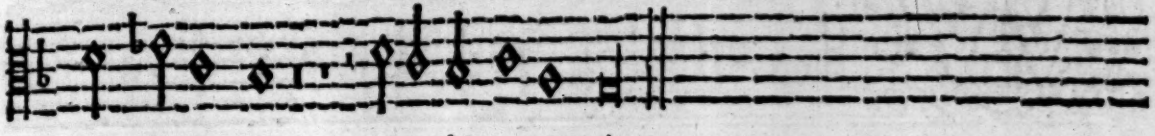
## Pſal.130.

Ord to thee I make my mone, when daungers me op-

preſſe, I call I ſigh plaine and grone, truſting to finde re-

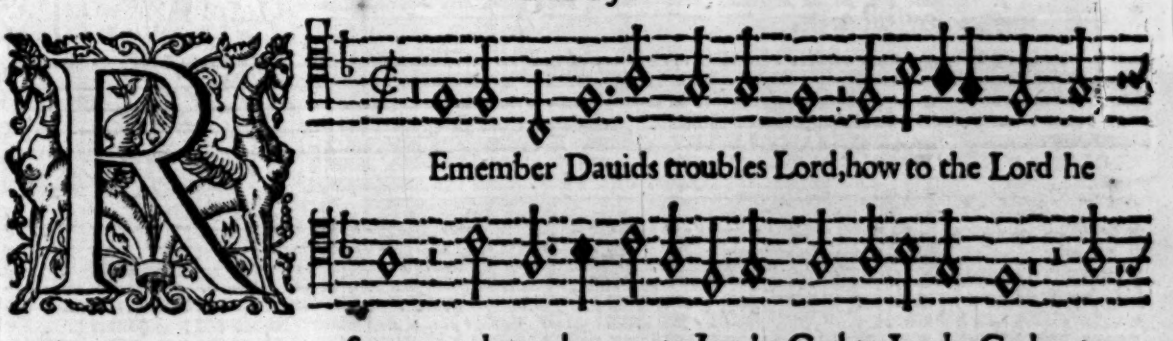


leaſe. Heare now O Lord my requeſt, for it is full due time: And let thine



eares aye be preſt vnto this prayer mine.

Pſal. 132.

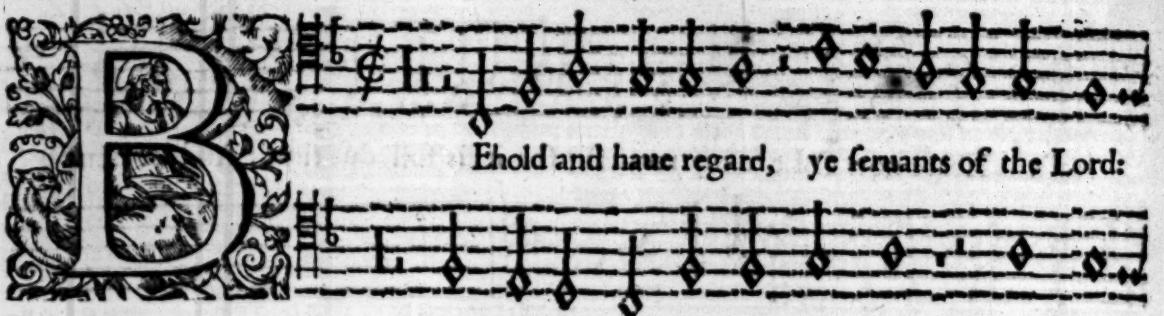


Emember Dauids troubles Lord, how to the Lord he

ſwore, and vowd a vow to Iacobs God, to Iacobs God to

keepe for euer more. I will not come within my houſe, nor clime vp to my bed,

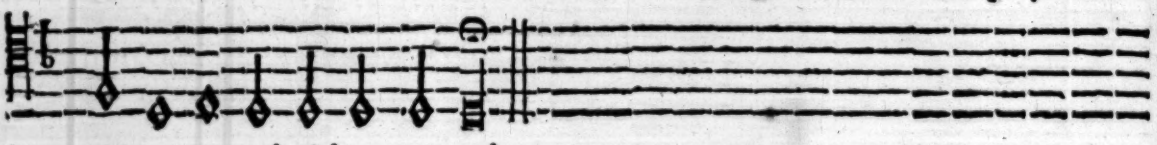
nor let my temples take their reſt, or the eyes in my head. or the eyes in my head.



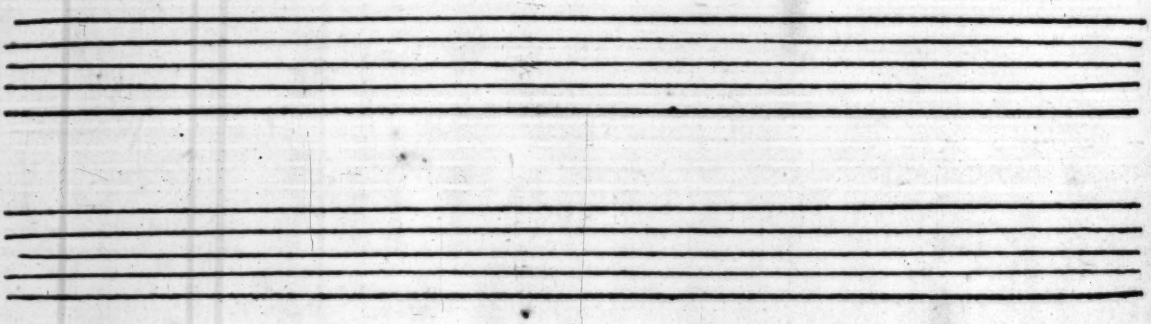
Behold and haue regard, ye ſeruants of the Lord:



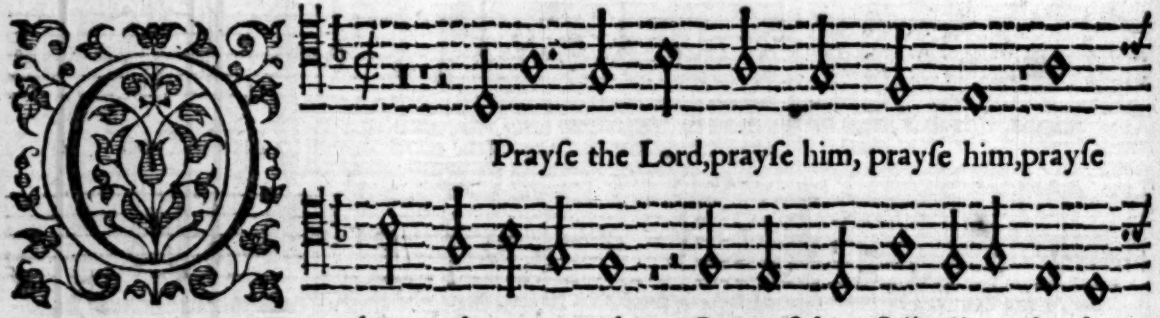
Which in his houſe by night doe watch, prayſe him



with one accord. with one accord.



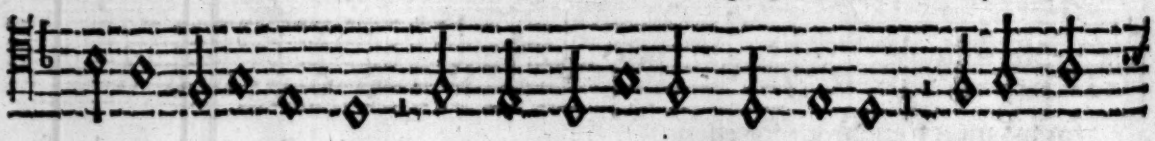
## Pſal.135.



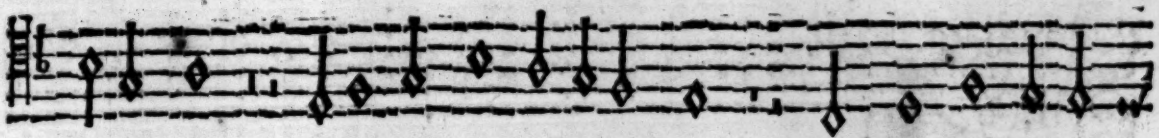
O prayſe the Lord, prayſe him, prayſe him, prayſe



him with one accord. O prayſe him ſtill all ye that be

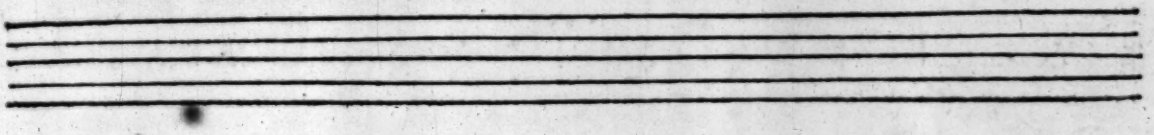


the ſeruants of the Lord. O praiſe him ye that ſtand and be in the houſe

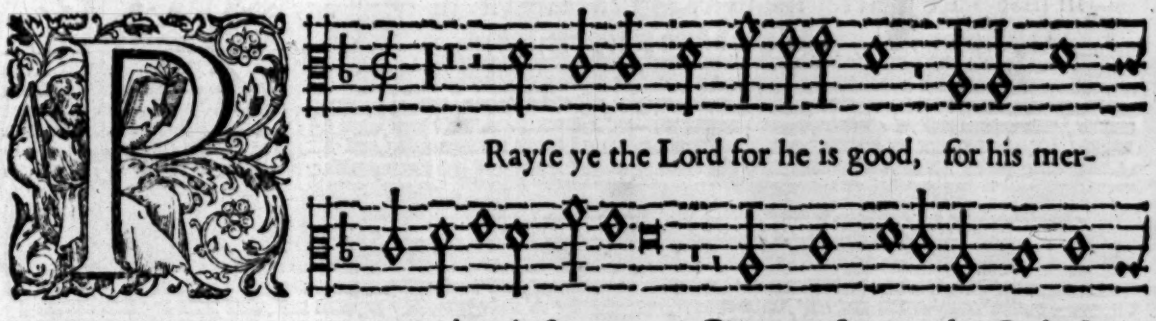


of the Lord: Ye of his court and of his houſe, prayſe him with one ac-

cord. with one accord.



Pſal. 136.



Rayſe ye the Lord for he is good, for his mer-

cy endureth for euer. Giue prayſe vnto the God of

Gods, for his mercy endureth for euer. Giue praiſe vnto the Lord of Lords,

for his mercy endureth for euer. Which onely doth great wonders works,

for his mercy endureth for euer.

Hen as we ſate in Babilon, the riuers round about:

And in remembrance of Sion, the teares for griefe

burſt out. We hangd our Harps & inſtruments, the willow trees vpon: for

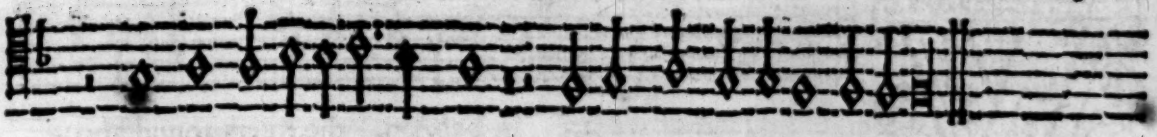
in that place men for their vſe, had plãted many one.many one.

## Pſal.141.

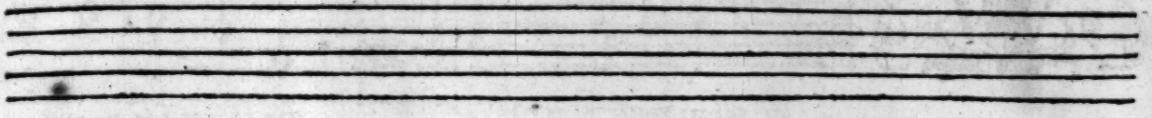
Lord vpon thee doe I call, Lord haſt thee

vnto me. And harken Lord vnto my voyce, when

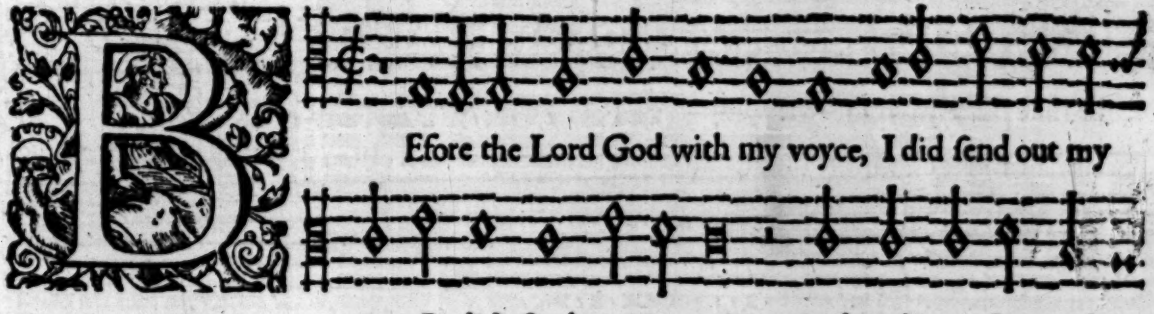
I doe cry to thee. As incenſe, let my prayer be, directed in thine eyes:



And the vplifting of my hands, as euening ſacrifice. ſacrifice.



## Pſal. 142.



Efore the Lord God with my voyce, I did ſend out my cry, I did ſend out my cry, And with my ſtrayned voyce, vnto the Lord God prayed I. prayed I. My meditation in his ſight, My meditation in his ſight, to power I did not ſpare: And in the preſence of the Lord, the preſence of the Lord, my trouble did declare. my trouble dyd declare. my trouble dyd declare.

Hee will I laud my God & king,& bleſſe thy

name for aye: for euer will I praiſe thy name, and

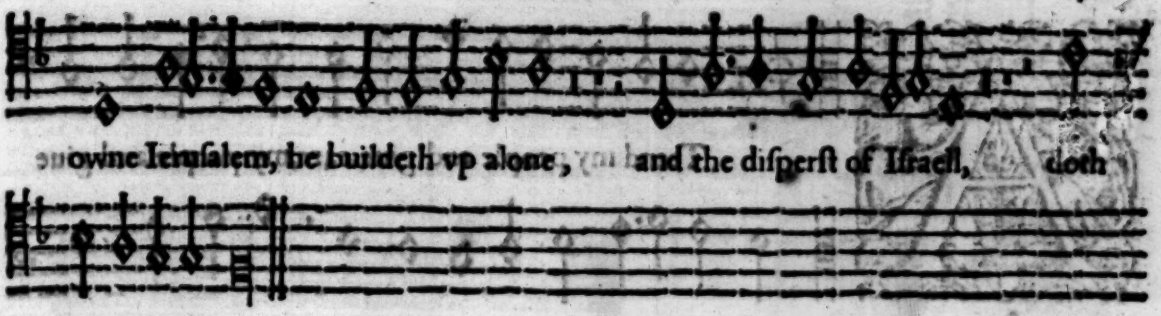
bleſſe thee day by day. Great is the Lord moſt worthie prayſe, his greatneſſe

none can reach: from race to race they ſhall thy workes prayſe,& thy power preach.

Pſal. 147.

Rayſe ye the Lord,for it is good, vnto our God to ſing:

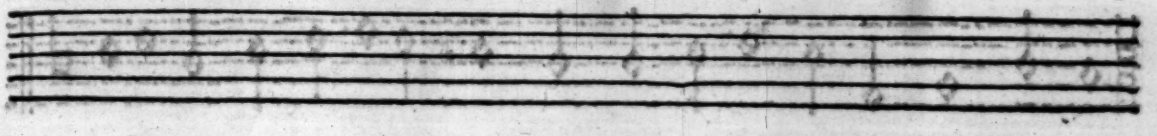
for it is pleaſant and to prayſe, it is a comely thing. The Lord his



owne Ieruſalem, he buildeth vp alone, and the diſperſt of Iſraell, doth



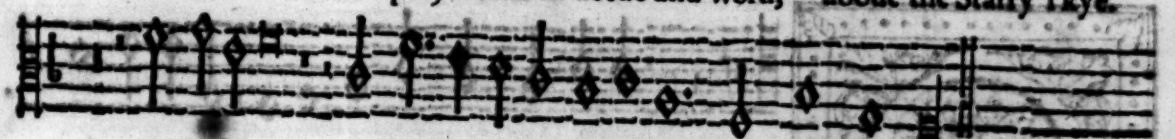
gather into one.



Pſal. 148.

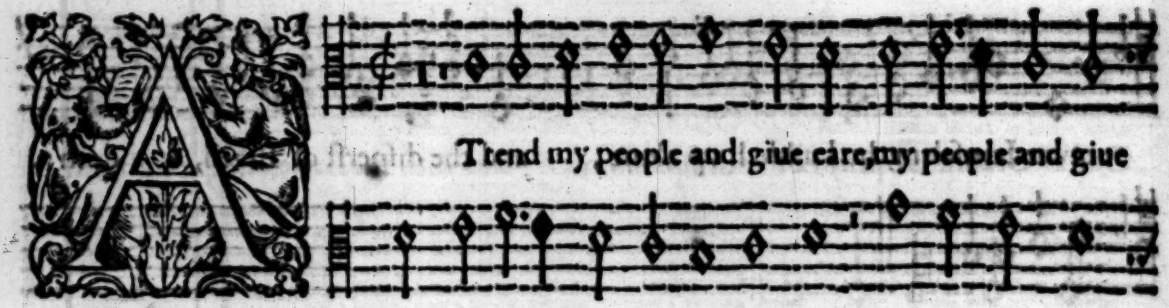
Iue laud vnto the Lord, from heauen that is ſo hye:

prayſe him in deede and word, aboue the Starry ſkye.



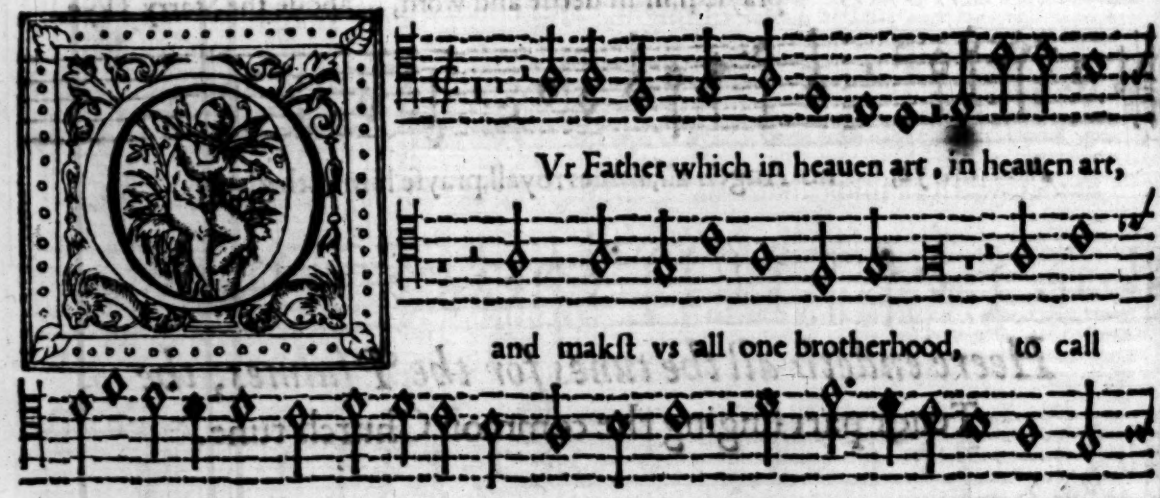
And alſo ye, his Angels all, armies royall, prayſe him with glee.

*Heere endeth all the tunes for the Pſalmes, the Tenor part ſinging the common Church tune.*



Attend my people and giue eare, my people and giue eare, of ferly things I will thee tell: See that my wordes in minde thou beare, my words in minde thou beare, and to my preceptes liſten well.

## The Lords Prayer.



OVr Father which in heauen art, in heauen art, and makſt vs all one brotherhood, to call vpon thee with one hart, vpon thee with one hart, our heauenly Father and our

God: Graunt we pray not with lips alone, but with the hartes deepe ſigh and

grone, deepe ſigh and grone:

## The Creede.

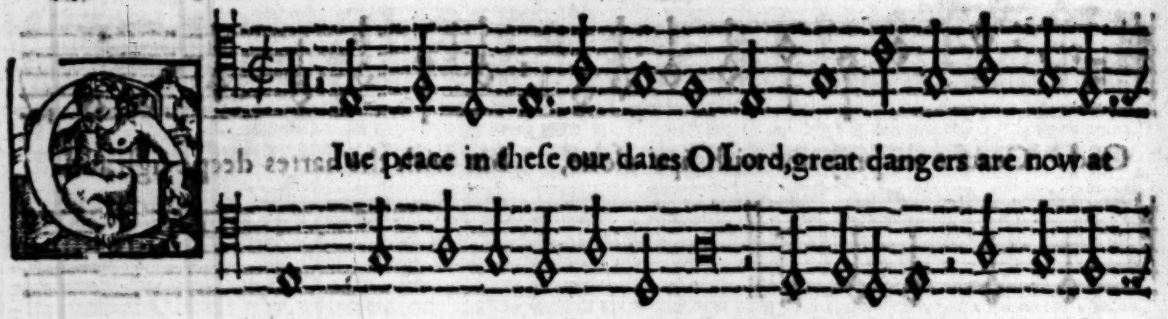
LL my beliefe and confidence, beliefe and confidence, is

in the Lord of might, is in the Lord, the Lord of might: The

Father which all things hath made, the day and eke the night, and eke the night.

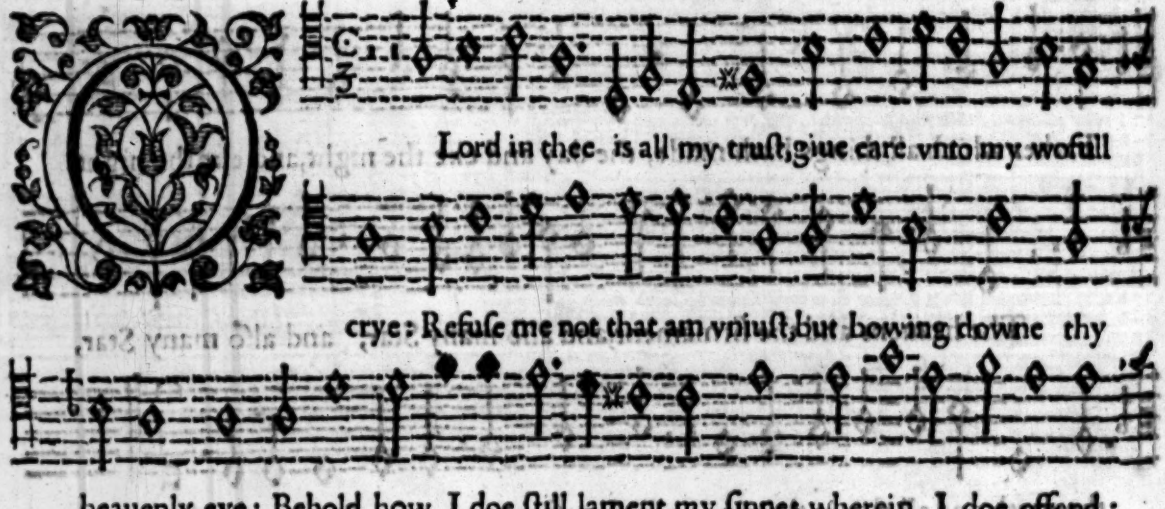
The heauens and the firmament, and alſo many Star, and alſo many Star,

the earth and all that is therein, which paſſe mans reaſon farre, reaſon farre.



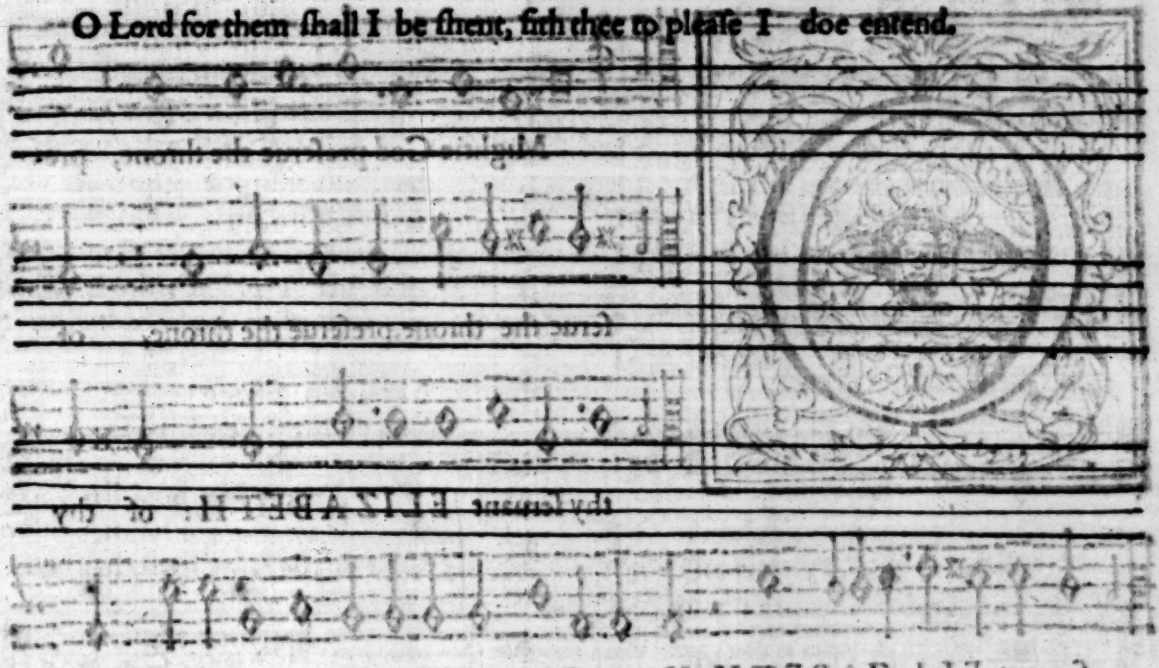
Giue peace in theſe our daies O Lord, great dangers are now at hand : great dangers are now at hand : thine enimies with one accord, Chriſtes name in euery land, Chriſtes name in euery land, ſeeke to deface, roote out and race, thy true right worſhip in deede : Be thou the ſtay, be thou the ſtay, Lord we thee pray, Thou helpſt alone in all neede.

The Lamentation.



O Lord in thee is all my truſt, giue eare vnto my wofull crye : Refuſe me not that am vniuſt, but bowing downe thy heauenly eye : Behold how I doe ſtill lament, my ſinnes wherein I doe offend :

O Lord for them ſhall I be ſhent, ſith thee to pleaſe I doe entend.



Reſerue vs Lord by thy deare word, from

Turke and Pope defend vs Lord, de-fend vs Lord: which

both would thruſt out of his throne, out of his throne, our Lord Ieſus Chriſt thy deare

ſonne. deere ſonne.

# *A prayer for the Queenes moſt excellent maieſtie.*

Mightie God preſerue the throne, pre-

ſerue the throne, preſerue the throne, of

thy ſeruant ELIZABETH: of thy

ſeruant ELI-ZABETH, Her royall Scepter, her royall Scepter, & her Crowne,

and her Crowne, our Pearle, our Ioy, our ſtay & health, our Pearle, our Ioy,

our Pearle, our Ioy, our ſtay and health, our Pearle, our Ioy, our ſtay, and

health, our Pearle, our Ioy, our ſtay and health.

*FINIS. W. Damon.*

# THE TABLE.

*These are before the Psalmes.*


COme holy Goſt. 1
O Lord of whome I do depend. 1
Wee praiſe thee God. 2
O all ye workes of God. 2
The onely Lord of Iſraell. 3
My ſoule doth magnifie the Lord. 4
O Lord becauſe my harts deſire. 4
What man ſoeuer he be that. 5
O Lord turne not away thy face. 6
Our Father which in heauen art. 6
Harke Iſraell, and what I ſay. 7
Where righteouſneſſe doth ſay. 8


*The Table for the Psalmes.*


| Pſalm. | A | Fol. |
|---|---|---|
| 30 | All laud and prayſe. | 14 |
| 78 | Attend my people to my law. | 24 |
| 100 | All people that on earth do dwel. | 26 |
| | B | |
| 81 | Be light and glad. | 24 |
| 119 | Bleſſed are they. | 30 |
| 134 | Behold and haue regard. | 36 |
| 142 | Before the Lord. | 39 |
| | G | |
| 148 | Giue laud vnto the Lord. | 41 |
| | I | |
| 25 | I lift mine hart to thee. | 13 |
| 25 | An other of the ſame. | 14 |
| 77 | I with my voyce. | 23 |
| 116 | I loue the Lord. | 29 |
| 120 | In trouble and in thrall. | 30 |
| 121 | I lift mine eyes. | 31 |
| 122 | I did in hart reioyce. | 32 |
| | L | |
| 6 | Lord in thy wrath. | 10 |
| 68 | Let God ariſe | 21 |
| 72 | Lord giue thy iudgements. | 22 |
| 88 | Lord God of health. | 25 |
| 130 | Lord to thee I make my mone. | 34 |
| | M | |
| 23 | My ſhepherd is the liuing Lord. | 12 |
| 103 | My ſoule giue laud. | 26 |
| 104 | My ſoule prayſe the Lord. | 27 |
| | N | |
| 124 | Now Iſraell may ſay. | 32 |
| | O | |
| 3 | O Lord how are my foes. | 9 |
| 18 | O God my ſtrength & fortitude. | 11 |
| 21 | O Lord how ioyfull is the king. | 12 |
| 44 | Our eares haue heard. | 16 |
| 51 | O Lord conſider my diſtreſſe. | 18 |
| 135 | O Prayſe the Lord. | 36 |
| 141 | O Lord vpon thee do I call. | 38 |
| | P | |
| 136 | Prayſe ye the Lord. | 37 |
| 147 | Prayſe ye the Lord. | 40 |
| | R | |
| 61 | Regard (O Lord.) | 20 |
| 132 | Remember Dauids troubles. | 35 |
| | S | |
| 59 | Send ayd & ſaue me. | 20 |
| 69 | Saue me O God. | 22 |
| 125 | Such as in God the Lord. | 33 |
| | T | |
| 1 | The man is bleſt. | 8 |
| 14 | There is no God. | 10 |
| 41 | The man is bleſt that careful is. | 15 |
| 46 | The Lord is our defence. | 16 |
| 50 | The mightie God. | 17 |
| 50 | The God of Gods. | 18 |
| 145 | Thee will I laud. | 40 |
| | W | |
| 52 | Why doſt thou tyrant boaſt. | 19 |
| 111 | With hart I do accord. | 28 |
| 126 | When that the Lord. | 34 |
| 137 | When as we ſat in Babilon. | 38 |
| | Y | |
| 113 | Ye children. | 28 |


*These are after the Psalmes.*


Attend my people, 42
Our Father which in heauen art, 42
All my beliefe and confidence. 43
Giue peace in theſe our days. 44
O Lord in thee is all my truſt. 44
Preſerue vs Lord. 45
O mightie God. Being of 5. parts. 46


FINIS.

# THE TABLE.

*These are before the Psalmes.*


| | | |
|---|---|---|
| | O | |
| | Ome holy Gost. | 1 |
| | O Lord of whome I do depend. | 1 |
| | Wee praise thee God. | 2 |
| | O all ye workes of God. | 2 |
| | The onely Lord of Israell. | 3 |
| | My soule doth magnifie the Lord. | 4 |
| | O Lord because my harts desire, | 4 |
| | What man soeuer he be that. | 5 |
| | O Lord turne not away thy face. | 6 |
| | Our Father which in heauen art. | 6 |
| | Harke Israell, and what I say. | 7 |
| | Where night rouinesse doth say. | 8 |

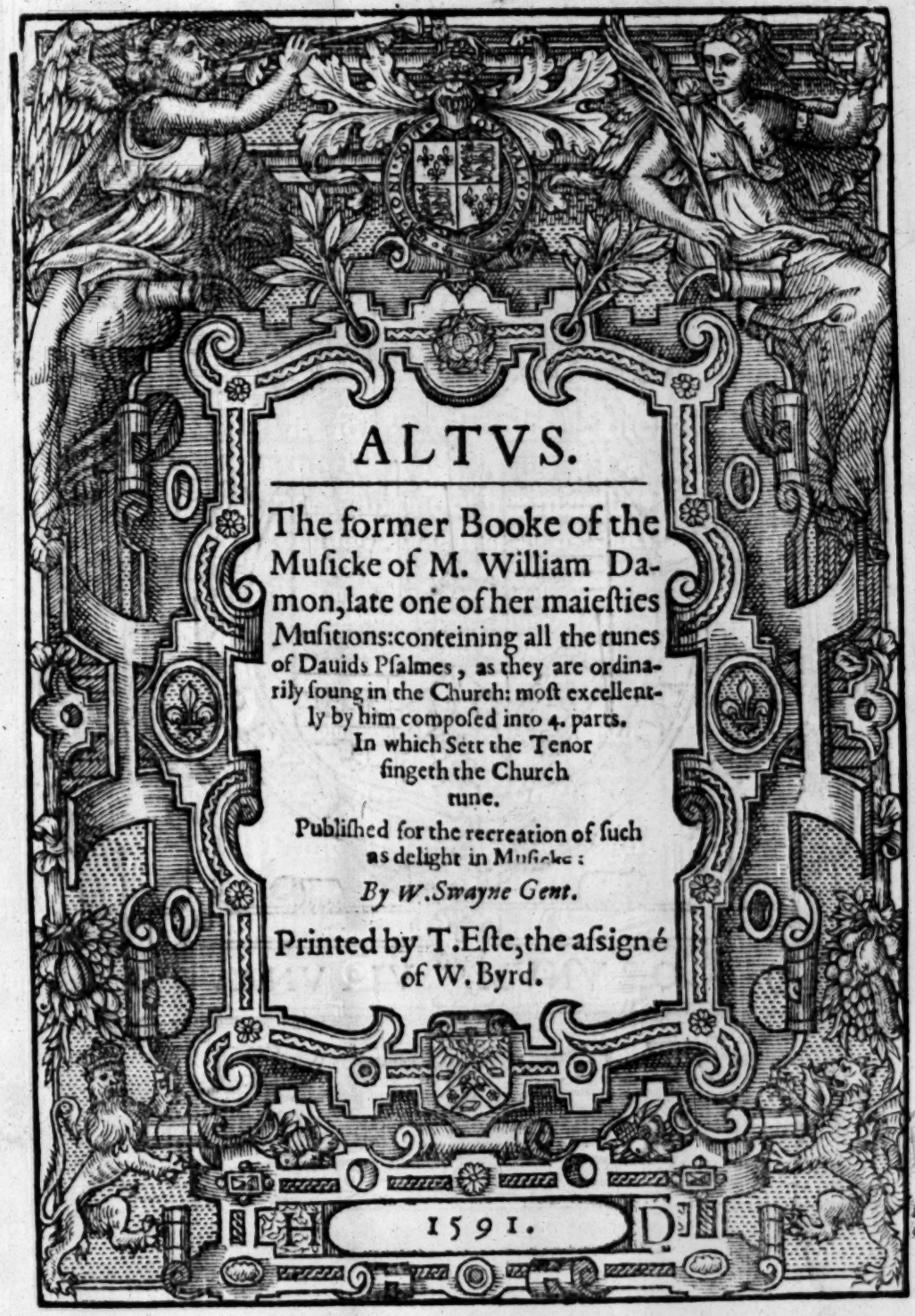

*The Table for the Psalmes.*


| Psalm. | | Fol. |
|---|---|---|
| | A | |
| 30 | All laud and prayse. | 14 |
| 78 | Attend my people to my law. | 24 |
| 100 | All people that on earth do dwel. | 26 |
| | B | |
| 81 | Be light and glad. | 24 |
| 119 | Blessed are they. | 30 |
| 134 | Behold and haue regard. | 36 |
| 142 | Before the Lord. | 39 |
| | G | |
| 143 | Giue laud vnto the Lord. | 41 |
| | I | |
| 25 | I lift mine hart to thee. | 13 |
| 25 | An other of the same. | 14 |
| 77 | I with my voyce. | 23 |
| 116 | I loue the Lord. | 29 |
| 120 | In trouble and in thrall. | 30 |
| 121 | I lift mine eyes. | 31 |
| 122 | I did in hart reioyce. | 32 |
| | L | |
| 6 | Lord in thy wrath. | 10 |
| 68 | Let God arise. | 21 |
| 72 | Lord giue thy iudgements. | 22 |
| 88 | Lord God of health. | 25 |
| 130 | Lord to thee I make my mone. | 34 |
| | M | |
| 23 | My shepherd is the liuing Lord. | 12 |
| 103 | My soule giue laud. | 26 |
| 104 | My soule prayse the Lord. | 27 |
| | N | |
| 124 | Now Israell may say. | 32 |
| | O | |
| 3 | O Lord how are my foes. | 9 |
| 18 | O God my strength & fortitude. | 11 |
| 21 | O Lord how ioyful is the king. | 12 |
| 44 | Our eares haue heard. | 16 |
| 51 | O Lord consider my distresse. | 18 |
| 135 | O Prayse the Lord. | 36 |
| 141 | O Lord vpon thee do I call. | 38 |
| | P | |
| 136 | Prayse ye the Lord. | 37 |
| 147 | Prayse ye the Lord. | 40 |
| | R | |
| 61 | Regard (O Lord.) | 20 |
| 132 | Remember Dauids troubles. | 35 |
| | S | |
| 59 | Send ayd & saue me. | 20 |
| 69 | Saue me O God. | 22 |
| 125 | Such as in God the Lord. | 33 |
| | T | |
| 1 | The man is blest. | 8 |
| 14 | There is no God. | 10 |
| 41 | The man is blest that careful is. | 15 |
| 45 | The Lord is our defence. | 16 |
| 59 | The mighty God. | 17 |
| 50 | The God of Gods. | 18 |
| 145 | Thee will I laud. | 40 |
| | W | |
| 52 | Why dost thou tyrant boast. | 19 |
| 111 | With hart I do accord. | 28 |
| 126 | When [illegible] Lord. | 34 |
| 137 | When as we sat [illegible]. | 38 |
| | Y | |
| 113 | Ye children. | 28 |


*These are after the Psalmes.*


| | | |
|---|---|---|
| | Attend my people. | 42 |
| | Our Father which in heauen art. | 42 |
| | All my belofe and confidence. | 43 |
| | Giue peace in these our days. | 44 |
| | O Lord in thee is all my trust. | 44 |
| | Preserue vs Lord. | 45 |
| | O mightie God Being of 5 parts. | 46 |


FINIS.



# ALTVS.

The former Booke of the Muſicke of M. William Damon, late one of her maieſties Muſitions: conteining all the tunes of Dauids Pſalmes, as they are ordinarily ſoung in the Church: moſt excellently by him compoſed into 4. parts. In which Sett the Tenor ſingeth the Church tune.

Publiſhed for the recreation of ſuch as delight in Muſicke:

*By W. Swayne Gent.*

Printed by T. Eſte, the aſsigné of W. Byrd.

1591.

HONI SOIT QVI MAL Y PENSE
CORVNVM, VIA VNA.

# TO THE RIGH[illegible]rable, Sir VVilliam C[illegible]ght, *Baron of Burghley, Lord hig[illegible]asorer of* England. William Swayne wisheth long life, and the same to be most *healthie and happie.*

*Right Honorable my singuler good Lord, there came to my hands of late a booke conteyning all the tunes of the Psalmes, as they are ordinarilie soung in the Church, composed into foure parts by M. William Damon late one of hir Maiesties seruaunts, which booke being found not onely in my poore opinion, but in the riper iudgement of some speciall Musicions to be excellentlie sette, either to serue for voices or instruments: for the great vse that might come thereof, and partlie to preserue the labours of the Auctor, so worthie and skillfull a man in his profession: also to leaue his Religion and pietie herein witnessed, that so carefullie and speciallie laboured to aduaunce the vse of singing the Psalmes: I was earnestlie dealt with all not to deteyne that as a part of my priuate store in Musicke, that of it selfe conteyned matter so worthie publiquelie to enterteyne and to receiue enterteynment. Therefore with their perswasions and reasons, I was brought to publish them for the vse and comfort of all, especially of the godlie. And now right honorable my verie good Lord, calling to minde the dutie, honor, and seruice due by mee vnto your good Lordship, for the great loue and fauour which I haue alwaies receiued at your L. hands. (For I acknowledge my selfe to none more bound then to your honor:) I haue beene the more emboldened to present this simple worke to passe vnder your L. fauour and protection. Wishing that the same may chieflie serue to the glorie & praise of God. And then at your L. pleasure, at some times for the recreation of your minde, after your worthie and great trauayle from day to day taken in the most weightie affaires of this common wealth. And so I commend your good L. to the mercifull keping of thalmightie God.*

Your good L. most bound

during life,

*William Swayne.*

## the Reader.

HE[illegible]ntle Reader, M. William Damon one of her Maiesties Musitions, being earnestly requested by a friend of his did at sundry times when he resorted to his friends house compose the tunes of Dauids Psalms as they are ordinarily soung in the Church note for note, intending thē for his friends priuate vse. These Psalmes so set, & made without labour or purpose to publish them, were notwithstanding published by the same friend of M. Damon; which not answering thexpectation that many had of the Auctors skill, gaue him occasion to take vppon him a new labour to recouer the wrong his friend did in publishing that that was so done, as might well please him, but was not purposed or framed for the learned eares of our times. Therefore at his best leisure & fittest times he composed the same tunes againe in so excellent a manner that by comparison of these and the former, the Reader may by triall see that the Auctor could not receiue in his Art such a note of disgrace by his friends ouersight before, but that now the same is taken away, and his worthie knowledge much more graced by this second trauaile. Now to acquaynt thee with the Auctors order in this second woorke, he hath for varietie gone through the Psalmes twice, which are now deuided into two Setts: whereof in the former the ordinarie singing part is caried in the Tenor: In the second set it is conueyed in the highest part. Herein ther is required of the Reader, if he be a louer of Musick, that he would accept of their labour that haue taken paines in publishing exactlie a worke of such singuler skill, and speciall vse for them, that after the serious labour of their calling are desirous rather to recreate them selues in singing of Psalmes, then in other exercises of lesse comfort, and euill marke.

William Swayne.

Ome holy Ghoſt eternal God, proceeding from a-

boue, both from the Father and the Sonne, the God of

peace & loue, viſite our mindes and into vs, & in- to vs thy heauenly grace inſpire,

that in all truth and godlineſſe, and godlineſſe we may haue true de- ſire.

## The humble ſute of a ſinner.

Lord of whom I do de- pend, behold my carefull hart,

and when thy will and pleaſure is, releaſe me of my ſmart, thou ſeeſt my

ſorrowes what they are my griefe is knowen to thee and there is none that can re-

moue or take the ſame from mee.

E praiſe thee God, we knowledge

thee, the onely Lord to be. And

as eternal Father all, the earth doth wor-

ſhip thee. To thee all Angells cry, to the all Angells cry, the heauens and all the

powers therein: To thee Cherub and Seraphin, to cry they do not linne. to cry they

do not linne.

All ye workes of God the Lord, of God the

Lord, bleſſe ye the Lord, bleſſe ye the Lord, prayſe

him and magnifie him for euer.

Benedictus.

He onely Lord of Iſraell,be praiſed euermore:be

prayſed euer more: For through his vi- ſi- ta- ti-on

and mercy kept in ſtore,his people now he hath redemd,that long hath beene in

thrall,and ſpread a broad his ſauing health,vpon his ſeruants all. vpon his ſeruants all.

Y ſoule doth magnifie the Lord, my ſpirit eke

euermore, reioyceth in the Lord my God which is my ſa-

uiour. And why becauſe he did regard, and gaue reſpect vnto, ſo baſe eſ-

tate of his handmayd, and let the mightie go.

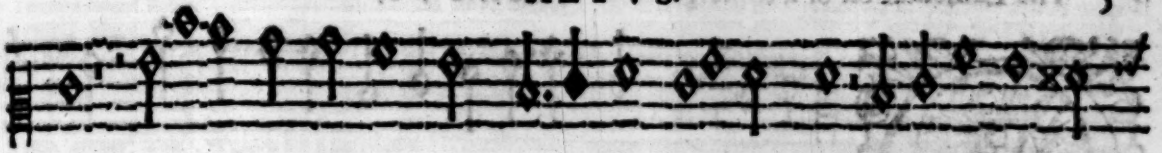
Nunc dimittis.

Lord becauſe my harts deſire, hath wiſhed

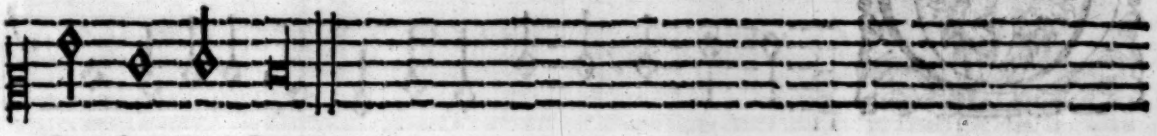
long to ſee: My onelie Lord and Saui- our, thy

ſonne before I die: The ioy and health of all man-

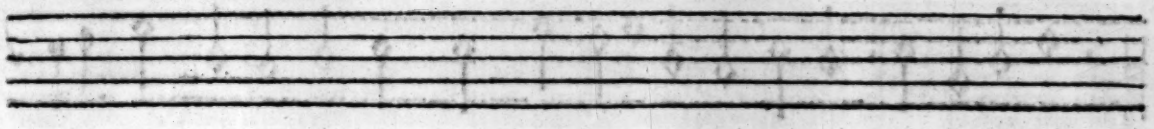
kinde



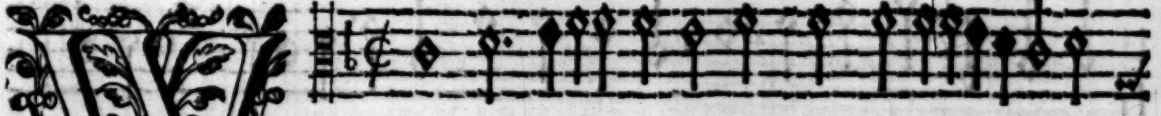
kind de-ſired long before, which now is come into the world, of mercie bringing



ſtore. bringing ſtore.

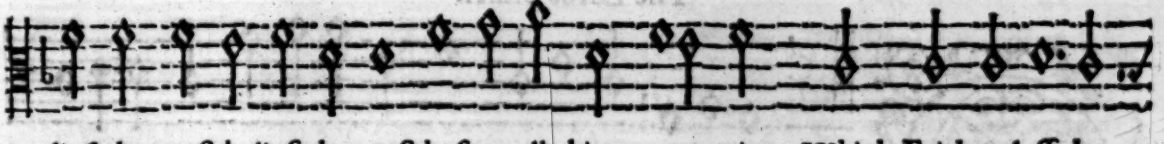


Quicunque vult.

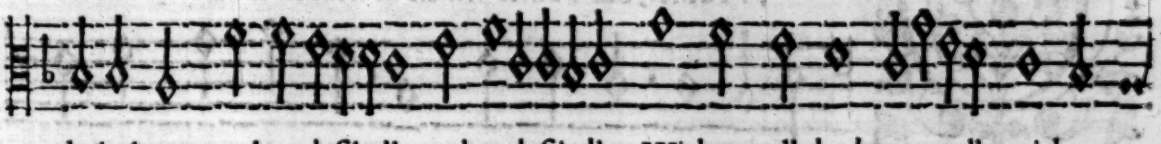


Hat man ſoeuer he be that, what man ſoeuer he be

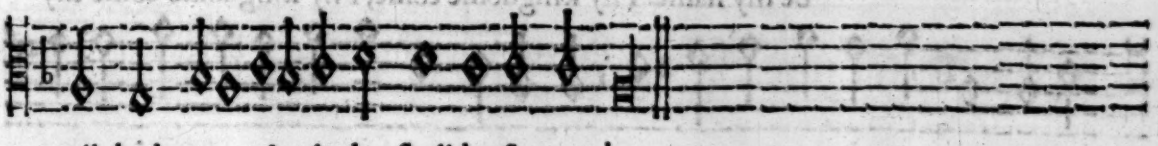
that ſalua- ti- on will at- taine: The Catholike be-



liefe he muſt, beliefe he muſt, before all things re- taine. Which Faith vnleſſe he



holy keepe, and vndefiledly, and vndefiledly: Without all doubt eternally, without

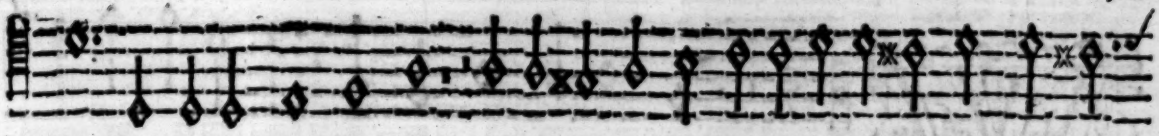


all doubt eternal- ly, he ſhall be ſure to dye.

Lord turne not away thy face, away thy face, from him that lyeth proſtrate: Lamenting ſore, lamenting ſore his ſinfull lyfe, before thy mercy gate, which gate thou openeſt wide to thoſe, which gate thou openeſt wide to thoſe, that do lament their ſinne, ſhut not that gate, ſhut not that gate againſt me Lord, but let me enter in, enter in.

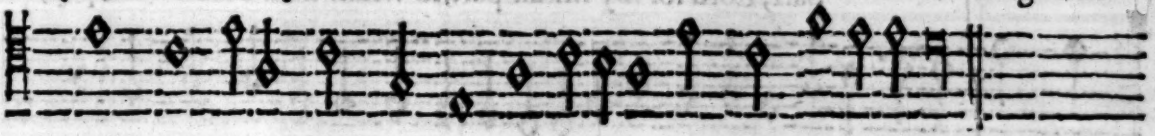
The Lords praier.

Vr Father, our Father which in heauen art. Lord hallowed be thy name. Thy kingdome come, Thy kingdome come thy will be done, thy will be done in earth, euen as the ſame in heauen is. Giue vs O



Lord our dayly bread this day, as we forgiue our debters ſo forgiue our debts we

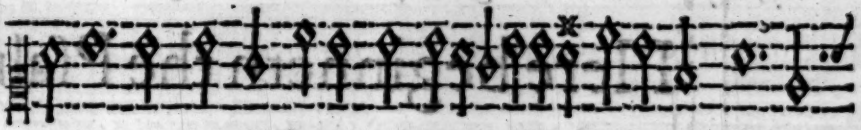
pray. Into temptati- on lead vs not. From euill make vs free: for kingdome



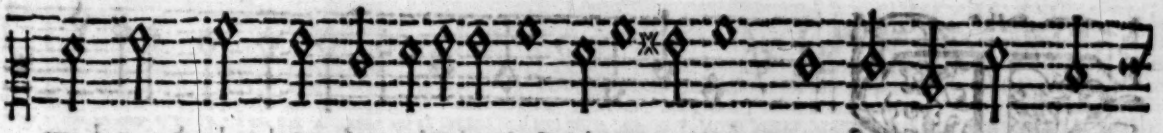
power and glory thine, both now and euer be, both now and euer be.

## The X. Commaundements.

Arke Iſraell, and what I ſay, .ij. & what

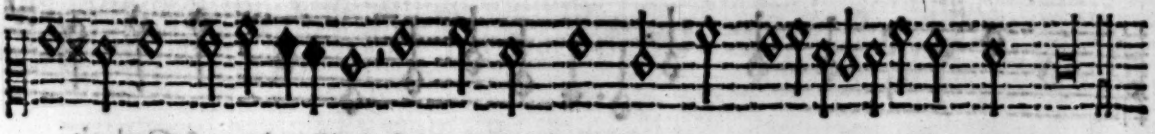


I ſay, giue heed to vnderſtād: .ij. I am the Lord thy

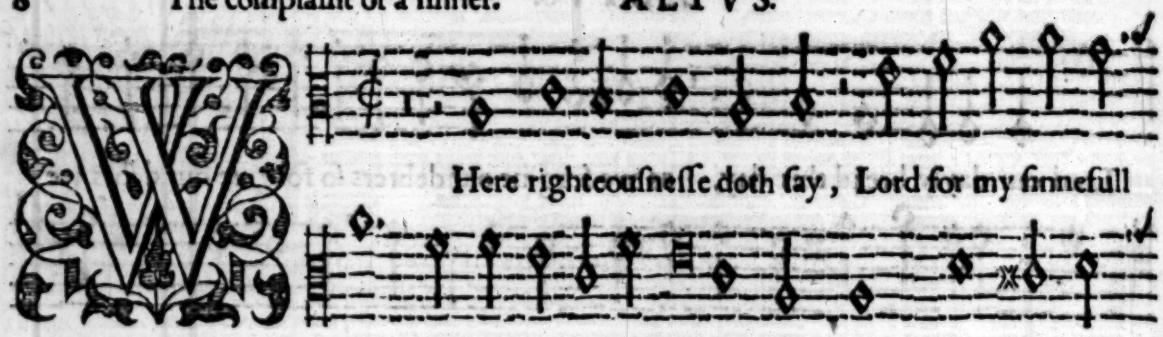


God that brought thee out of Egipt land, of Egipt land. Euen from the houſe where-

in thou didſt, wherin thou didſt in thraldom liue a ſlaue, in thraldom liue a ſlaue. None



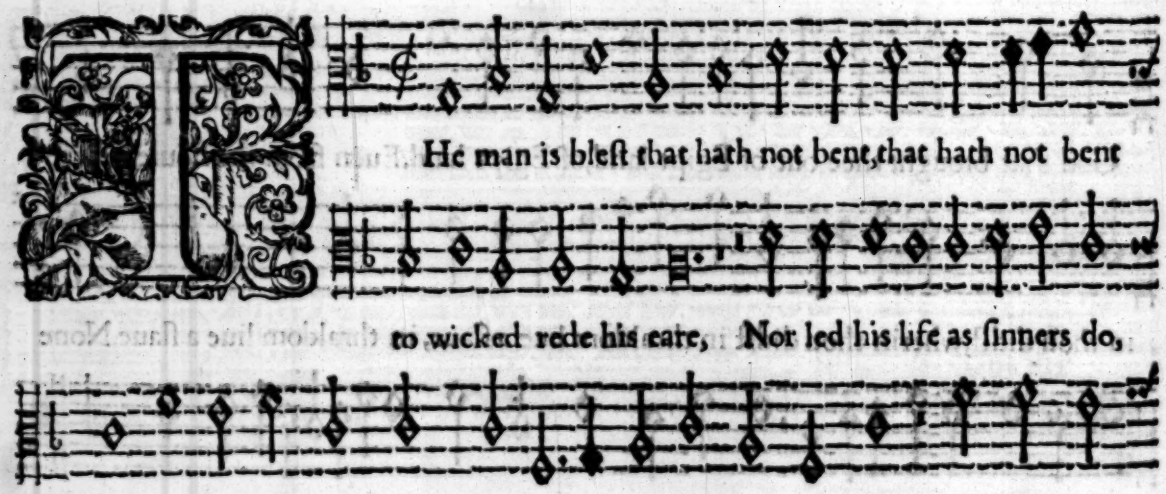
other Gods at all be- fore, my preſence ſhalt thou haue, ij. ſhal thou haue.



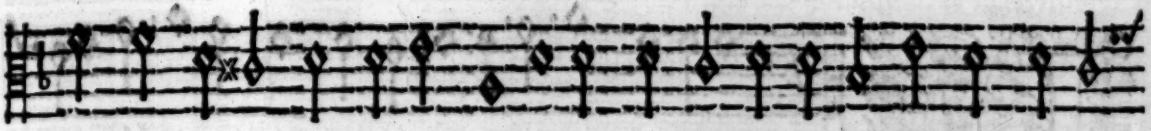
WHere righteouſneſſe doth ſay, Lord for my ſinnefull part, Lord for my ſinfull part, In wrath thou ſhouldſt me pay, vengeance for my deſert, I can it not deny, I can it not denie, but needs I muſt confeſſe, how that continually thy lawes I do tranſgreſſe, how that continually, thy lawes I do tranſgres, thy lawes I do tranſgres.

# Here beginneth the Pſalmes.

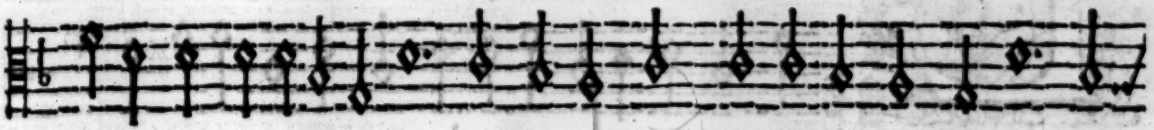
## Pſal. 1.



THe man is bleſt that hath not bent, that hath not bent to wicked rede his eare, Nor led his life as ſinners do, nor ſate in ſcorners chaire: But in the law of God the Lord, of God the



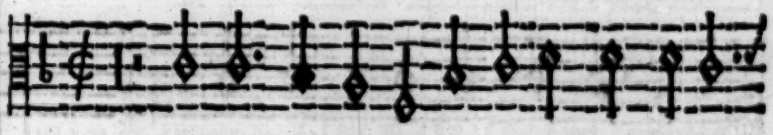
Lord,doth ſet his whole delight,doth ſet his whole delight,and in that lawe doth ex-



erciſe doth exerciſe himſelfe both day a[illegible]ight, both day & night, himſelfe both

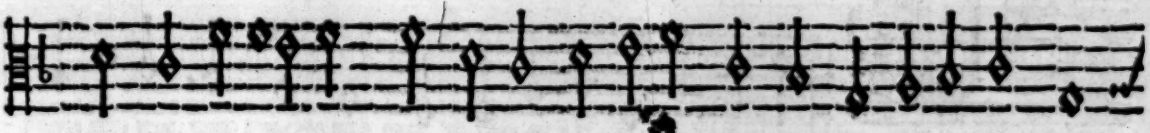
day,both day and night.

Pſal.3.

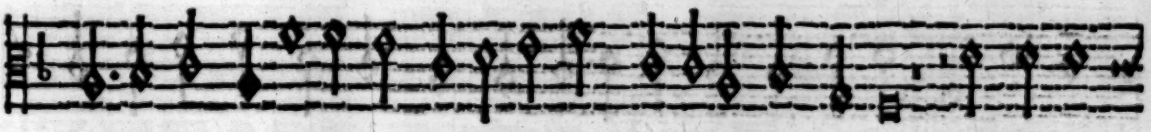


Lord how are my foes increſt,how are my

foes increaſt,which vex me more & more:they kill my

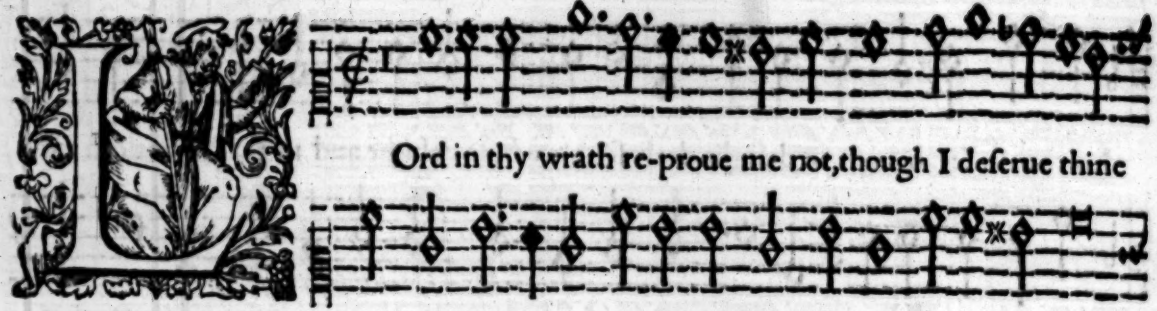


hart when as they ſay, God can him not reſtore, God can him not reſtore. But



thou O Lord art my defence,art my defence,when I am hard beſtead : my worſhip

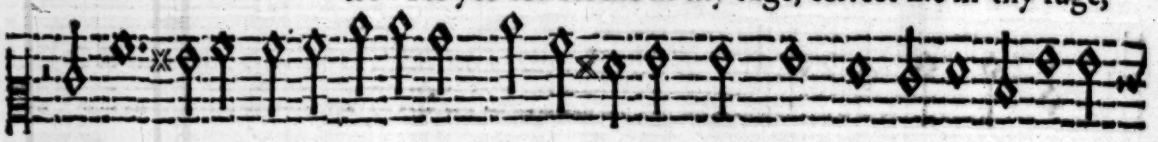
and mine honor both,& thou holdſt vp my head,holdſt vp my head.



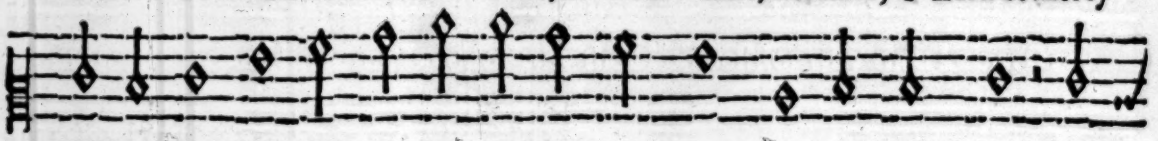
LOrd in thy wrath re-proue me not,though I deſerue thine



ire : Ne yet correct me in thy rage, correct me in thy rage,

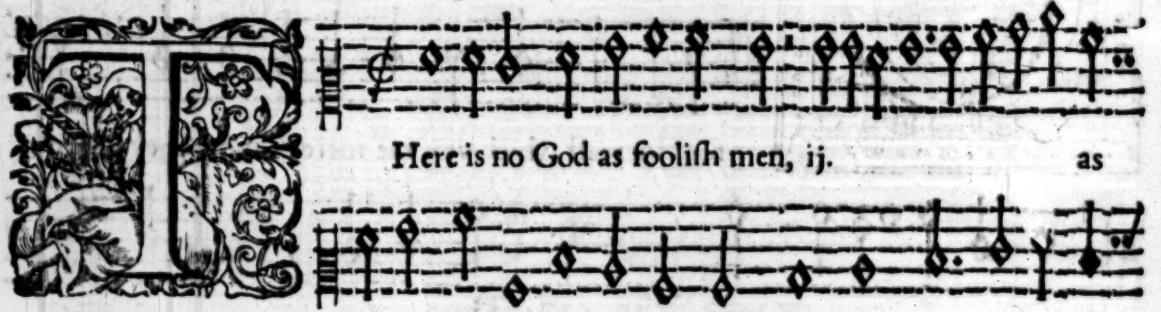


O Lord I thee deſire.For I am weake,for I am weake,therefore, O Lord of mercy



me forebeare,and heale me Lord,for why thou knoweſt,for why thou knoweſt my

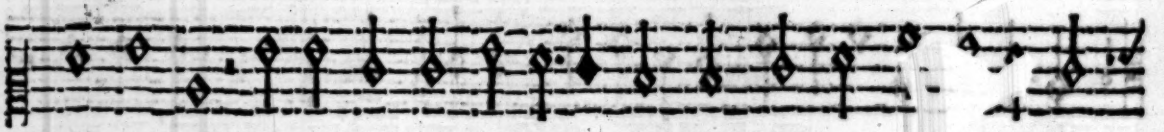
bones do quake for feare.do quake for feare.



THere is no God as fooliſh men, ij. as

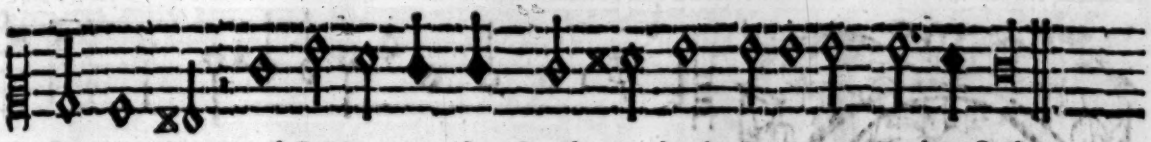


fooliſh men affirme in their mad mood:their drifts are all cor-



rupt and vaine, corrupt and vaine,not one of them doth good.The Lord beheld from

heauen hye , from heauen hye, the whole race, the whole race of mankind: And

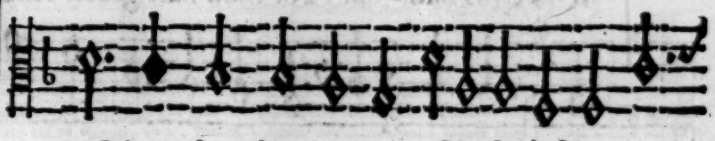


ſaw not one, and ſaw not one that ſought in deede, the liuing God to finde.

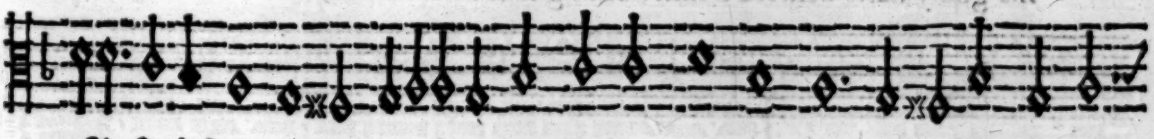
Pſal. 18.

God my ſtrength and fortitude, O

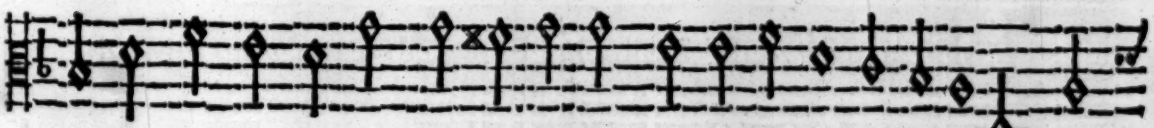
God my ſtrength and for- titude of force I



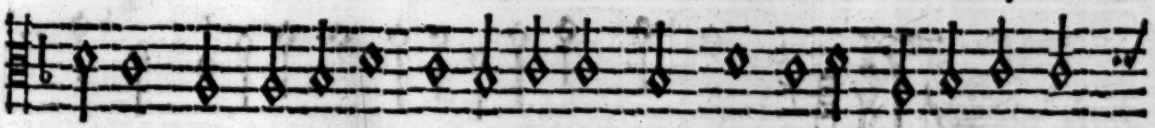
muſt loue thee: thou art my caſtle & defence my



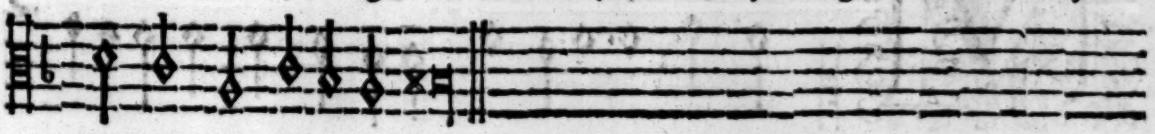
caſtle & defence in my neceſsitie. My God my rocke in whome I truſt, in whom I



truſt, My God my rocke in whome I truſt, in whome I truſt, the worker of my wealth,



of my wealth, my refuge buckler and my ſhield, my refuge bukler and my



ſhield, the horne of all my health.

Lord how ioyful is the king, how ioyfull

is the king, in thy ſtrength and thy power? How

vehemently doth he reioyce, doth he reioyce,

in thee his Saui- our? For thou haſt giuen vnto him, haſt giuen vnto him,

his godly harts deſire: To him nothing haſt thou denide, of that he did require.

Pſal 23.

Y Sheapheard is the liuing Lord, the liuing Lord, no-

thing therefore I neede: In paſtures faire, in paſtures

faire with waters calme,he ſet me for to feede.he ſet me for to feede.

Pſal.25.

Lift mine hart to thee, mine hart to thee,my

God and guide moſt iuſt, guide moſt iuſt: Now ſuffer

me, now ſuffer me to take no ſhame, for in thee doe I truſt,doe I truſt. Let

not my foes reioyce, let not my foes re- ioyce,nor make a ſcorne of me: And

let them not be ouerthrowne,and let them not be ouerthrowne, that put theyr

truſt in thee.

Lift mine hart to thee, my God and guide moſt

iuſt, and guide moſt iuſt: Now ſuffer me to take no

ſhame, to take no ſhame, for in thee doe I truſt. for in thee doe I truſt.

Pſal.30

LL laud and praiſe with hart and voyce, All

laud and praiſe with hart and voyce, O Lord I giue

to thee: which didſt not make my foes reioyce, my foes reioyce, but haſt ex-

alted mee, O Lord my God to thee I cride, in all my paine and griefe, thou

gaueſt an eare, thou gaueſt an eare and didſt prouide, to eaſe me with re-

liefe. with reliefe.

Pſal 41.

He man is bleſt that carefull is, The man is

bleſt that carefull is, the needy to conſider: For

in the ſeaſon perilous, the Lord will him deliuer. The Lord will make him

ſafe and ſound, will make him ſafe and ſound, and happy in the land, and happy

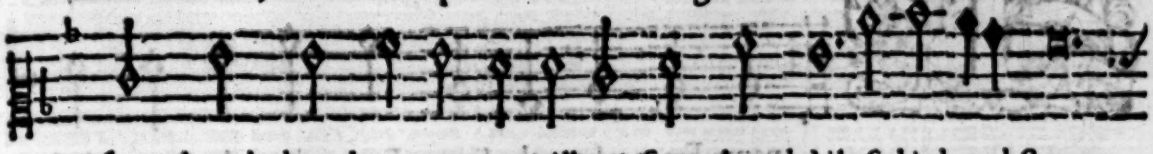
in the land, and he will not deliuer him, deliuer him, in to his enemies hand.

Vr eares haue heard our fathers tell,our fathers tell,& reuerently re- cord:the wondrous works that thou haſt done,haſt done,that thou haſt done in older time O Lord. How thou didſt caſt the Gentils out,and ſtroydſt them with ſtrong hand,planting our fathers in their place, and gaueſt to them their land, to them their land.

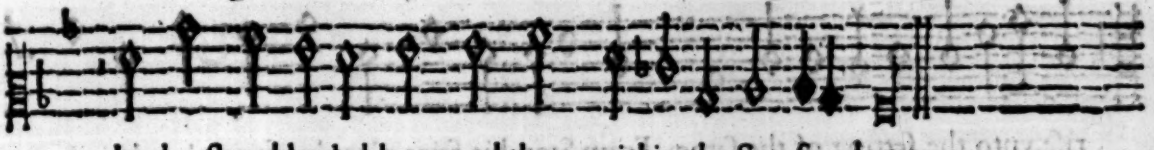
Pſal.46.

He Lord is our defence and ayd,the ſtrength whereby we ſtand, when we with wo are

much dismaid, he is our helpe at hand. Though thearth remoue we will not

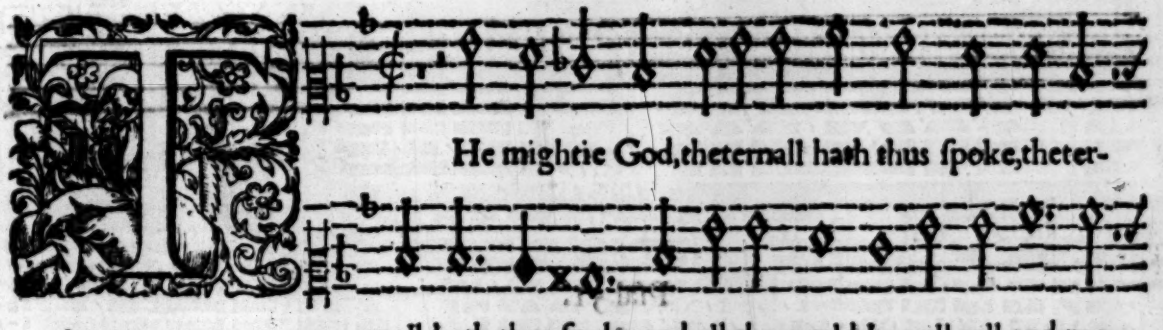


feare, though thearth remoue we will not feare, though hils so high and steepe:



be thrust and hurled heere and theere, within the Sea so deepe.

Psal. 50.



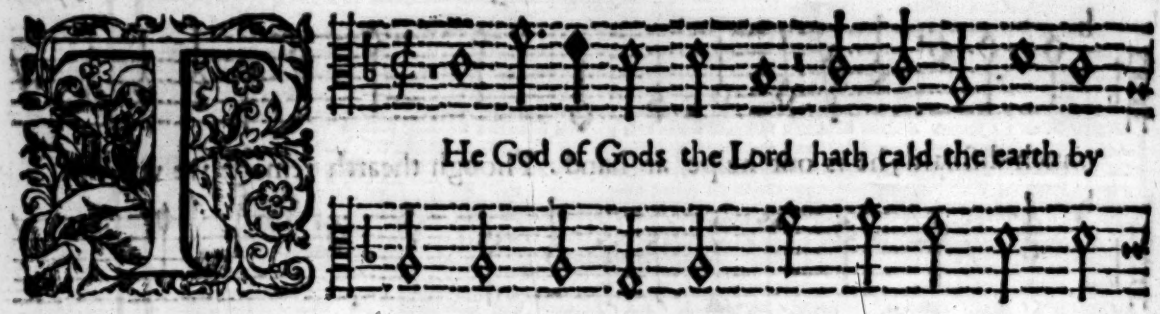
THe mightie God, the eternall hath thus spoke, theter-

nall hath thus spoke, and all the world he will call and pro-

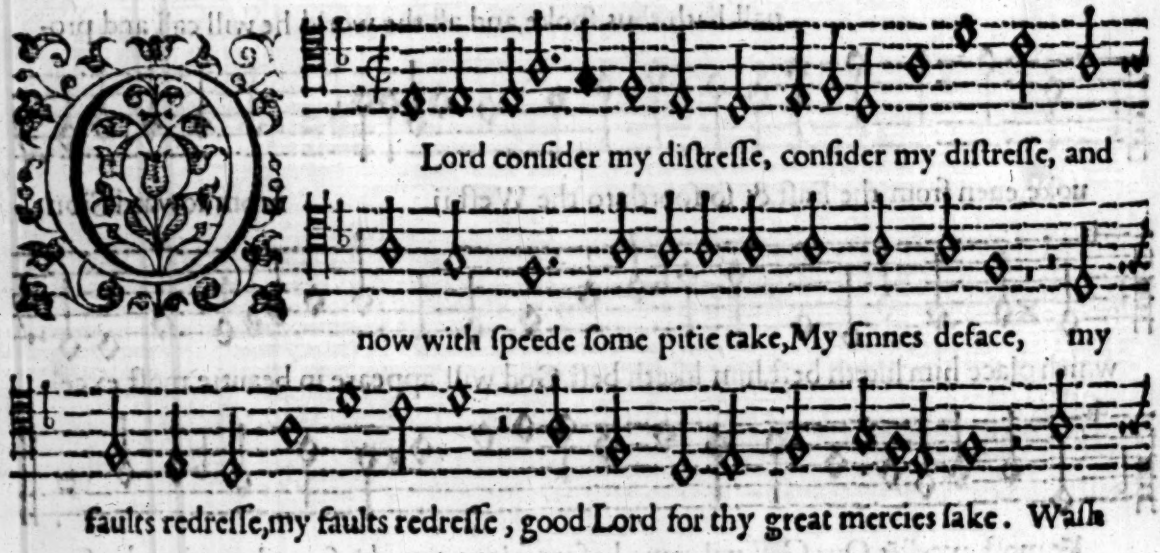
uoke, euen from the East, & so foorth to the West, ij. From toward Sion

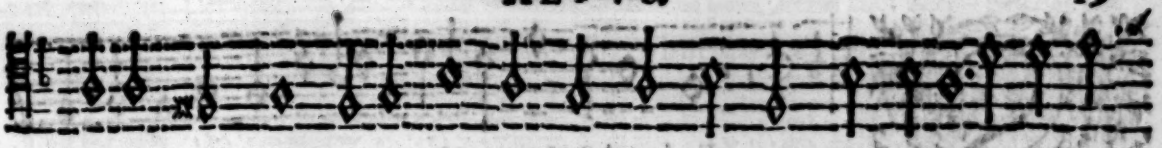
which place him liketh best, him liketh best, God will appeare in beautie most excel-

lēt, most excellēt. Our God wil come before ẏ long time be spent. long time be spent.

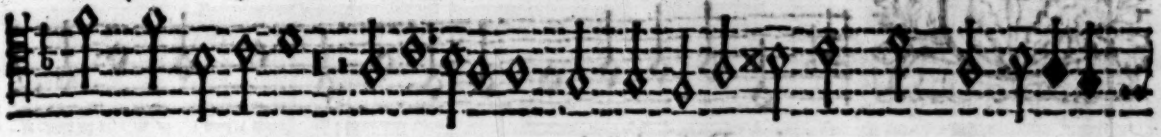

THe God of Gods the Lord hath cald the earth by
name: From where the Sunne, From where the Sunne doth
riſe, vnto the ſetting of the ſame, From Sion his faire place, his faire place, his glo-
rie, bright and cleare: The perfect beautie of his grace, from thence it did appeare.

## Pſal. 51.


O Lord conſider my diſtreſſe, conſider my diſtreſſe, and
now with ſpeede ſome pitie take, My ſinnes deface, my
faults redreſſe, my faults redreſſe, good Lord for thy great mercies ſake. Waſh



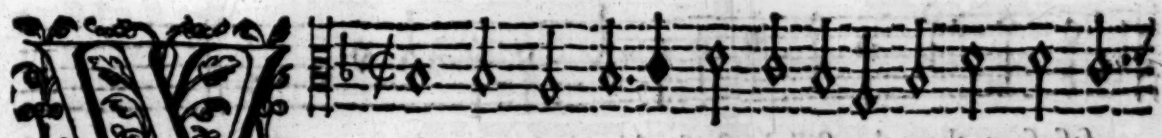
me (O Lord,) wash me O Lord and make me cleane, from this vniust and sinfull



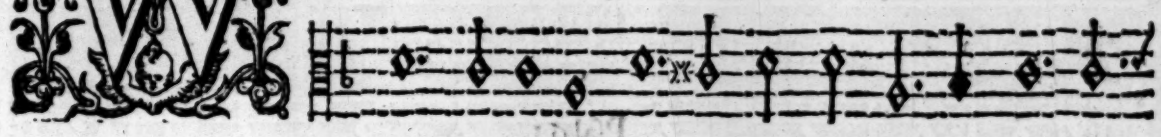
act: and sinfull act: and purifie yet once againe, my hainous crime and bloudy

fact. and bloudy fact.

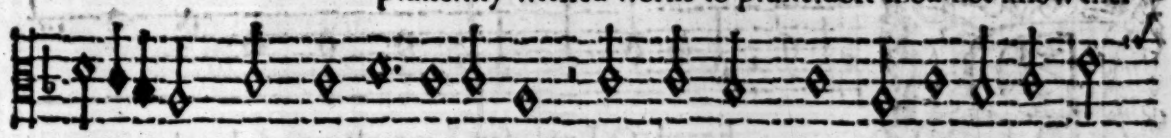
Psal. 52.



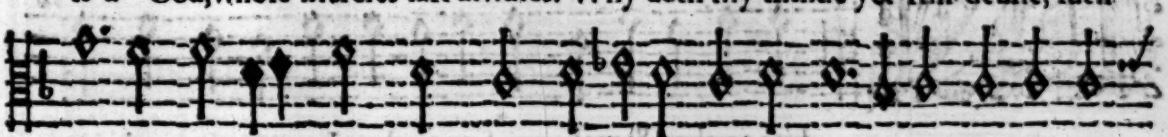
Why doest thou tyrant boast abroad, thy wicked works to



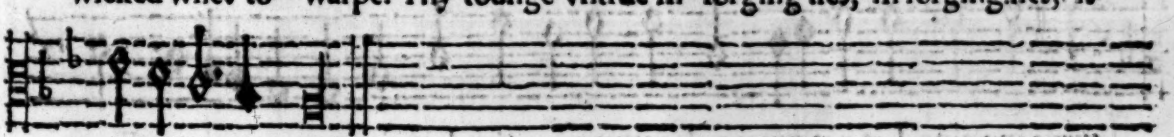
praise? thy wicked works to praise? dost thou not know ther



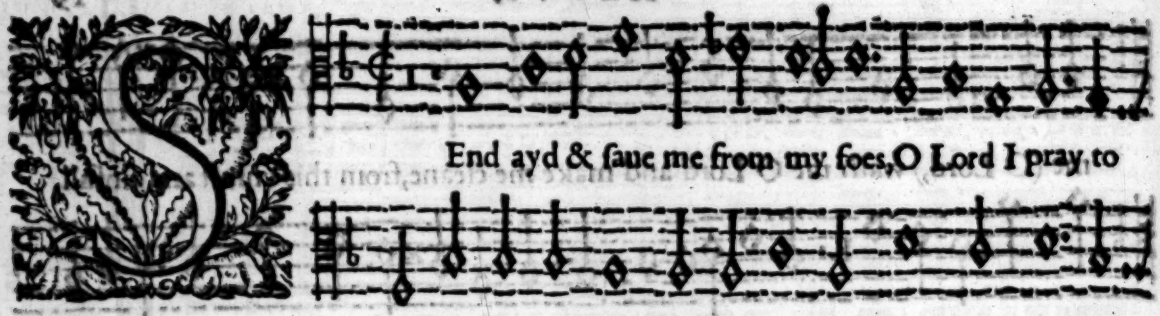
is a God, whose mercies last alwaies? Why doth thy minde yet still deuise, such



wicked wiles to warpe? Thy tounge vntrue in forging lies, in forging lies, is



like a rasour sharpe.



SEnd ayd & ſaue me from my foes, O Lord I pray to

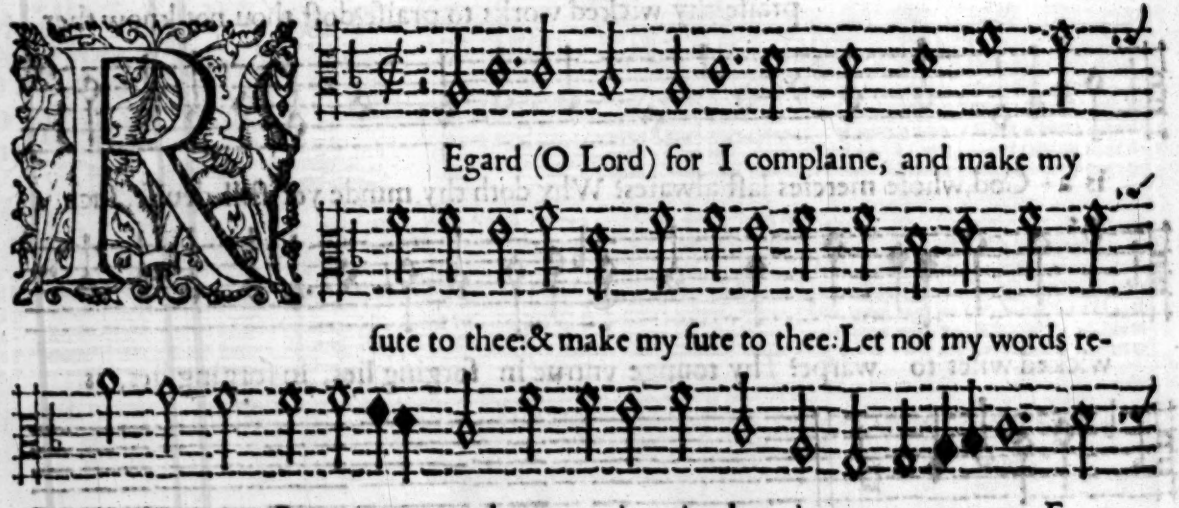
thee: Defend & keepe me, Defend and keepe me from all

thoſe, that riſe and ſtriue with mee. O Lord preſerue me frō thoſe men, me frō thoſe

men, preſerue me from thoſe men, whoſe doings are not good: And ſet me ſure, &

ſafe from them, that ſtill thirſt after bloud, that ſtill thirſt after bloud.

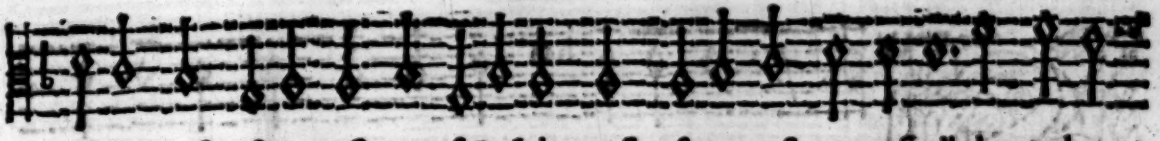
## Pſal.61.



REgard (O Lord) for I complaine, and make my

ſute to thee: & make my ſute to thee: Let not my words re-

turne in vaine, Let not my words returne in vaine, but giue an eare to me. From



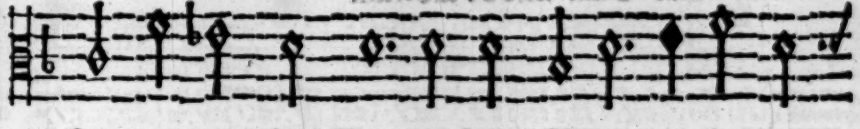
of the coaſtes & vtmoſt parts,frō of the coaſtes & vtmoſt parts,of all the earth a-

broad : of all the earth abroad : In griefe and anguiſh of my hart,and anguiſh

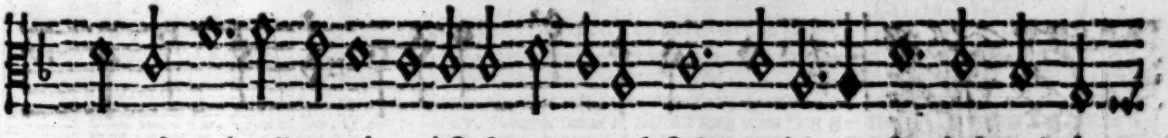
of my hart, I cry to thee O God. to thee (O God.)

Pſal.68.

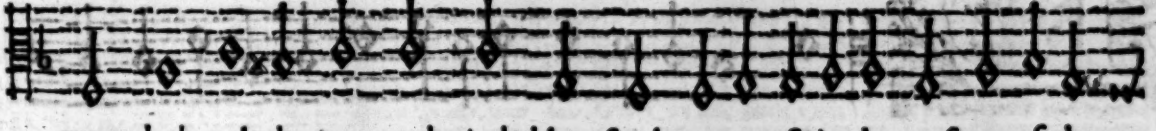
Et God ariſe & then his foes,Let God ariſe & thē his



foes,will turne them ſelues to flight: His enmies then will

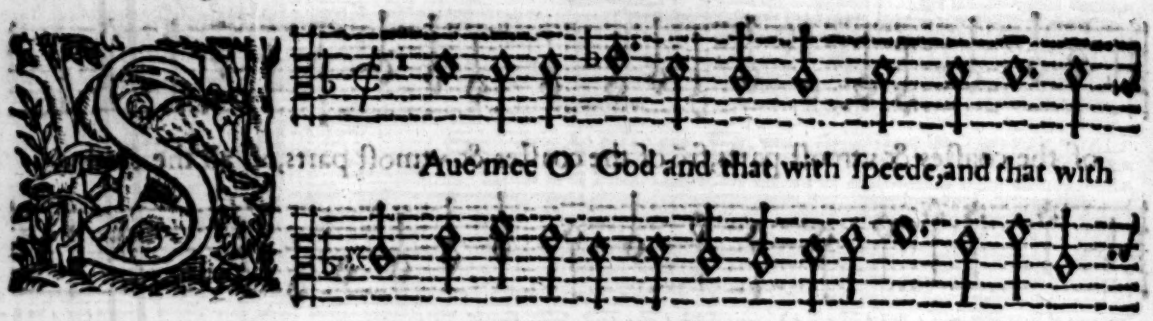


runne abroad,will run abroad,& ſcatter out of ſight. And as the fire doth melt the

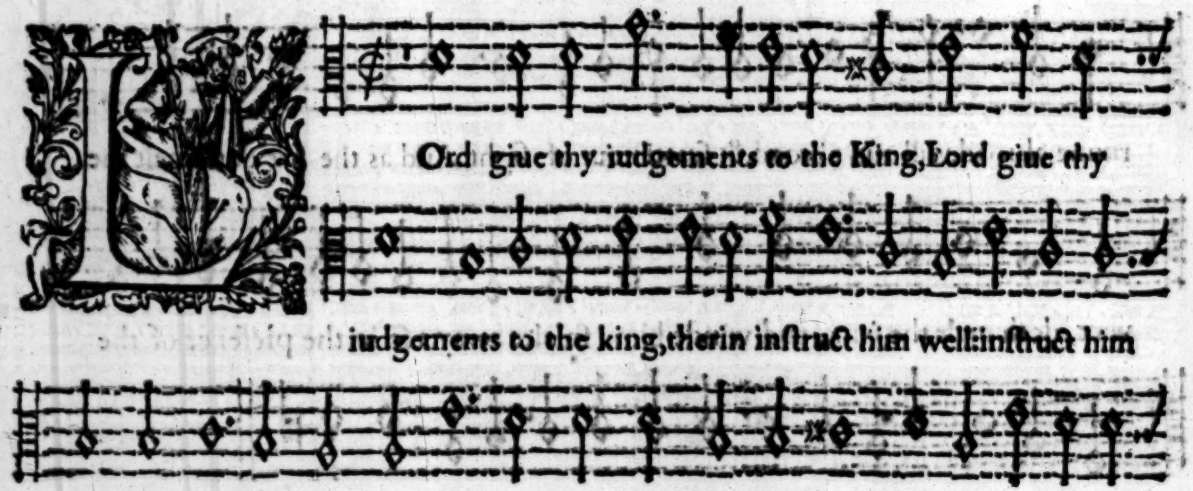


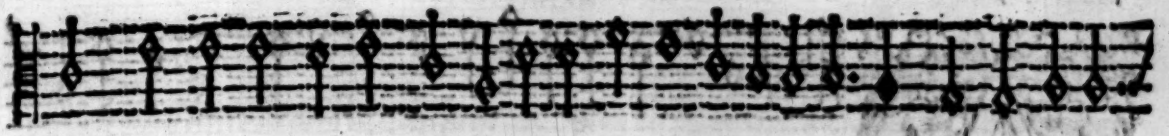
wax, doth melt the wax, and winde blow ſmoke away : ſo in the preſence of the

Lord,the preſence of the Lord,the wicked ſhall decay. ſhall decay.

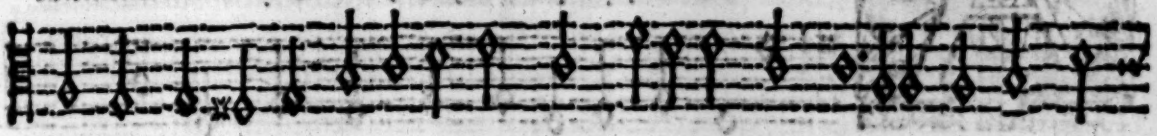

Aue mee O God and that with ſpeede,and that with
ſpeed, the waters flow full faſt:the waters flow full faſt : ſo
ny my ſoule do they proceed,do they proceed,that I am ſore agaſt.I ſtick ful deep in
filth & clay,wheras I feele no ground,I fall into ſuch flouds I ſay,that I am like be
drownd.that I am like be drownd.

Pſal.72.

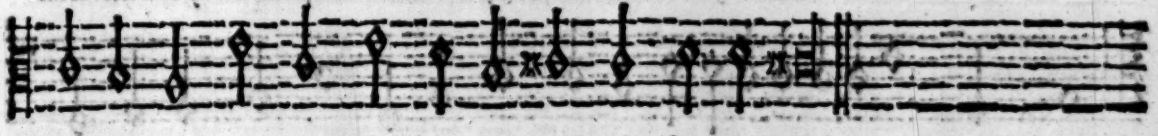

Ord giue thy iudgements to the King,Lord giue thy
iudgements to the king,therin inſtruct him well:inſtruct him
well: And with his ſonne,and with his ſonne that princely thing,Lord let thy iuſtice



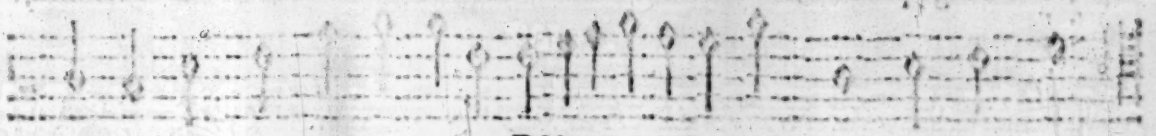
dwell. That he may gouerne vprightly, gouerne vprightly, & rule thy folke aright, &



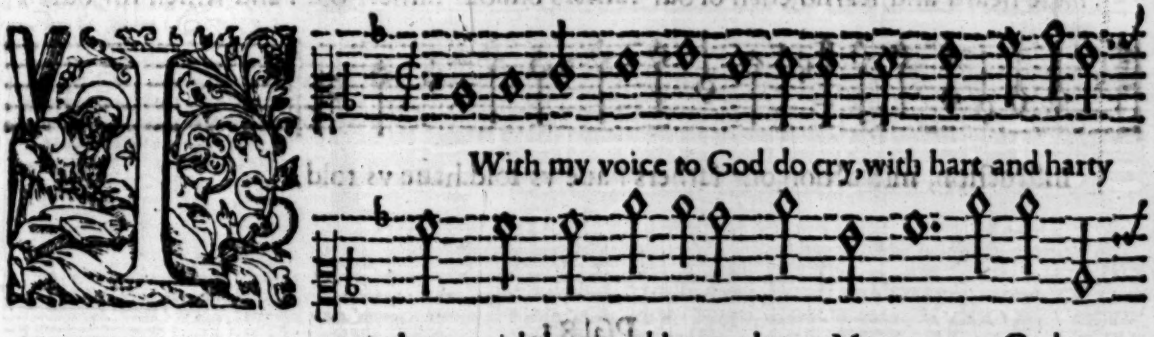
rule thy folke aright, And ſo defend through equitie, through equitie, the poore that



haue no might, the poore that haue no might, that haue no might.



Pſal. 77.



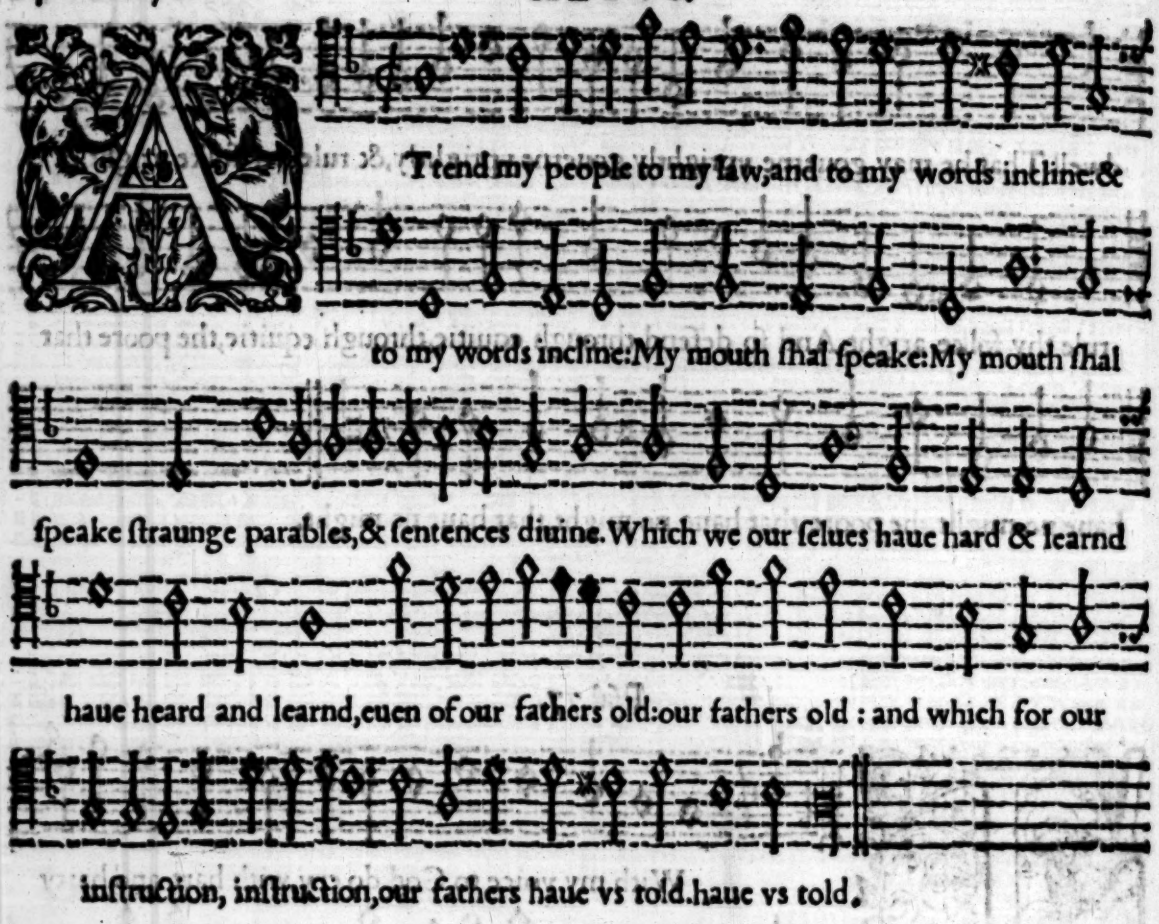
With my voice to God do cry, with hart and harty

cheare: with hart and harty cheare: My voyce to God, my

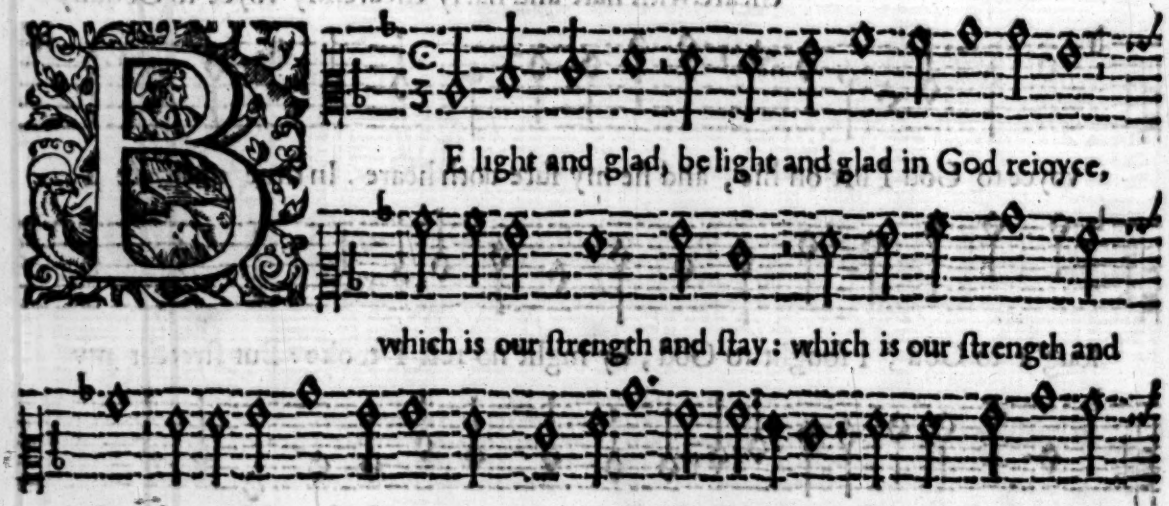
voyce to God I lift on hie, and he my ſute doth heare. In time of griefe I

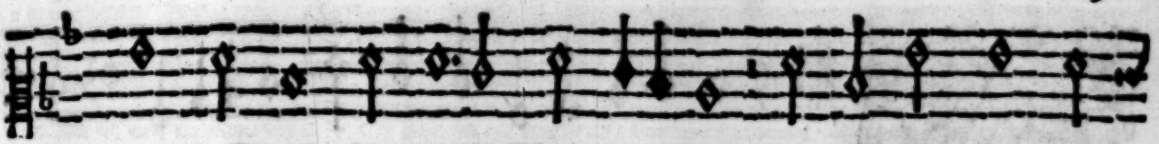
ſought to God, I ſought to God, by night no reſt I tooke: But ſtretcht my

hands to him abroad, to him abroad, my Soule comfort forſooke. comfort forſooke.


ATtend my people to my law, and to my words incline: &
to my words incline: My mouth shal speake: My mouth shal
speake straunge parables, & sentences diuine. Which we our selues haue hard & learnd
haue heard and learnd, euen of our fathers old: our fathers old: and which for our
instruction, instruction, our fathers haue vs told. haue vs told.

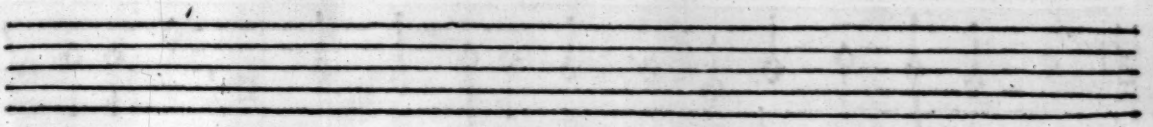
Psal.81.


BE light and glad, be light and glad in God reioyce,
which is our strength and stay: which is our strength and
stay: be ioyfull and lift vp your voyce, to Iacobs God I say. Prepare your instru-

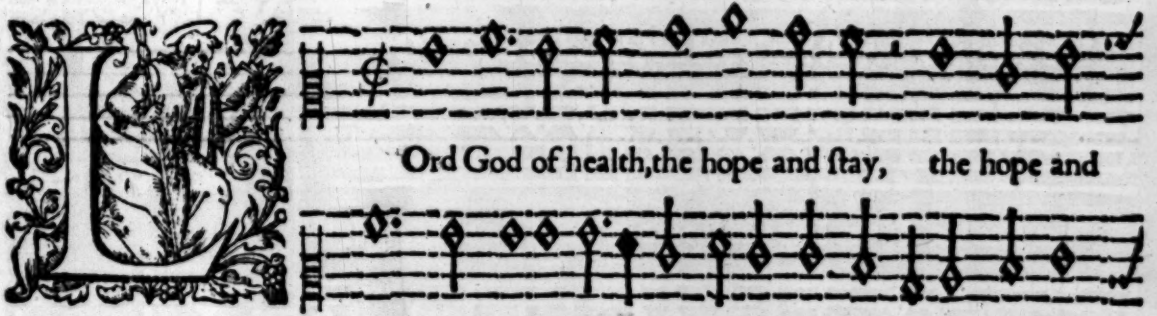


ments moſt meete ſome ioyfull Pſalme to ſing, ſtrike vp with Harp and

Lute ſo ſweete, on euerie pleaſant ſtring.



## Pſal. 38.



LOrd God of health, the hope and ſtay, the hope and ſtay, thou art alone to me: I call and cry, I call and cry throughout the day, and all the night to thee. O let my prayers, O let my prayers ſoone aſcend, vnto thy ſight on hye: Incline thine eare O Lord, entend O Lord, entend and harken to my cry.

LL people that on earth do dwell,that on earth do

dwell,ſing to the Lord with cherefull voyce,with cherefull

voyce.Him ſerue with feare his praiſe forth tell,his prayſe foorth tell, come ye be-

fore him and re- ioyce, come ye before him and reioyce.

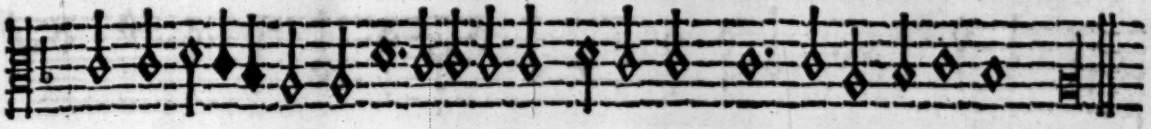
Pſal.103.

Y ſoule giue laud vnto the Lord,my ſoule giue laud vn-

to the Lord , my ſprite ſhall do the ſame : and all the ſecrets

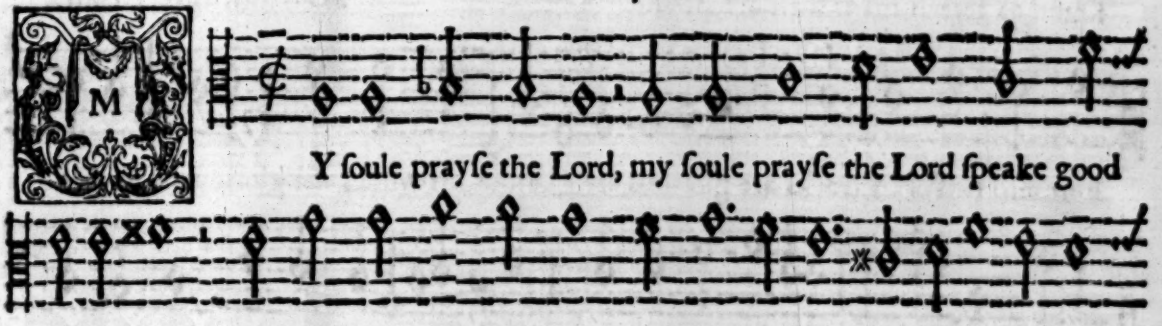
of my hart,prayſe ye his holy name.Giue thankes to God,for all his gifts,for all his

giftes,for all his giftes,ſhew not thy ſelfe vn- kind,thy ſelfe vn-kind,and ſuffer



not,and ſuffer not his benefits, to ſlip out of thy minde.to ſlip out of thy minde.

Pſal. 104.



M Y ſoule prayſe the Lord, my ſoule prayſe the Lord ſpeake good

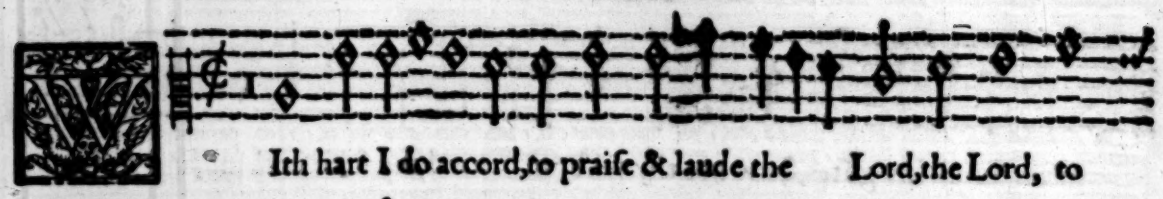
of his name, O Lord our great God how doeſt thou appeare , ſo paſsing in glo-

rie that great is thy fame? that great is thy fame? Honor and maieſty in

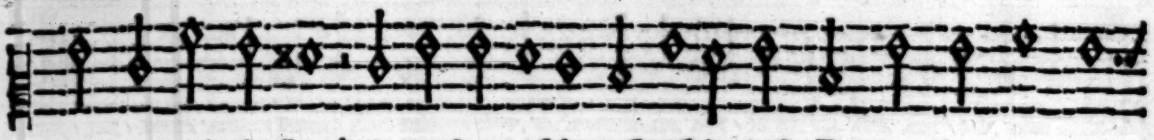
thee ſhine moſt cleare , with light as a robe thou haſt thee beclad, thou haſt thee

beclad, whereby all the earth thy greatneſſe may ſee, the heauens in ſuch ſort thou

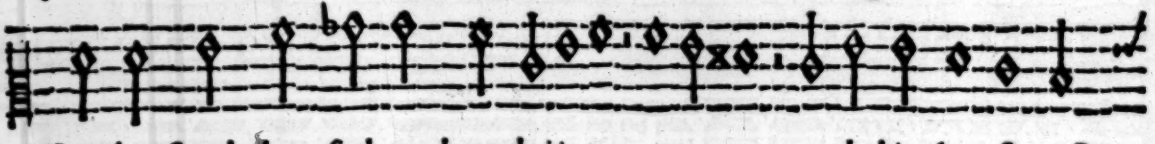
alſo haſt ſpread,that it to a curtaine cõpared may be. cõpared may be. ij.



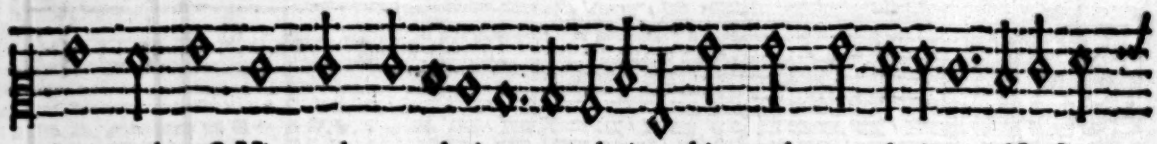
With hart I do accord, to praiſe & laude the Lord, the Lord, to



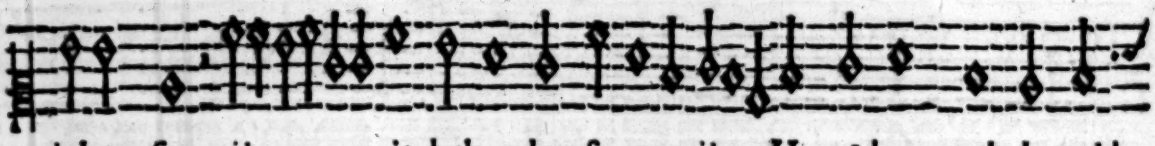
praiſe & laude the Lord, in preſence of the iuſt. of the iuſt. For great his works are



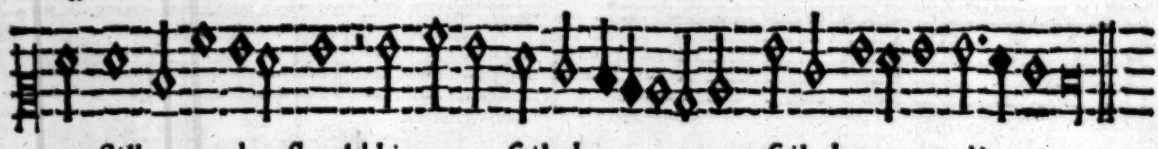
found, to ſearch them ſuch are bound, ij. as do him loue & truſt.



loue and truſt. His works are glorious, are glorious, his works are glorious, alſo his

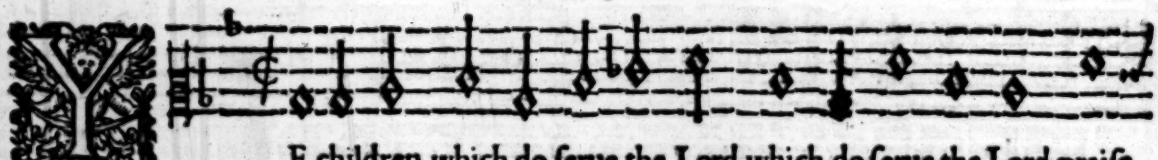


righteouſnes, ij. it doth endure, for euer. ij. His wõdrous works he wold,

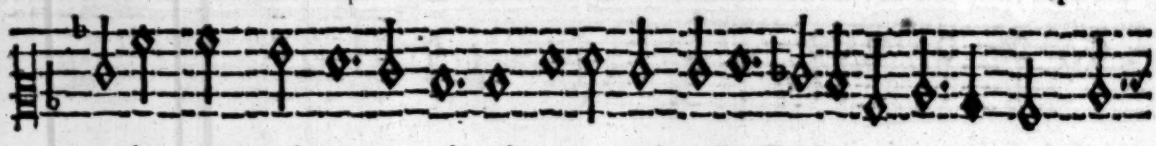


we ſtill remember ſhould, his mercy faileth ne- uer. faileth ne- uer. ij.

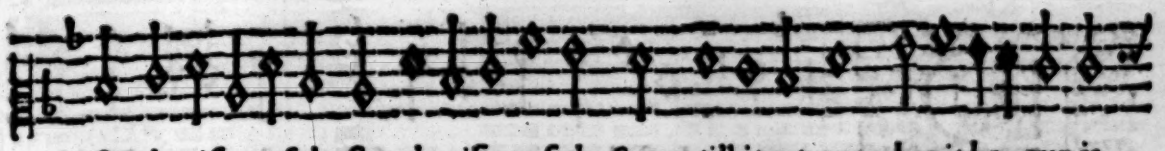
Pſal. 113.



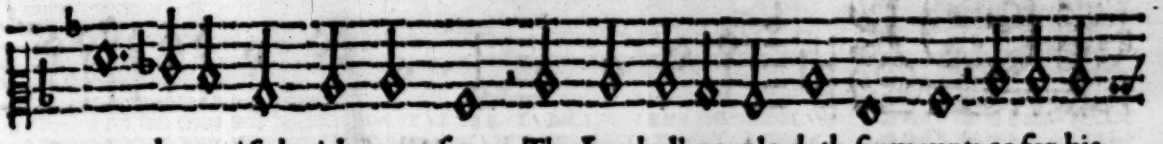
E children which do ſerue the Lord, which do ſerue the Lord, praiſe



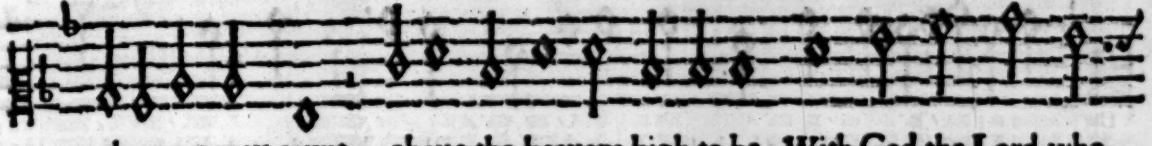
ye his name with one accord, with one accord, yea bleſſed be alwaies his name. Who



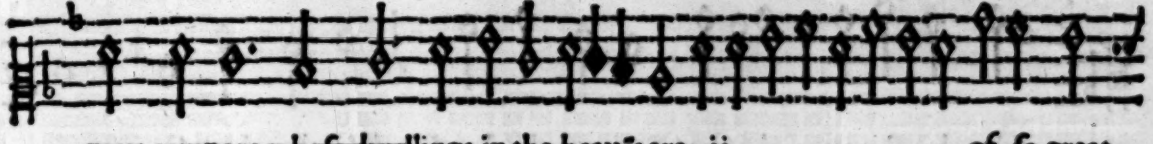
frō the riſing of the Sun, the riſing of the Sunne, till it returne wher it be- gun, is



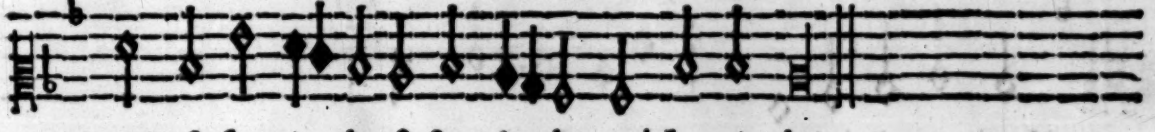
to be praiſed with great fame. The Lord all people doth ſurmount: as for his



glory we may count, aboue the heauens high to be. With God the Lord who

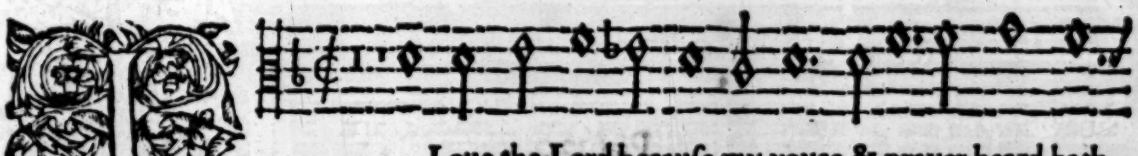


may compare, whoſe dwellings in the heauēs are, ij. of ſo great

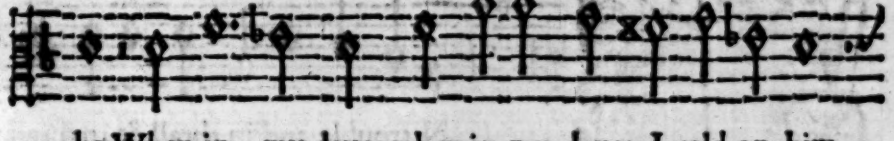


power & force is he. & force is he. and force is he.

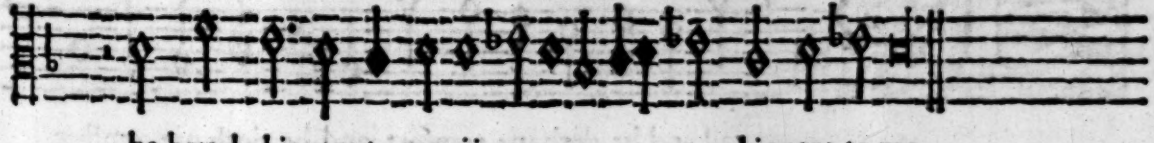
Pſal. 116.



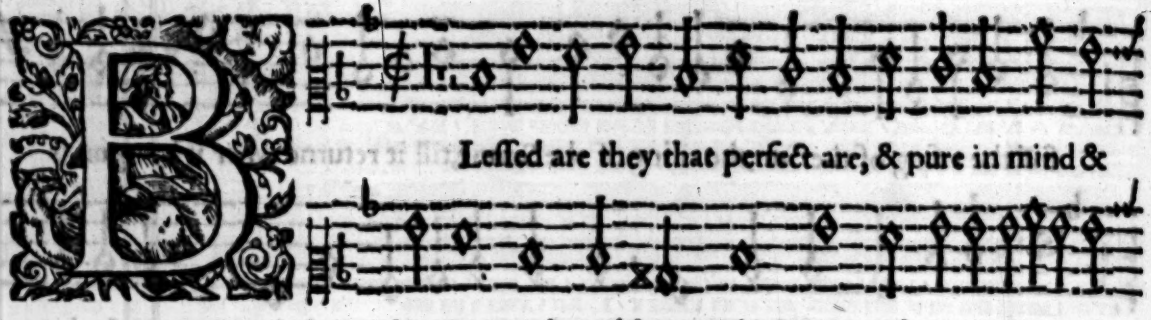
Loue the Lord becauſe my voyce, & prayer heard hath



he: When in my dayes, when in my dayes I cald on him,



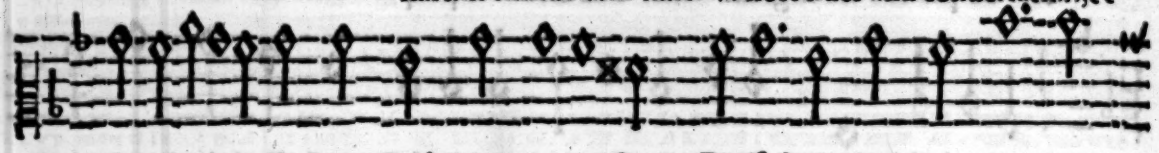
he bowde his eare to me. ij. his eare to me.



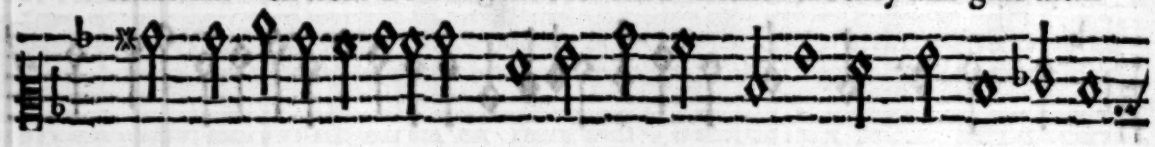
Leſſed are they that perfect are, & pure in mind &



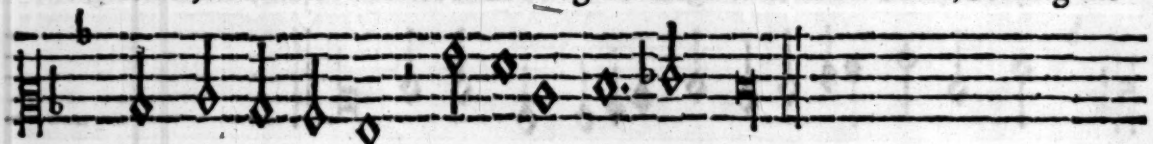
hart: in minde and hart: Whoſe liues and conuerſation,&



conuerſati- on from Gods lawes neuer ſtart. Bleſſed are they that giue them

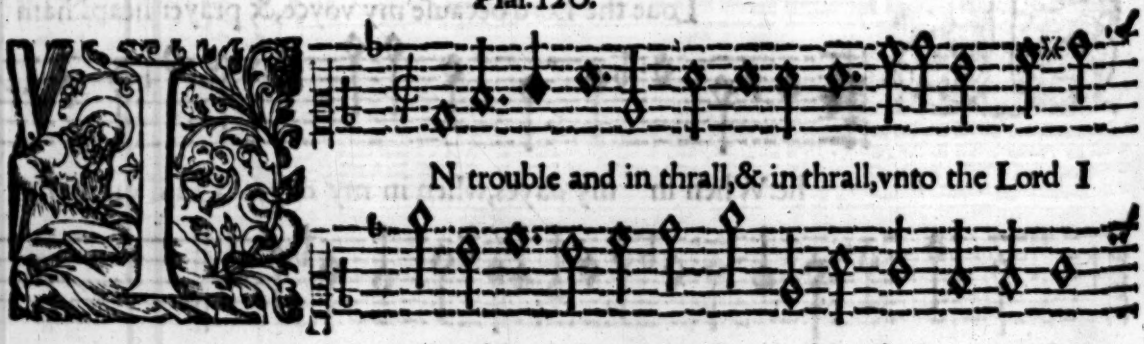


ſelues, his ſtatuts to obſerue: Seeking the Lord with all their hart, Seeking the



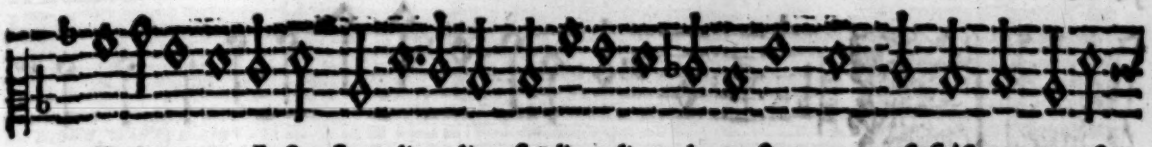
Lord with all their hart, and neuer from him ſwerue.

Pſal.120.

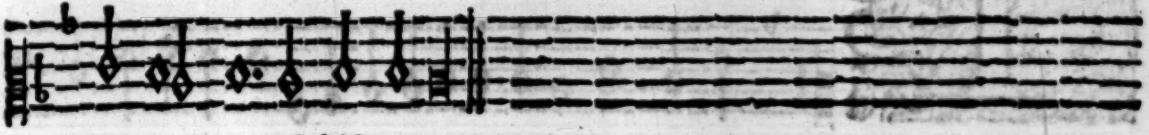


N trouble and in thrall,& in thrall, vnto the Lord I

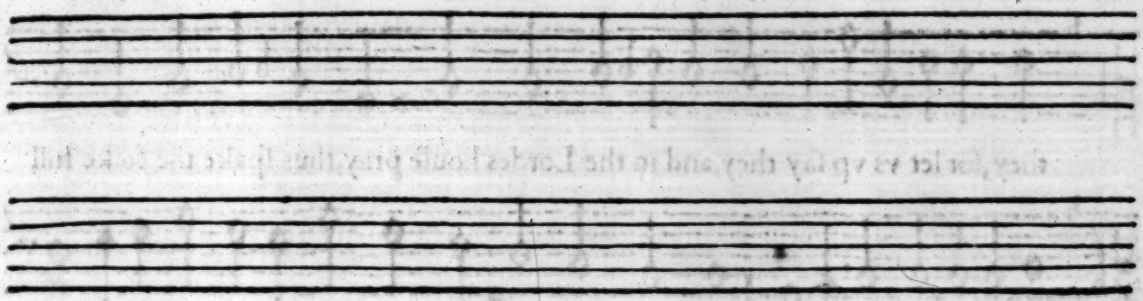
call, and he doth me comfort. and he doth me comfort.



Deliuer me I ſay, from liers lips, frō liers lips alway, & tongue of falſe report. of

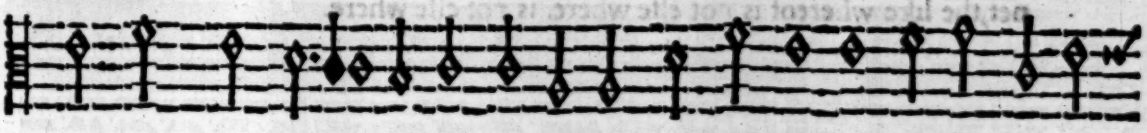


falſe re- port. of falſe report.

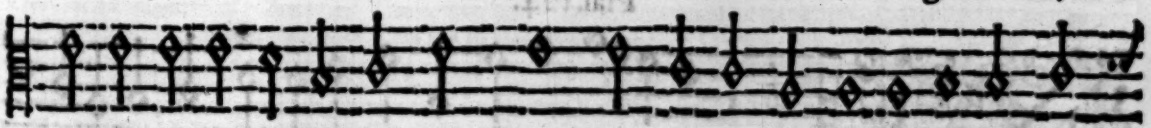


Pſal. 121.

Lift mine eyes to Sion hill, to Sion hill, from whence I do at-

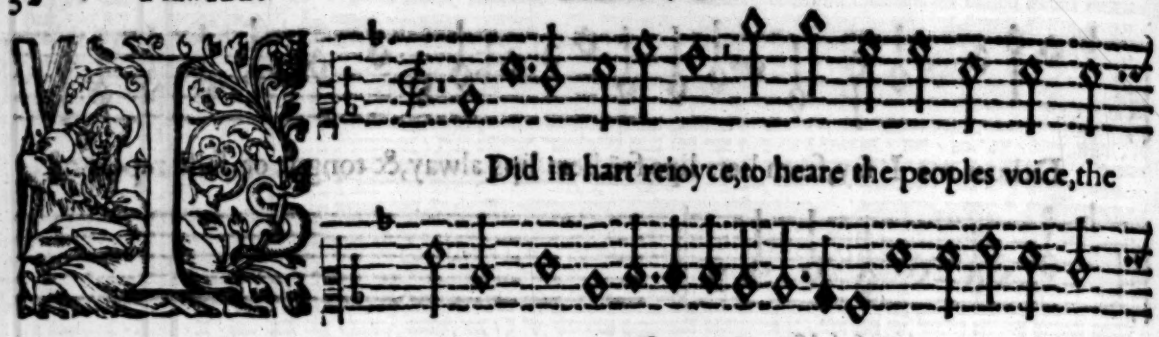


tend, from whence I doe attend, that ſuccour God me ſend. The mightie God, me

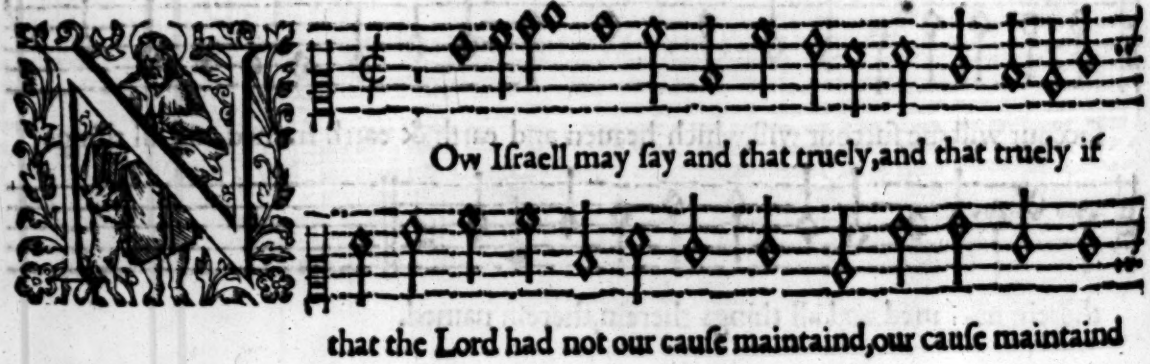


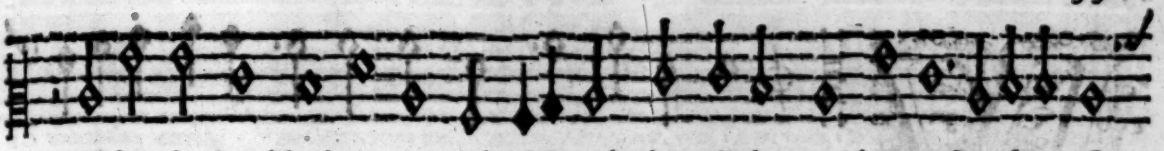
ſuccour will, me ſuccour will, which heauen and earth, & earth framed, and all things

therein na- med. and all things therein, therein named.

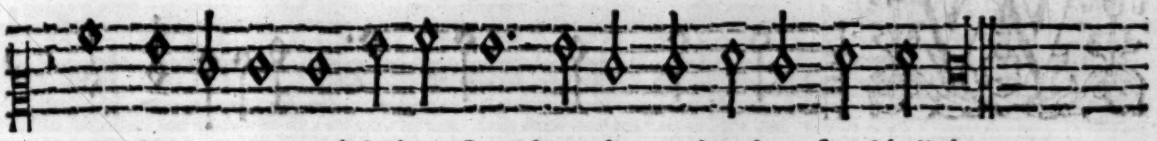

I Did in hart reioyce,to heare the peoples voice,the
peoples voice,in offering ſo willingly:For let vs vp ſay
they,for let vs vp ſay they,and in the Lordes houſe pray,thus ſpake the folke full
louingly,full louingly. Our feete that wandred wide,ſhall in the gates a- bide,
O thou Ieruſalem full fayre,which art ſo ſeemely ſet,much like a city net, a city
net,the like whereof is not elſe where. is not elſe where.

## Pſal. 124.

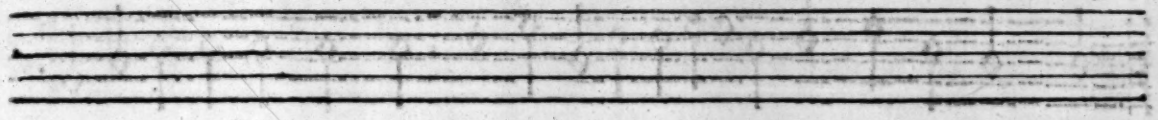

N Ow Iſraell may ſay and that truely,and that truely if
that the Lord had not our cauſe maintaind,our cauſe maintaind



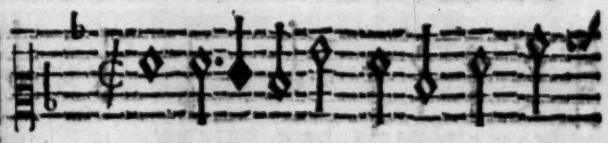
if that the Lord had not our right ſuſtaind, when all the world againſt vs furiouſly,



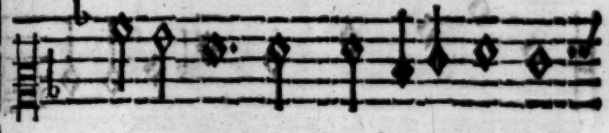
made their vprores, and ſaid we ſhould all dye. and ſaid we ſhould all dye.



Pſal. 125.

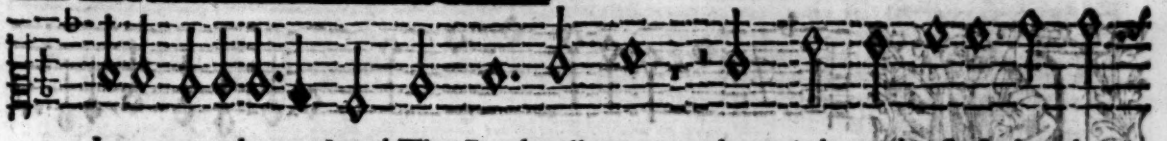


Vch as in God ẏ Lord do truſt, ſuch

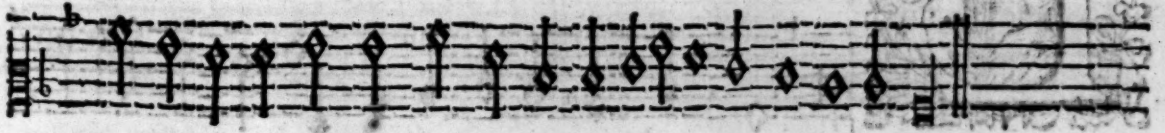


as in God the Lord do truſt as

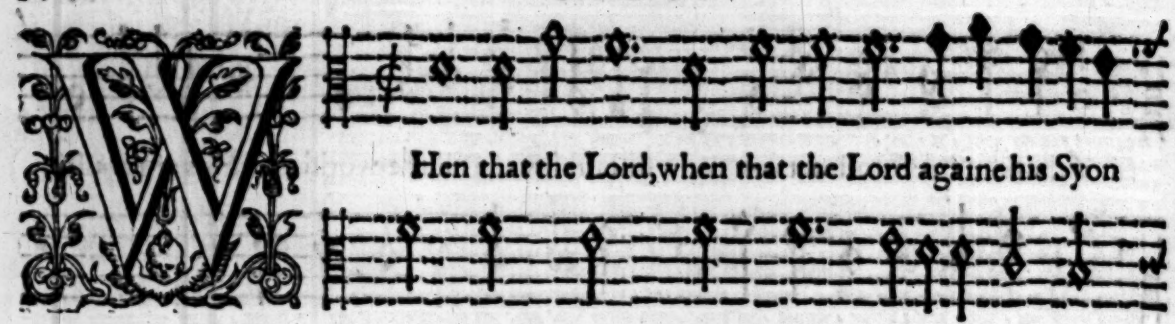
mount Sion, ſhall firmely ſtand: And



be remoued at no hand. The Lord will count them right and iuſt, ſo that they

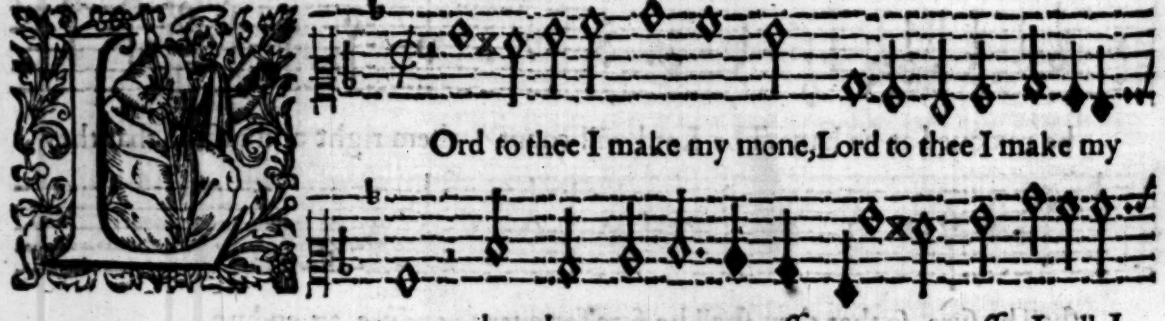


I ſhall be ſure, ſo that they ſhall be ſure, for euer to endure. to endure.

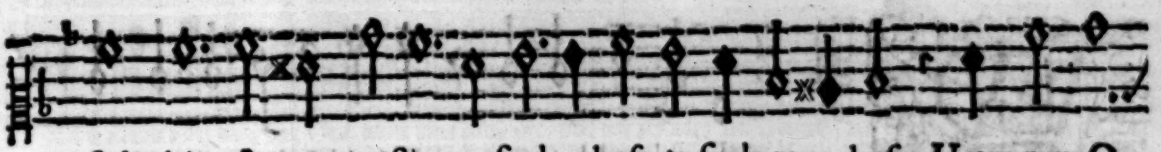


WHen that the Lord, when that the Lord againe his Syon had foorth brought, foorth brought, his Sion had foorth brought, from bondage great, & alſo ſeruitude extreme, his worke was ſuch as did ſurmount, as did ſurmount mans hart and thought, ſo that we were, much like to them that vſe to dreame. Our mouthes, our mouthes were with laughter filled then, and eke our tongues did ſhew vs ioyfull men.

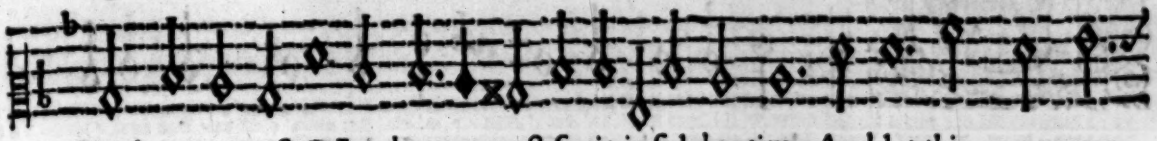
## Pſal.130.



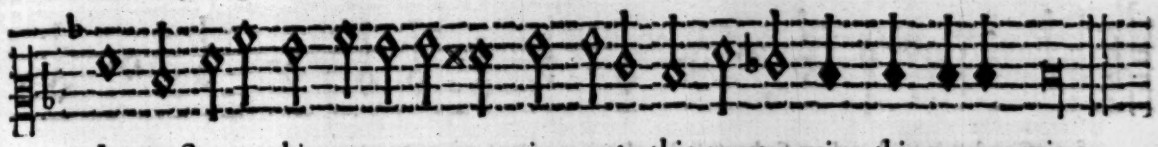
LOrd to thee I make my mone, Lord to thee I make my mone, when daungers me oppreſſe, me oppreſſe, I call I



figh plaine & grone, truſting to finde releaſe. to finde re- leaſe. Heare now O

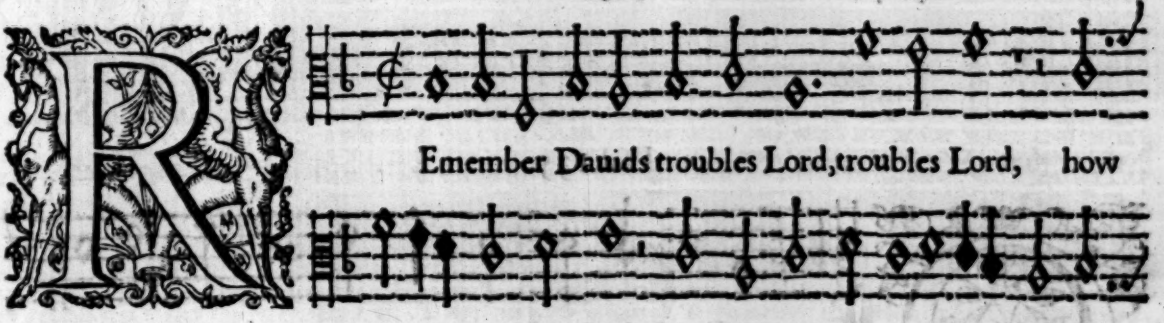


Lord my requeſt, O Lord my requeſt, for it is ful due time: And let thine eares aye



be preſt, vnto this prayer, prayer mine. vnto this prayer mine. this prayer mine.

Pſal. 132.



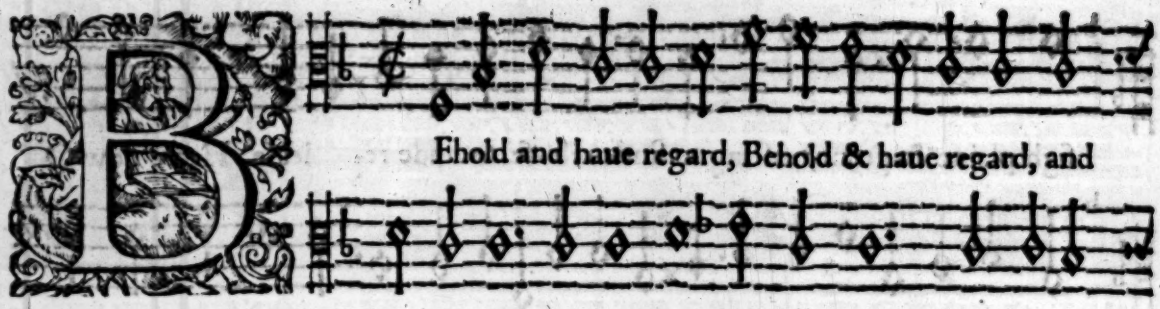
Emember Dauids troubles Lord, troubles Lord, how

to the Lord he ſwore, and vowd a vow to Iacobs God, to

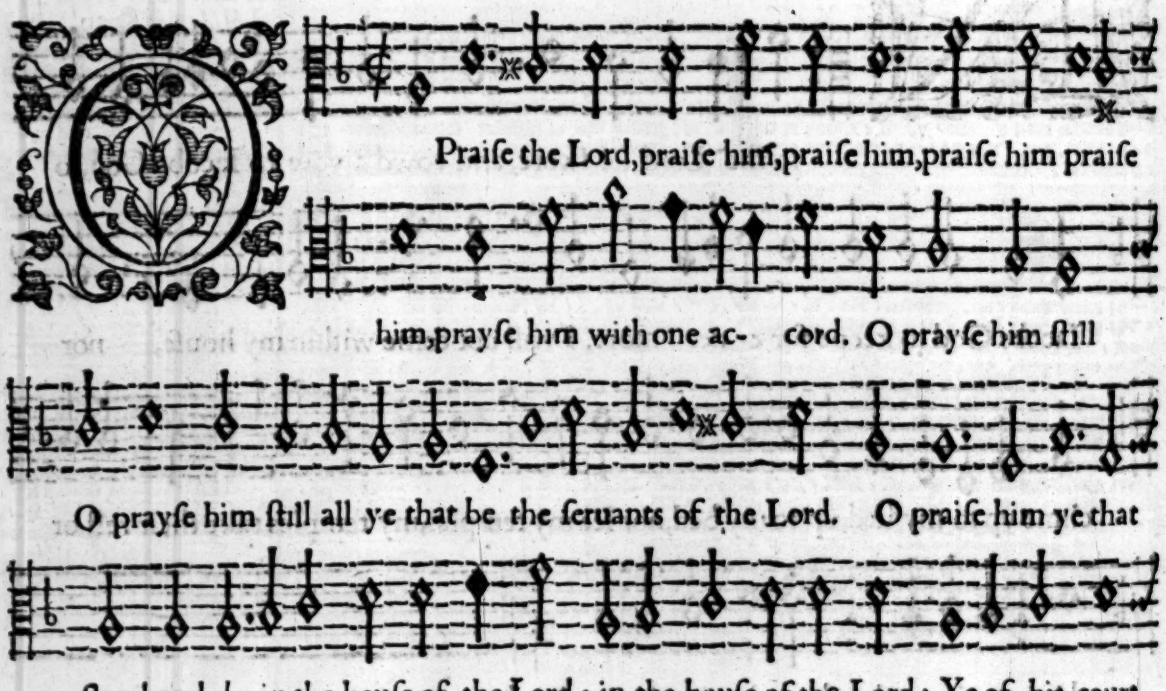
Iacobs God to keepe for e- uer more. I will not come within my houſe, nor

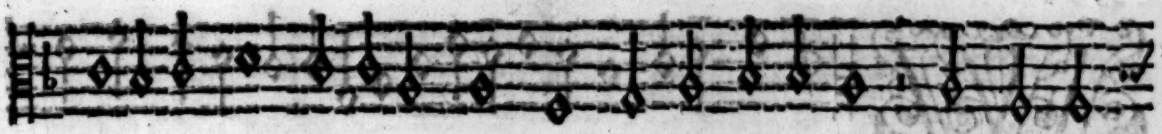
clime vp to my bed, vp to my bed, nor let my temples, my temples take their reſt, or

the eyes in my head. or the eyes in my head.

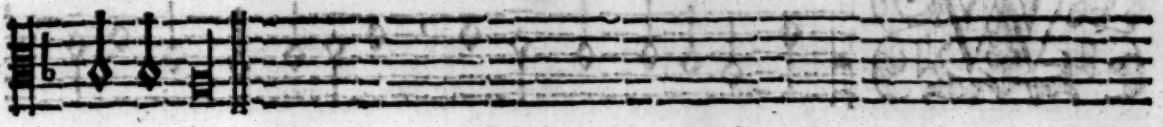

Behold and haue regard, Behold & haue regard, and
haue regard, ye ſeruants of the Lord, Which in his
houſe, which in his houſe by night doe watch, by night do watch, prayſe him with
one accord. prayſe him with one accord.

## Pſal. 135.


Praiſe the Lord, praiſe him, praiſe him, praiſe him praiſe
him, prayſe him with one ac- cord. O prayſe him ſtill
O prayſe him ſtill all ye that be the ſeruants of the Lord. O praiſe him ye that
ſtand and be in the houſe of the Lord: in the houſe of the Lord: Ye of his court

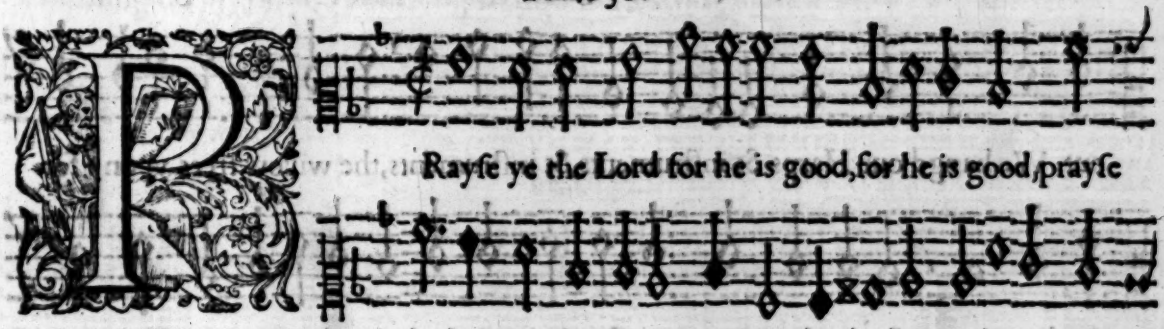


and of his houſe, and of his houſe, prayſe him with one accord. praiſe him with



one accord.

Pſal. 136.



Rayſe ye the Lord for he is good, for he is good, prayſe ye the Lord for he is good, for his mercy endureth for euer. for euer. Giue prayſe vnto the God of Gods, vnto the God of Gods, for his mercy endureth for euer. Giue praiſe vnto the Lord of Lords, the Lord of Lords, for his mercy endureth for euer. for euer. Which onely doth great wonders works, which onely doth great wonders works, for his mercy endureth for euer.

Hen as we ſate in Babilon,in Babilon,the riuers round a-

bout,the riuers round about: And in remembrance of Si-

on,remembrance of Sion,the teares for griefe burſt out. the teares for griefe burſt

out. We hangd our Harps & inſtruments,& inſtruments,the willow trees vpon : for

in that place, for in that place men for their vſe, had plãted many one. had plan-

ted many one. many one.

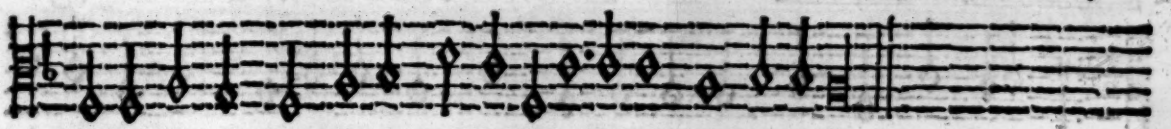
Pſal.141.

Lord vpon thee doe I call, vpon thee doe I

call,Lord haſt thee vnto me. haſt thee vnto me.And

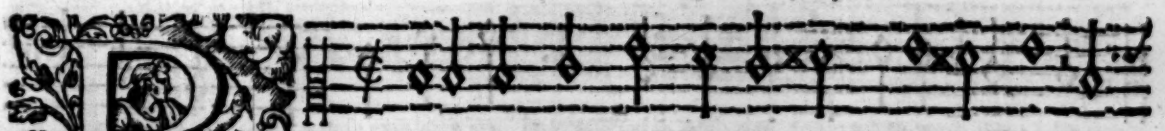
harken Lord vnto my voyce,when I doe cry to thee As incenſe, let my prayer

be, my prayer be, directed in thine eyes: And the vplifting of my hands,vp-

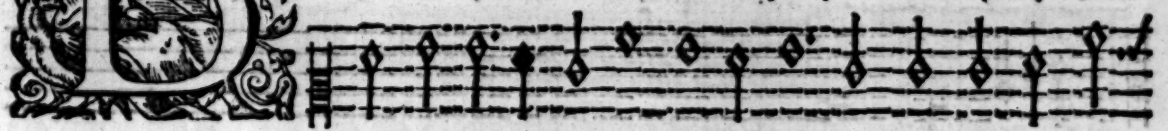


lifting of my hands,as euening ſacrifice. as euening ſacrifice.

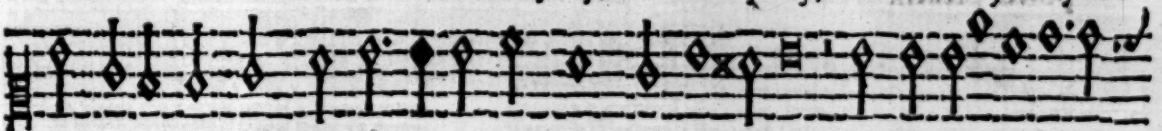
Pſal.142.



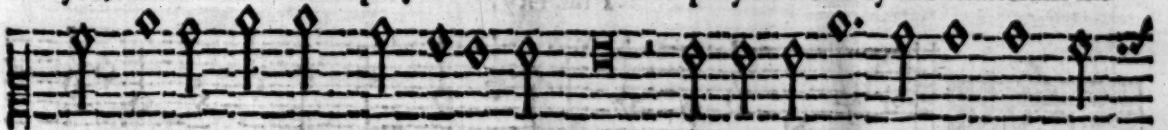
Efore the Lord God with my voyce, with my voyce,I



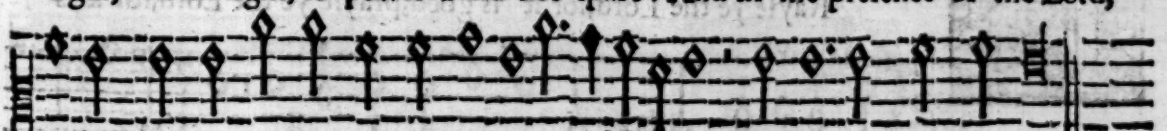
did ſend out my cry,ſend out my cry,And with my ſtrayned



voyce,vnto the Lord God prayed I. the Lord God prayed I. My meditation in his



ſight, in his ſight, to power I did not ſpare: And in the preſence of the Lord,

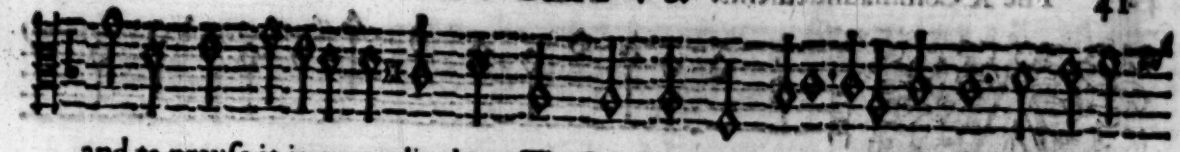


of the Lord,my trouble did declare. ij. my trouble dyd declare.

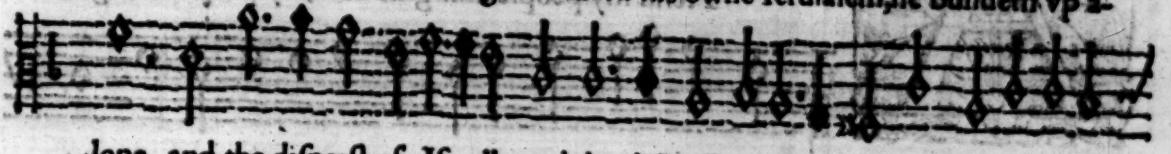
Hee will I laud my God and king, my God and king, & bleſſe thy name for aye: for euer will I praiſe thy name, and bleſſe thee day by day, bleſſe thee day by day. Great is the Lord moſt worthie prayſe, his greatneſſe none can reach: his greatneſſe none can reach, from race to race they ſhall thy workes, they ſhall thy workes prayſe, and thy power preach.

Pſal. 147.

Rayſe ye the Lord, for it is good; prayſe ye the Lord, for it is good, vnto our God to ſing, vn- to our God to ſing: for it is pleaſant,



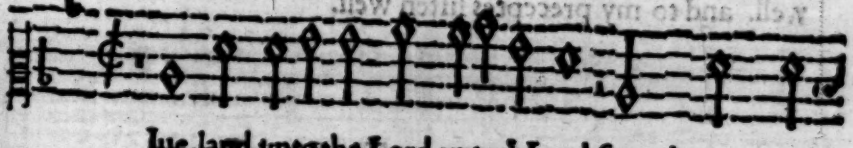
and to prayſe,it is a comelie thing: The Lord his owne Ieruſalem,he buildeth vp a-



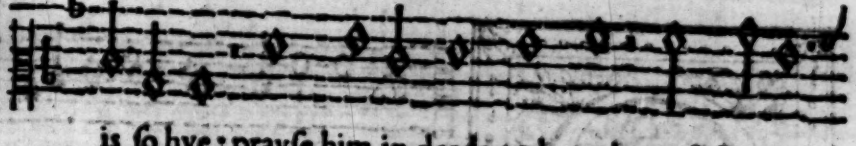
lone, and the diſperſt of Iſraell, and the diſperſt of Iſra- ell,doth gather into

one doth gather into one.

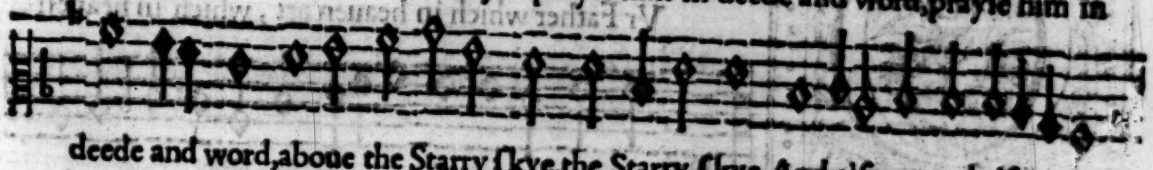
## Pſal. 148.



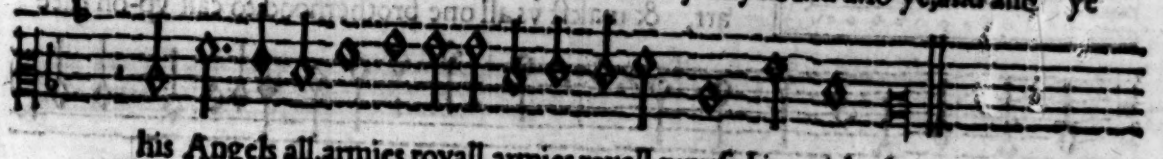
lue laud vnto the Lord, vnto ỹ Lord, from heauen that



is ſo hye: prayſe him in deede and word, prayſe him in



deede and word, aboue the Starry ſkye, the Starry ſkye. And alſo ye, and alſo ye



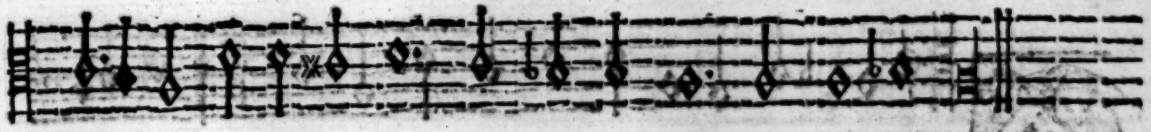
his Angels all, armies royall, armies royall, prayſe him with glee.

*Heere endeth all the tunes for the Pſalmes, the* Tenor part ſinging the common Church tune.

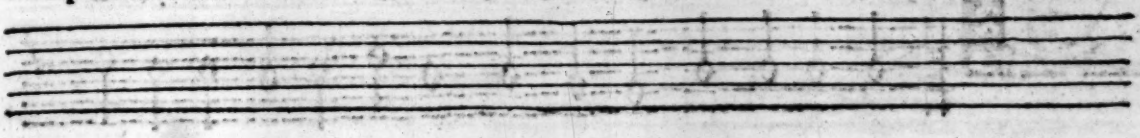
Attend my people and giue eare, my people and giue eare, of ferly things I will thee tell, I will thee tell: See that my wordes, see that my words in minde thou beare, and to my precepts listen well. and to my preceptes listen well.

## The Lords Prayer.

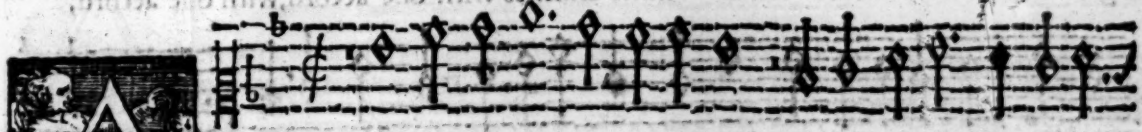
Vr Father which in heauen art, which in heauen art, & makst vs all one brotherhood, to call vp-on thee with one hart, vppon thee with one hart, our heauenly Father and our God, our heauenly Father and our God, & our God: Graũt we pray not, graũt we pray not with



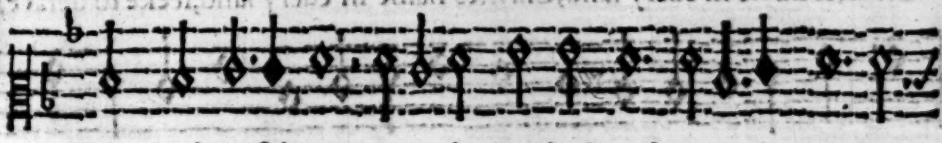
lips alone, but with the hartes deepe sigh and grone, deepe sigh and grone.



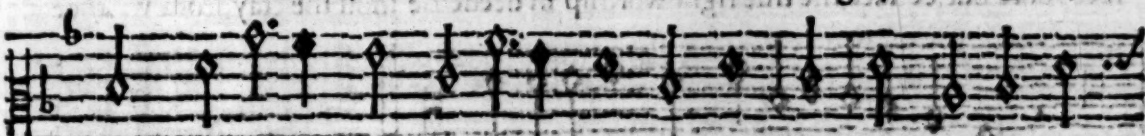
The Creede.



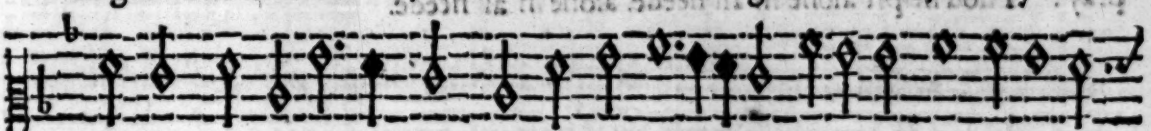
ALL my beliefe and confidence, all my beliefe and confi-



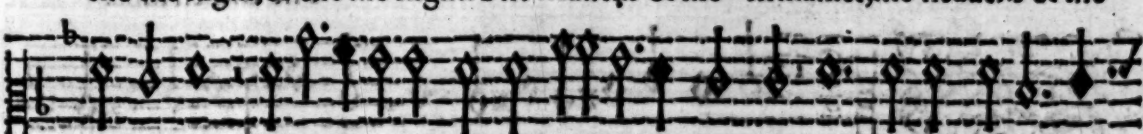
dence, and confidence, is in the Lord of might, is in the Lord of



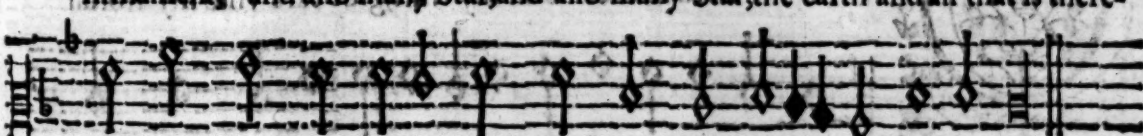
might: The Father which, the Father which all things hath made, the day and



eke the night, & eke the night. The heaueps & the firmamẽt, the heauens & the



firmament, and also many Star, and also many Star, the earth and all that is there-



in, which passe mans reason farre. which passe mans reason farre. reason farre.

Iue peace in theſe our dayes O Lord, in theſe our dayes O

Lord, in theſe our dayes O Lord, great dangers are now at hand:

great dangers are now at hand: thine enimies with one accord, with one accord,

Chriſtes name in euery land, Chriſtes name in euery land, ſeeke to deface, roote out &

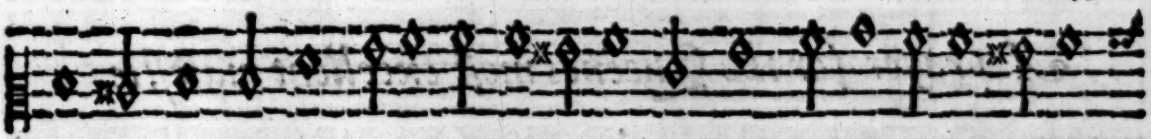
race, roote out & race, the true right worſhip in deede: Be thou the ſtay, Lord we thee

pray: Thou helpſt alone in all neede. alone in all neede.

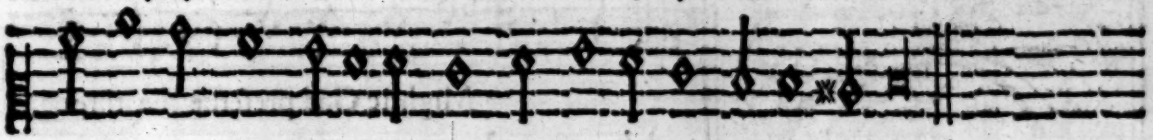
The Lamentation. The church tune.

Lord in thee is all my truſt, giue eare vnto my wofull

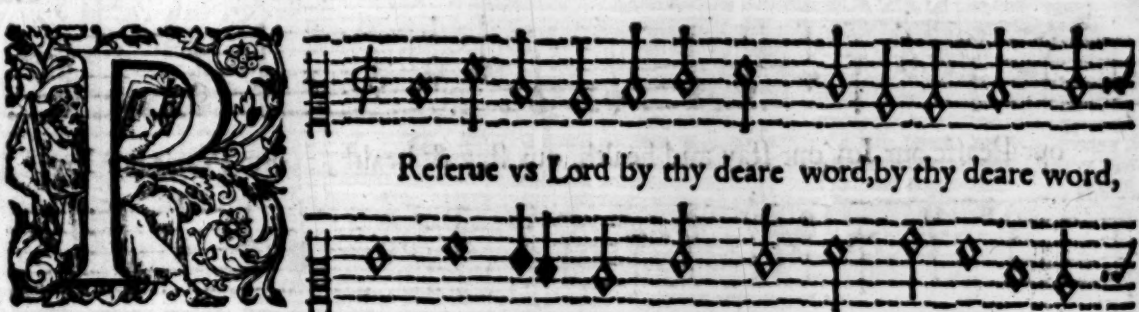
crye: Refuſe me not that am vniuſt, but bowing downe thy



heauenly eye: Behold how I doe ſtill lament, my ſinnes wherein I doe offend:



O Lord for them ſhall I be ſhent, ſith thee to pleaſe I doe entend.



Reſerue vs Lord by thy deare word, by thy deare word,

from Turke and Pope, from Turke and Pope defend

Lord: which both would thruſt out of his throne, our Lord Ieſus Chriſt thy deare

ſonne. our Lord Ieſus Chriſt thy deare ſonne.

# *A prayer for the Queenes moſt excellent maieſtie.*

Mightie God preſerue the throne,

preſerue the throne, preſerue the throne,

of thy ſeruant ELIZABETH:

ELIZABETH, Her royall Scepter, her royall Scepter, and her Crowne,

our Pearle, our Ioy, our ſtay and health, our ſtay & health, our Pearle, our Ioy,

our Pearle, our Ioy, our ſtay, and health, our Pearle, our Ioy, our ſtay and

health. our Pearle, our Ioy, our ſtay and health.

*FINIS. W. Damon.*

# THE TABLE.

*These are before the Psalmes.*


COme holy Goſt. 1
O Lord of whome I do depend. 1
Wee praiſe thee God. 2
O all ye workes of God. 2
The onely Lord of Iſraell. 3
My ſoule doth magnifie the Lord. 4
O Lord becauſe my harts deſire. 4
What man ſoeuer he be that. 5
O Lord turne not away thy face. 6
Our Father which in heauen art. 6
Harke Iſraell, and what I ſay. 7
Where righteouſneſſe doth ſay. 8

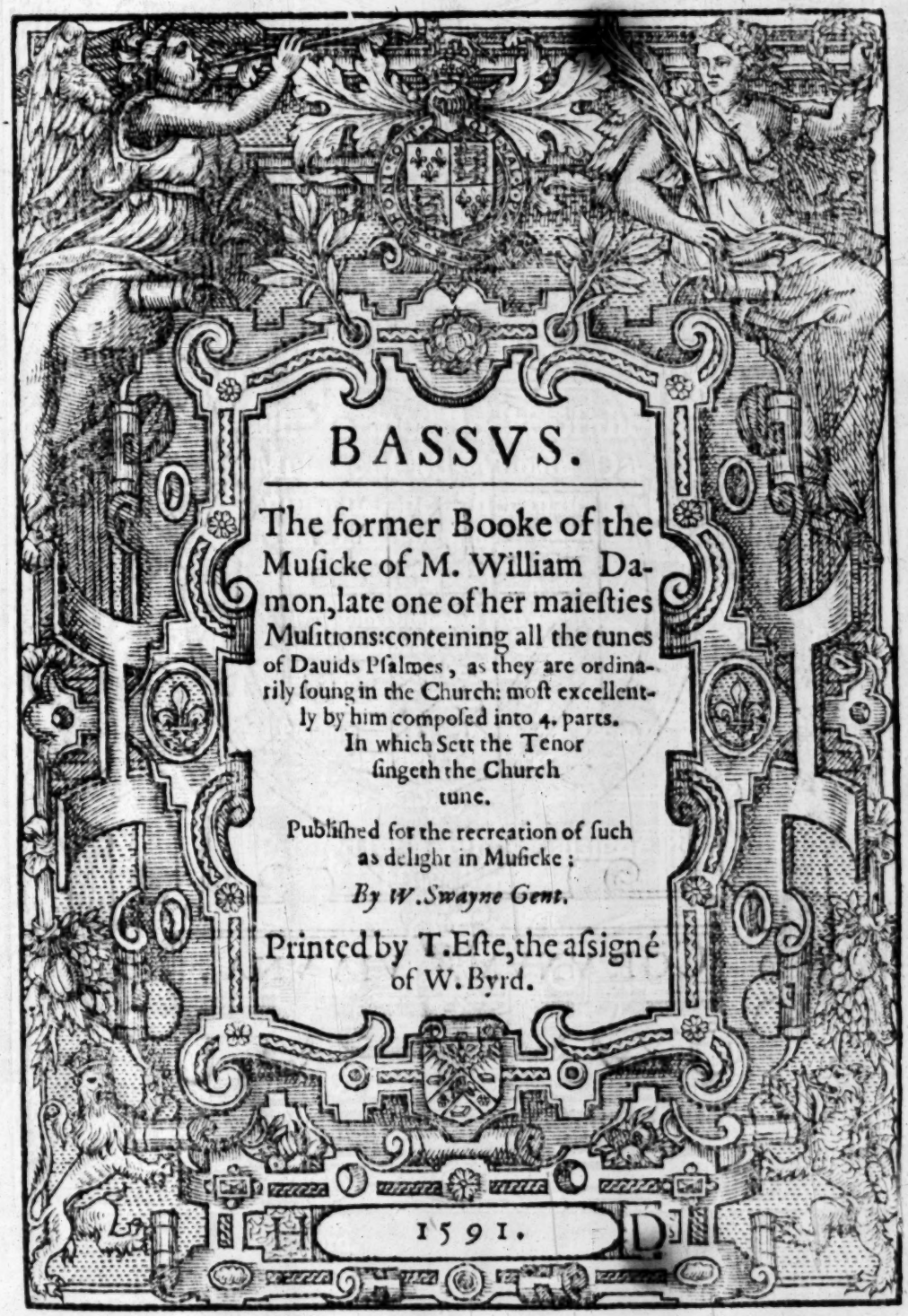

*The Table for the Psalmes.*


| Pſalm. | | Fol. |
|---|---|---|
| | A | |
| 30 | All laud and prayſe. | 14 |
| 78 | Attend my people to my law. | 24 |
| 100 | All people that on earth do dwel. | 26 |
| | B | |
| 81 | Be light and glad. | 24 |
| 119 | Bleſſed are they. | 30 |
| 134 | Behold and haue regard. | 36 |
| 142 | Before the Lord. | 39 |
| | G | |
| 148 | Giue laud vnto the Lord. | 41 |
| | I | |
| 25 | I lift mine hart to thee. | 13 |
| 25 | An other of the ſame. | 14 |
| 77 | I with my voyce. | 23 |
| 116 | I loue the Lord. | 29 |
| 120 | In trouble and in thrall. | 30 |
| 121 | I lift mine eyes. | 31 |
| 122 | I did in hart reioyce. | 32 |
| | L | |
| 6 | Lord in thy wrath. | 10 |
| 68 | Let God ariſe | 21 |
| 72 | Lord giue thy iudgements. | 22 |
| 88 | Lord God of health. | 25 |
| 130 | Lord to thee I make my mone. | 34 |
| | M | |
| 23 | My ſhepherd is the liuing Lord. | 12 |
| 103 | My ſoule giue laud. | 26 |
| 104 | My ſoule prayſe the Lord. | 27 |
| | N | |
| 124 | Now Iſraell may ſay. | 32 |
| | O | |
| 3 | O Lord how are my foes. | 9 |
| 18 | O God my ſtrength & fortitude. | 11 |
| 21 | O Lord how ioyfull is the king. | 12 |
| 44 | Our eares haue heard. | 16 |
| 51 | O Lord conſider my diſtreſſe. | 18 |
| 135 | O Prayſe the Lord. | 36 |
| 141 | O Lord vpon thee do I call. | 38 |
| | P | |
| 136 | Prayſe ye the Lord. | 37 |
| 147 | Prayſe ye the Lord. | 40 |
| | R | |
| 61 | Regard (O Lord.) | 20 |
| 132 | Remember Dauids troubl. | 35 |
| | S | |
| 59 | Send ayd & ſaue me. | 20 |
| 69 | Saue me O God. | 22 |
| 125 | Such as in God the Lord. | 33 |
| | T | |
| 1 | The man is bleſt. | 8 |
| 14 | There is no God. | 10 |
| 41 | The man is bleſt that careful is. | 15 |
| 46 | The Lord is our defence. | 16 |
| 50 | The mightie God. | 17 |
| 50 | The God of Gods. | 18 |
| 145 | Thee will I laud. | 40 |
| | W | |
| 52 | Why doſt thou tyrant boaſt. | 19 |
| 111 | With hart I do accord. | 28 |
| 126 | When that the Lord. | 34 |
| 137 | When as we ſat in Babilon. | 38 |
| | Y | |
| 113 | Ye children. | 28 |


*These are after the Psalmes.*


Attend my people, 42
Our Father which in heauen art. 42
All my beliefe and confidence. 43
Giue peace in theſe our days. 44
O Lord in thee is all my truſt. 44
Preſerue vs Lord. 45
O mightie God. Being of 5. parts. 46


FINIS.



# BASSVS.

The former Booke of the Muſicke of M. William Damon, late one of her maieſties Muſitions: conteining all the tunes of Dauids Pſalmes, as they are ordinarily ſoung in the Church: moſt excellently by him compoſed into 4. parts. In which Sett the Tenor ſingeth the Church tune.

Publiſhed for the recreation of ſuch as delight in Muſicke;

*By W. Swayne Gent.*

Printed by T. Eſte, the aſsigné of W. Byrd.

1591.

HONI SOIT QVI MAL Y PENSE
COR VNVM, VIA VNA.

# TO THE RIGHT HONO-rable, Sir VVilliam Cecill Knight, *Baron of Burghley, Lord high Treasorer of* England. William Swayne wisheth long life, and the same to be most *healthie and happie.*

*Ight Honorable my singuler good Lord, there came to my hands of late a booke conteyning all the tunes of the Psalmes, as they are ordinarilie soung in the Church, composed into foure parts by M. William Damon late one of hir Maesties seruaunts, which booke being found not onely in my poore opinion, but in the riper iudgement of some speciall Musicions to be excellentlie sette, either to serue for voices or instruments: for the great vse that might come thereof, and partlie to preserue the labours of the Auctor, so worthie and skillfull a man in his profession: also to leaue his Religion and pietie herein witnessed, that so carefullie and speciallie laboured to aduaunce the vse of singing the Psalmes: I was earnestlie dealt with all not to deteyne that as a part of my priuate store in Musicke, that of it selfe conteyned matter so worthie publiquelie to enterteyne and to receiue enterteynment. Therefore with their perswasions and reasons, I was brought to publish them for the vse and comfort of all, especially of the godlie. And now right honorable my verie good Lord, calling to minde the dutie, honor, and seruice due by mee vnto your good Lordship, for the great loue and fauour which I haue alwaies receiued at your L. hands. (For I acknowledge my selfe to none more bound then to your honor:) I haue beene the more emboldened to present this simple worke to passe vnder your L. fauour and protection. Wishing that the same may chieflie serue to the glorie & praise of God. And then at your L. pleasure, at some times for the recreation of your minde, after your worthie and great trauayle from day to day taken in the most weightie affaires of this common wealth. And so I commend your good L. to the mercifull keping of thalmightie God.*

Your good L. most bound during life,

*William Swayne.*

# To the Reader.

HEretofore gentle Reader, M. William Damon one of her Maiesties Musitions, being earnestly requested by a friend of his did at sundry times when he resorted to his friends house compose the tunes of Dauids Psalms as they are ordinarily soung in the Church note for note, intending thē for his friends priuate vse. These Psalmes so set,& made without labour or purpose to publish them, were notwithstanding published by the same friend of M. Damon;which not answering thexpectation that many had of the Auctors skill, gaue him occasion to take vppon him a new labour to recouer the wrong his friend did in publishing that that was so done , as might well please him , but was not purposed or framed for the learned eares of our times . Therefore at his best leisure & fittest times he composed the same tunes againe in so excellent a manner that by comparison of these and the former,the Reader may by triall see that the Auctor could not receiue in his Art such a note of disgrace by his friends ouersight before , but that now the same is taken away , and his worthie knowledge much more graced by this second trauaile . Now to acquaynt thee with the Auctors order in this second woorke , he hath for varietie gone through the Psalmes twice , which are now deuided into two Setts : whereof in the former the ordinarie singing part is caried in the Tenor: In the second set it is conueyed in the highest part. Herein ther is required of the Reader,if he be a louer of Musick, that he would accept of their labour that haue taken paines in publishing exactlie a worke of such singuler skill , and speciall vse for them, that after the serious labour of their calling are desirous rather to recreate them selues in singing of Psalmes, then in other exercises of lesse comfort,and euill marke.

William Swayne.

Ome ho- ly Ghoſt eternal God, proceeding from aboue,

both from the Father and the Sonne, the God of peace

and loue, viſite our mindes and into vs, and into vs, thy heauenly grace inſpire,

that in all truth and godlineſſe, we may haue true deſire.

The humble ſute of a ſinner.

Lord of whom I do depend, behold my carefull hart, and

when thy will & pleaſure is, releaſe me of my ſmart, thou ſeeſt my ſorrowes what they

are my griefe is knowen to thee, and ther is none that can remoue or take the

ſame from mee.

E praiſe thee God, we knowledge thee, the onely Lord to be. And as eternall Father all the earth doth worſhip thee. To thee all Angels cry, the heauens & all the powers therein: To thee Cherub and Seraphin, to cry they do not linne.

The ſong of the three Children.

All ye workes of God the Lord, bleſſe ye the Lord, bleſſe ye the Lord, prayſe him and magnifie him for euer.

He onelie Lord of Iſraell, be praiſed euer-

more: For through his vi-ſi- ta- ti-on and mercy

kept in ſtore, his people now he hath redemd, that long hath beene in thrall,

and ſpread abroad his ſauing health, vpon his ſeruants all.

Y ſoule doth magnifie the Lord, my ſpirit eke

euermore, reioyceth in the Lord my God which is my

ſauiour. And why becauſe he did regard, & gaue reſpect vnto, ſo baſe eſtate of

his handmayd, and let the mightie go.

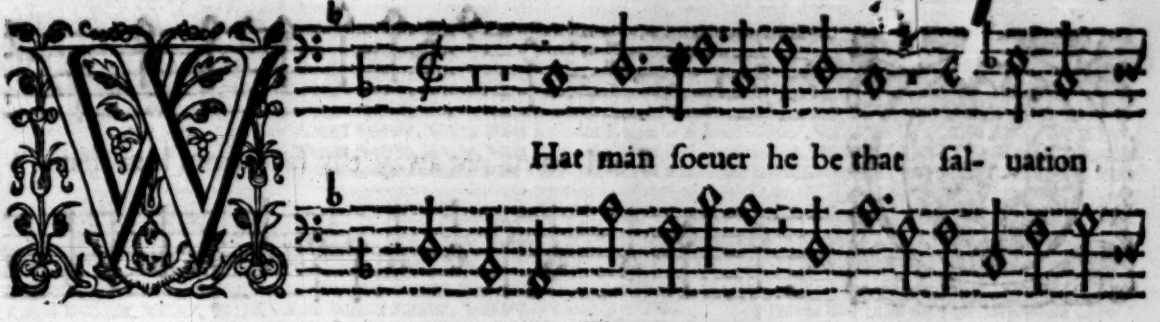
Nunc dimittis.

Lord becauſe my harts deſire, hath wiſhed long to

ſee: My onelie Lord and Sauiour, thy ſonne before I die:

The ioy and health of all mankind deſired long before, which now is

come into the world, of mercie bringing ſtore.

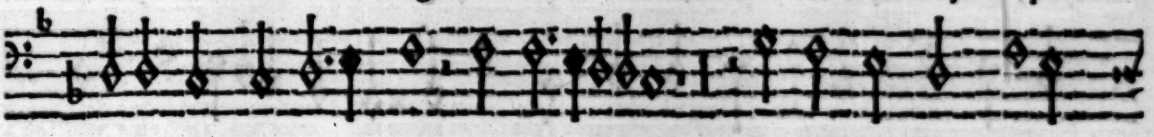


What man ſoeuer he be that ſal- uation

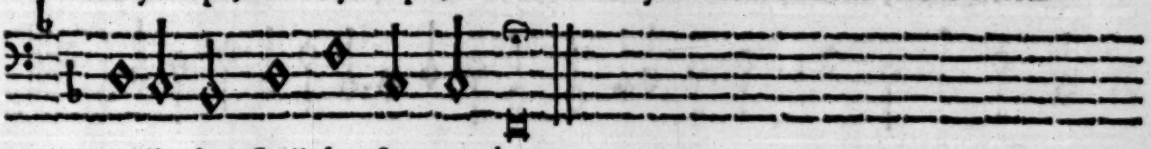


will attaine: The catholike, the catholike beliefe he

muſt be- fore all things retaine. Which Faith vnleſſe he holy keepe he



holy keepe, he holy keepe, and vndefiledly: Without all doubt eter-



nally he ſhall be ſure to dye.

Lord turne not away thy face, from him that

lyeth proſtrate: Lamenting ſore, lamenting ſore his ſinfull

lyfe, before thy mercy gate, before thy mercy gate, which gate thou openeſt

wide to thoſe, thou openeſt wide to thoſe that do lament their ſinnne, their

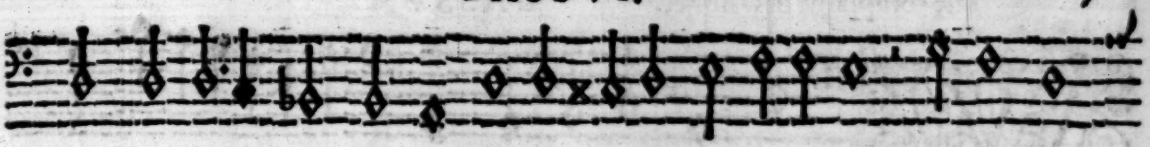
ſinne, ſhut not that gate againſt me Lord, but let me enter in, but let me enter in.

The Lords praier.

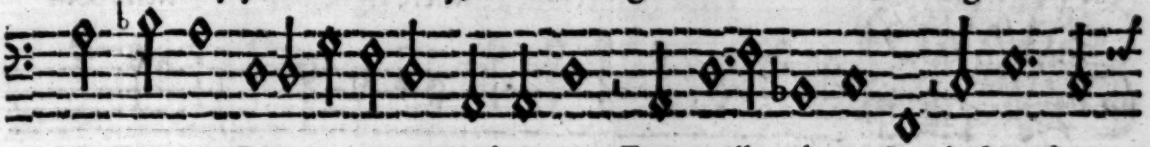
Vr Father which in heauen art. Lord hallowed be

thy name. Thy kingdome come, thy kingdome come, thy

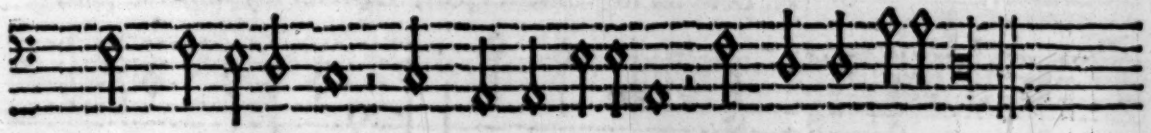
will be done in earth euen as the ſame in heauen is. Giue vs O



Lord our dayly bread this day, as we forgiue our detters ſo, forgiue our

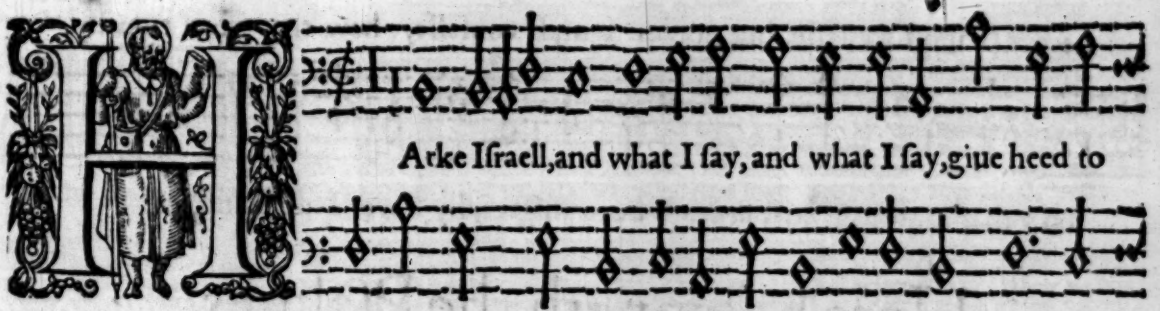


debts we pray. Into temptation lead vs not. From euill make vs free: for kingdome



power and glory thine, both now and euer be, both now and euer be.

## The X. Commaundements.



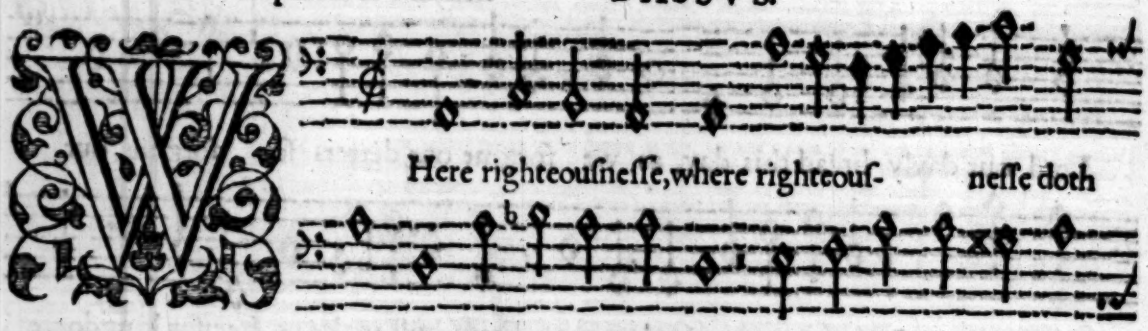
Arke Iſraell, and what I ſay, and what I ſay, giue heed to

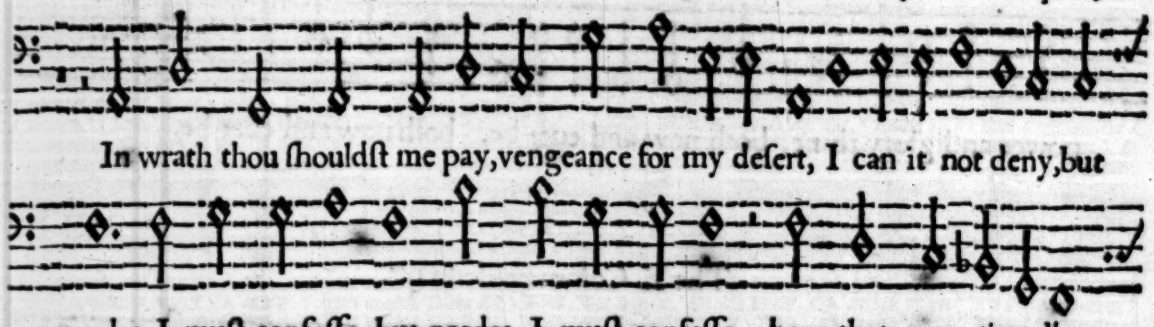
vnderſtand : giue heed to vnderſtand, I am the Lord thy

God that brought thee out of Egipt land. Euen from the houſe wherein thou didſt

Euen from the houſe wherein thou didſt in thraldom liue a ſlaue. None other Gods at

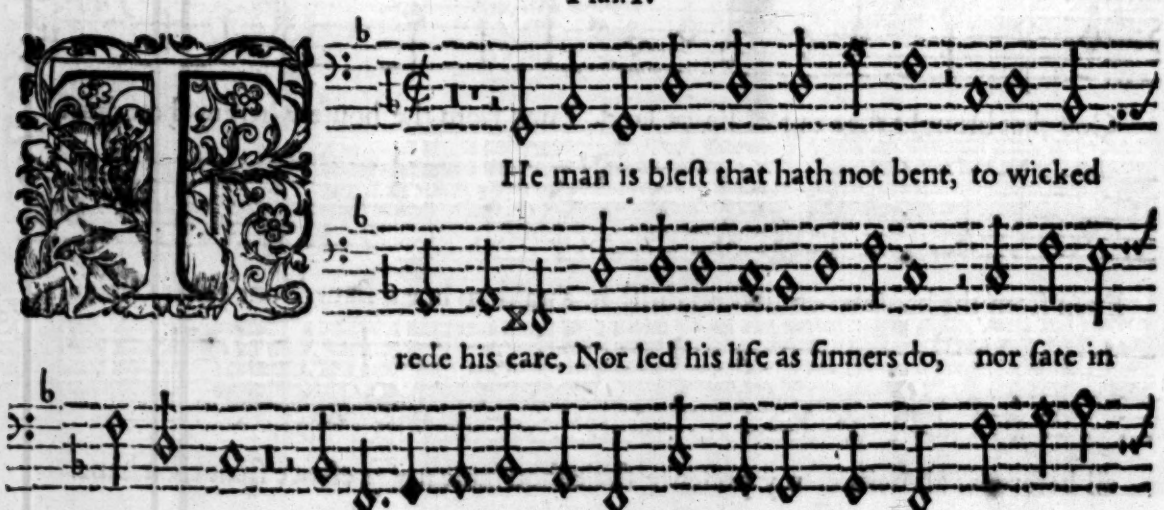
all before, at all before my preſence ſhalt thou haue my preſence ſhalt thou haue.




# Here beginneth the Pſalmes.

Pſal. 1.



whole delight,doth ſet his whole delight,and in that lawe doth exerciſe him-

ſelfe both day and night, himſelfe both day and night.

Pſal.3.

Lord how are my foes increaſt how

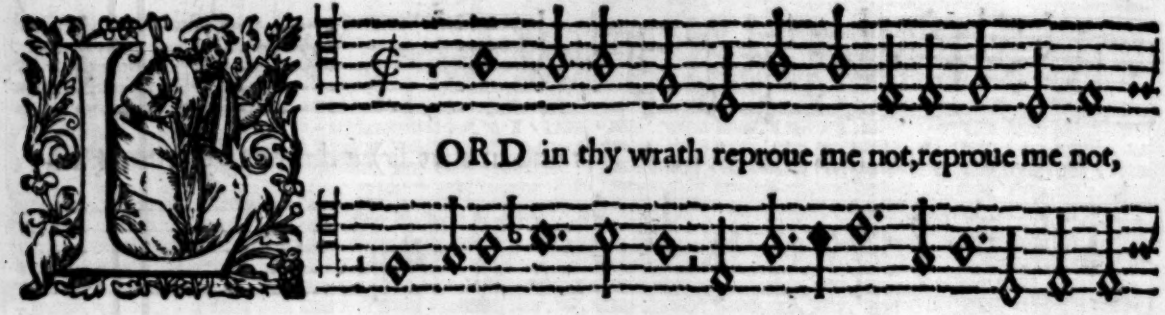
are my foes increaſt, which vex m^e more &

more? they kill my hart when as they ſay,

God can him not reſtore. But thou O Lord art my defence, when I am

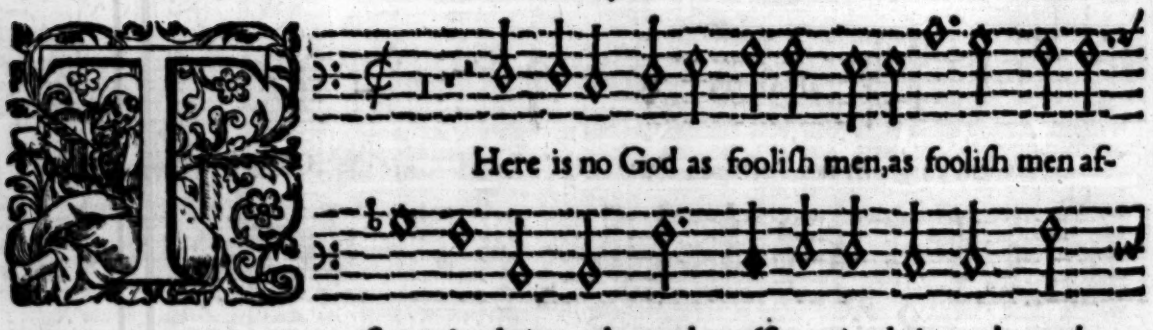
hard beſtead: my worſhip and mine honor both, and thou holdſt vp my

head. and thou holdſt vp my head.

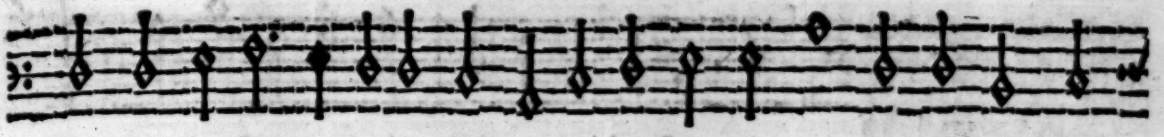


LORD in thy wrath reproue me not, reproue me not, though I deſerue thine ire: Ne yet correct mee in thy rage, O Lord, I thee deſire, I thee deſire. For I am weake, therfore O Lord of mercy me forbeare, and heale me Lord, for why? thou know'ſt, my bones do quake for feare. my bones do quake for feare.

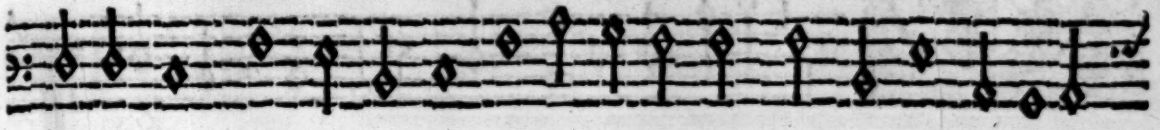
Pſal. 14.



THere is no God as fooliſh men, as fooliſh men affirme in their mad moode, affirme in their mad moode: their driftes are all corupt and vaine, corupt and vaine, not one of them doth good.



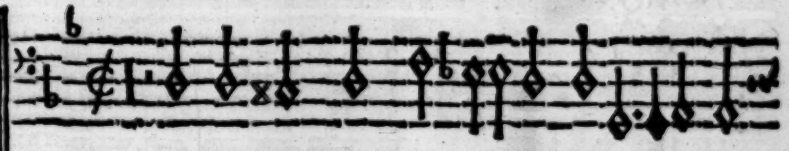
The Lord beheld from heauen hye, from heauen hye, the whole race, the whole race



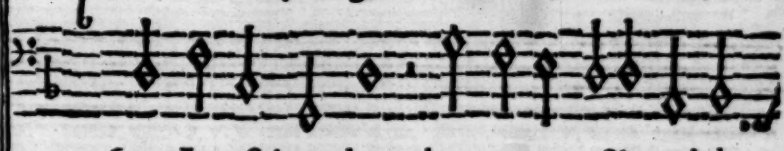
of mankinde: And ſaw not one, and ſaw not one that ſought in deede the liuing

God to finde.

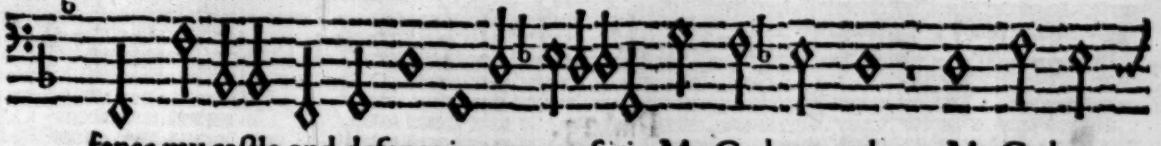
Pſal. 18.



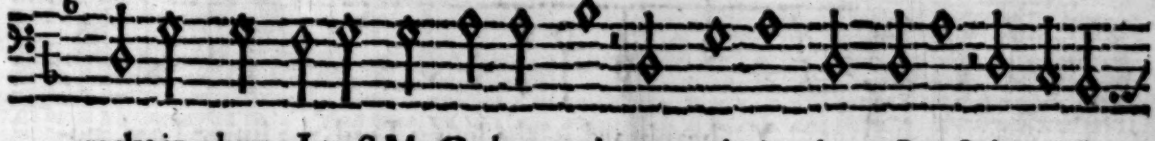
God my ſtrēgth & fortitude, & fortitude, of



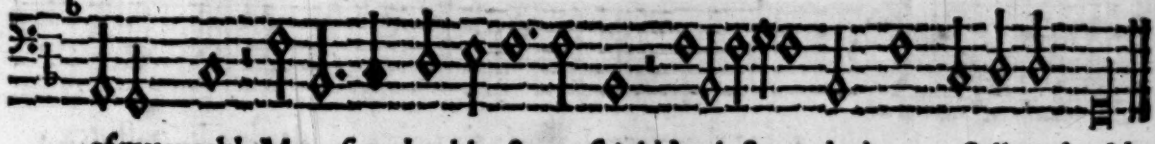
force I muſt loue thee: thou art my caſtle and de-



fence, my caſtle and defence, in my neceſsitie. My God my rocke, My God my



rocke in whome I truſt, My God my rocke, my rocke, in whome I truſt, the worker



of my wealth, My refuge buckler & my ſhield, buck: &c. the horne of all my health.

Lord how ioyfull is the king, O Lord how ioyful

is the king, in thy ſtrength & thy power? How vehemēt-

ly doth he reioyce, doth he reioyce, in thee his Sauiour? For thou haſt giuen vnto

him, his godly harts deſire: To him no- thing haſt thou denide, haſt thou de-

nide of that he did require.

Pſal.23.

Y Sheapheard is the liuing Lord, the liuing Lord, no-

thing therefore I neede, therefore I neede: In paſtures

faire, in paſtures faire with waters calme he ſet me for to feede. he ſet me

for to feede.

Pſal. 25.

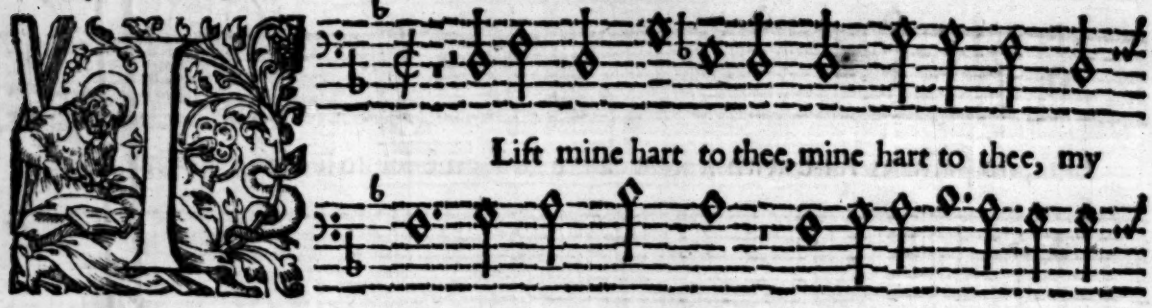
Lift mine hart to thee, my God and guide moſt

iuſt: Now ſuffer me to take no ſhame, to take no

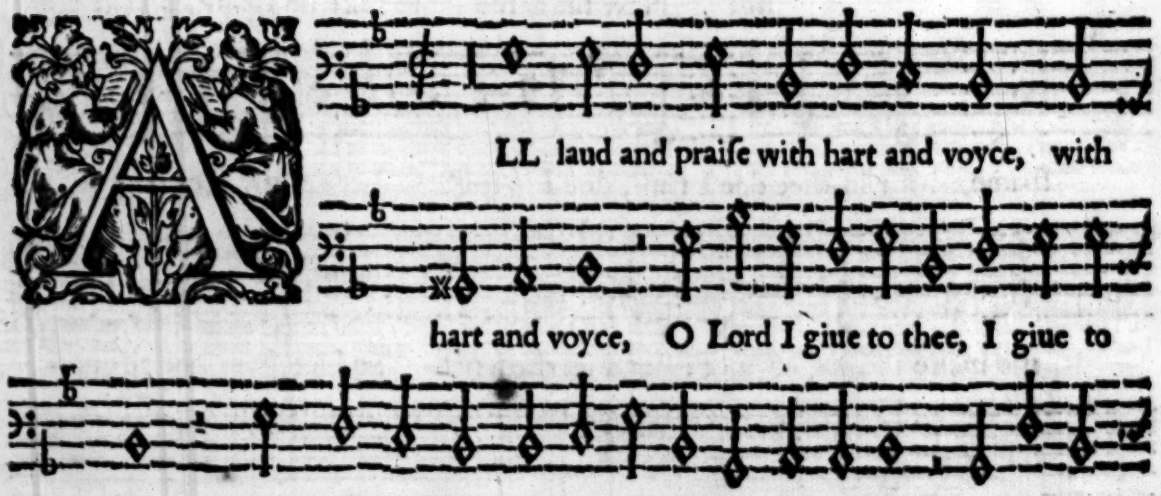
ſhame, for in thee doe I truſt, doe I truſt. Let not my foes reioyce,

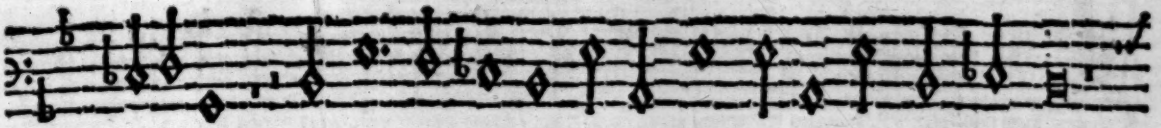
nor make a ſcorne of mee: and let them not and let them not be ouer-

throwne, that put their truſt in thee.

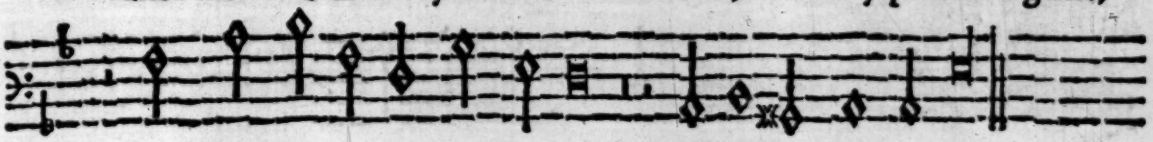

Lift mine hart to thee, mine hart to thee, my
God and guide moſt iuſt: Now ſuffer me to take no
ſhame, to take no ſhame, for in thee doe I truſt, for in the doe I truſt.

Pſal.30

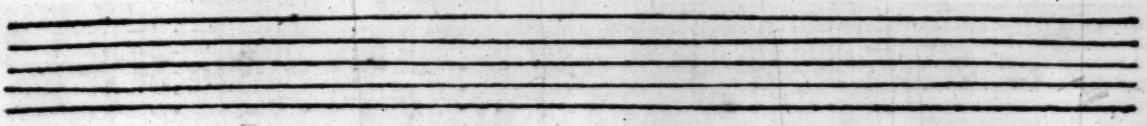

LL laud and praiſe with hart and voyce, with
hart and voyce, O Lord I giue to thee, I giue to
thee: which didſt not make my foes reioyce, my foes reioyce, but haſt ex-



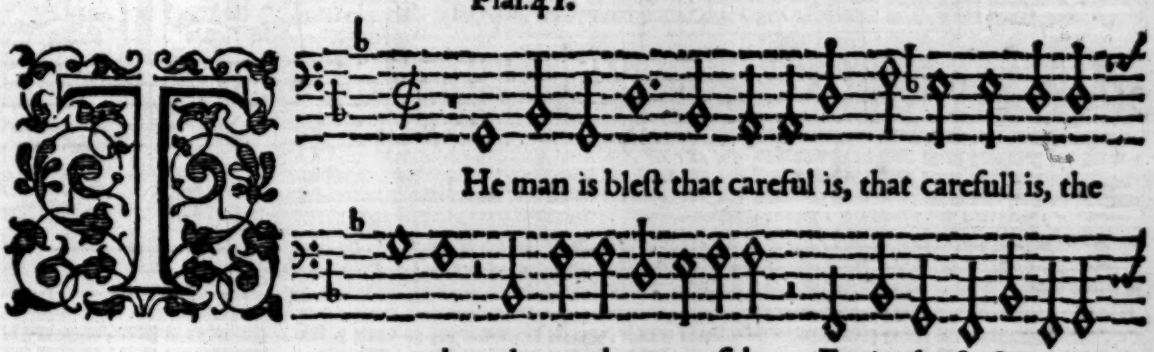
alted me : O Lord my God to thee I cride, in all my paine and griefe,



thou gaueſt an eare and didſt prouide, to eaſe me with reliefe.



Pſal. 41.



He man is bleſt that careful is, that carefull is, the needy, the needy to conſider : For in the ſeaſon perilous, the Lord will him deliuer. The Lord will him ſafe and ſound, and happy in the land, and happy in the land, and he will not de- li- uer him, deliuer him, in to his enemies hand,

Vr eares haue heard our fathers tell, our fathers tell,

and reuerently record the wondrous workes that thou haſt

done, that thou haſt done, in older time O Lord, How thou didſt caſt the gentils

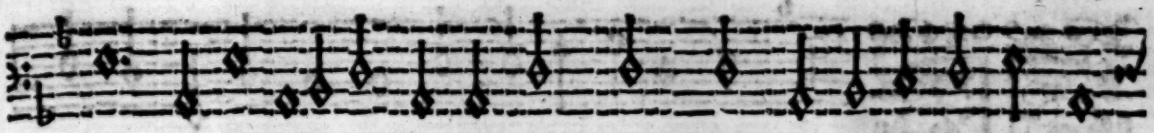
out, and ſtroydſt them with ſtrong hand, Planting our fathers in their place and

gaueſt to them their land, and gaueſt to them their land.

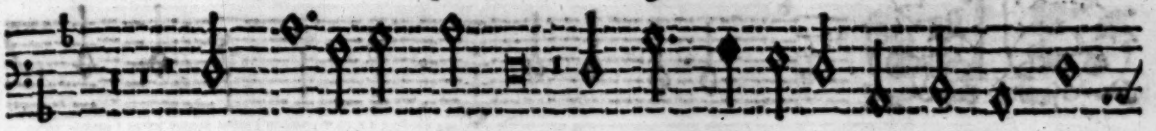
Pſal. 46. The Church tune.

He Lord is our defence and ayd, the

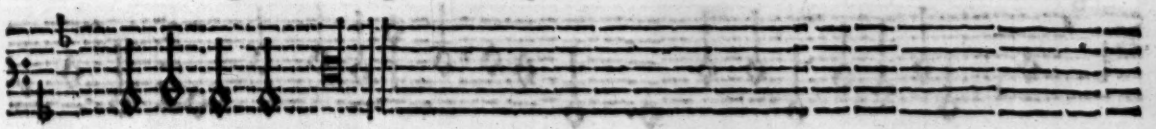
ſtrength whereby we ſtand, when we with wo are



much diſmaid,he is our helpe at hand.Though thearth remoue we will not feare,

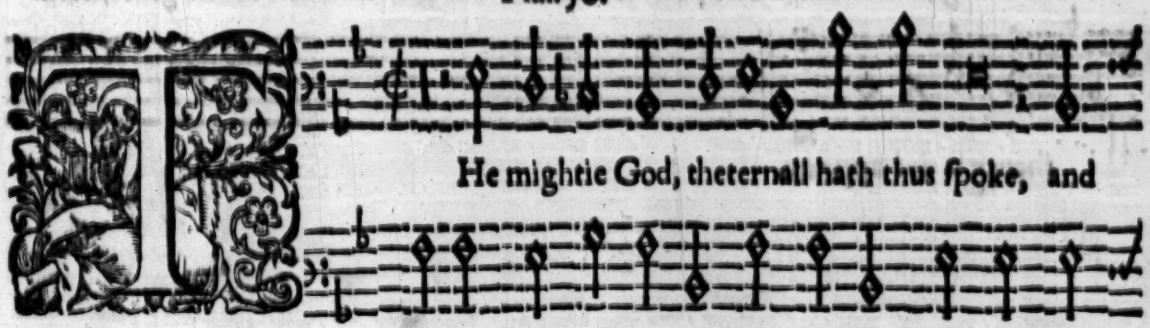


though hils ſo high and ſteepe. Be thruſt and hurled here and there with-



in the Sea ſo deepe.

## Pſal. 50.



He mightie God, theternall hath thus ſpoke, and

all the world he will call and prouoke euen from the

East,and ſo foorth to the Weſt,and ſo foorth to the Weſt.From toward Sion which

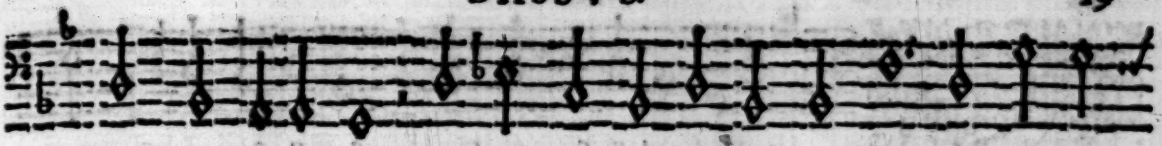
place him liketh beſt,which place him liketh beſt,God will appeare in beauty moſt

excellēt. Our God wil come before ỹ long time be ſpent.that long time be ſpent.

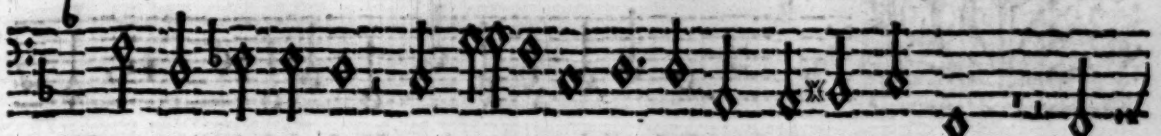
THe God of Gods the Lord hath cald the earth, hath cald the earth by name: From where the Sunne doth riſe, vnto the ſetting of the ſame. From Sion, from Sion his faire place, his glorie bright and cleare: The perfect beautie of his grace, beautie of his grace, from thence it did appeare.

Pſal 51.

O Lord conſider my diſtreſſe, and now with ſpeede ſome pitie take, My ſinnes deface, my faults redreſſe, good Lord for thy great mercies ſake, great mercies ſake. Waſh me (O



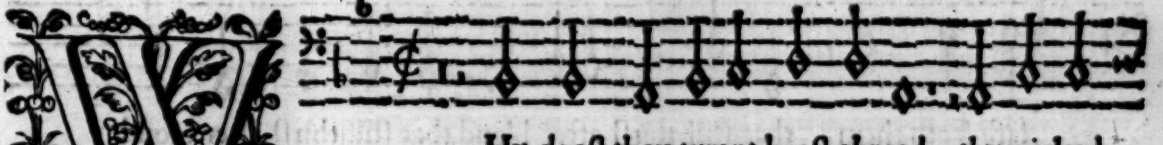
Lord) waſh me O Lord, and make me cleane,& make me cleane,from this vn-



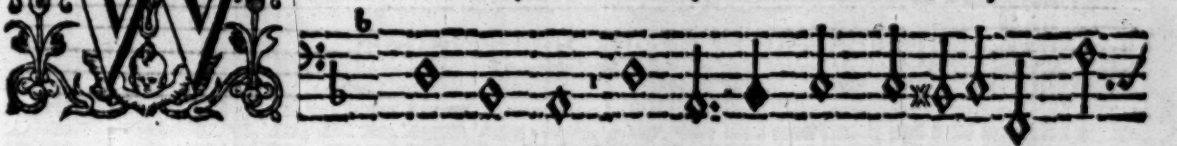
iuſt and ſinnfull act : and purifie yet once againe, my hainous crime my

hainous crime and bloudy fact.

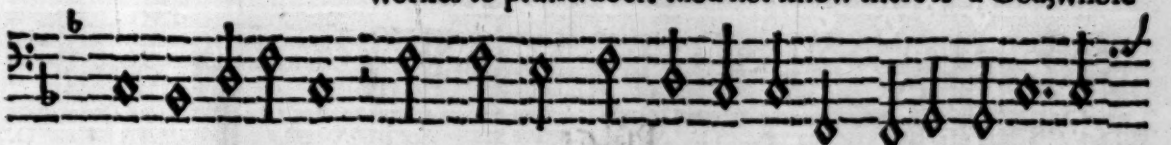
Pſal. 52.



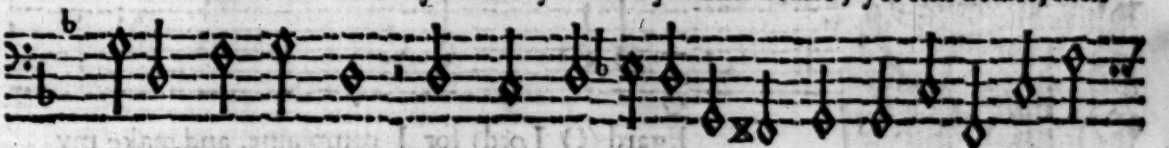
Hy dooſt thou tyrant boaſt abroad, thy wicked



workes to praiſe? doeſt thou not know there is a God, whoſe



mercies laſt alwaies ? Why doth thy minde yet ſtill deuiſe, yet ſtill deuiſe, ſuch



wicked wiles to warpe ? Thy tounge vntrue in forging lies, in forging lies, is

like a raſour ſharpe.

End ayd & ſaue me from my foes,& ſaue me from my

foes, O Lord I pray to thee: Defend & keepe, De-

fend and keepe me from all thoſe,that riſe and ſtriue with mee.O Lord pre-

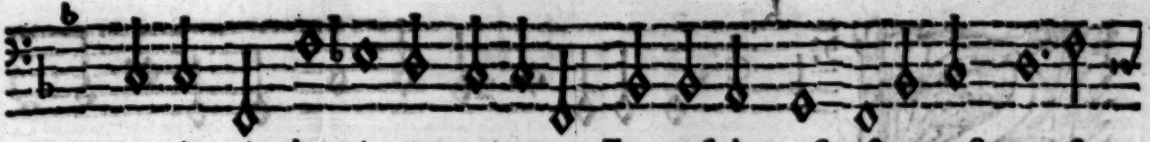
ſerue me from thoſe men, whoſe doings are not good: And ſet me ſure &

ſafe from them that ſtill thirſt after bloud,that ſtill thirſt after bloud.

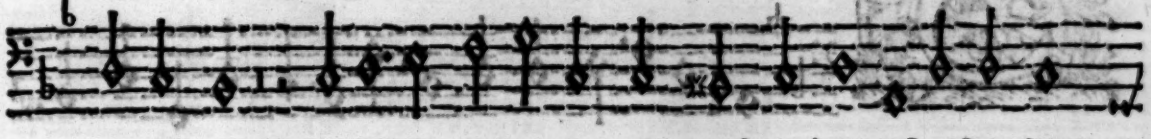
Pſal.61.

Egard (O Lord) for I complaine, and make my

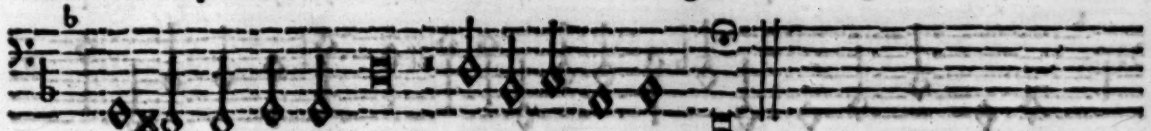
ſute to thee: Let not my words, Let not my words re-



turne in vaine, but giue an eare to mee. From of the coastes & vtmost parts, &



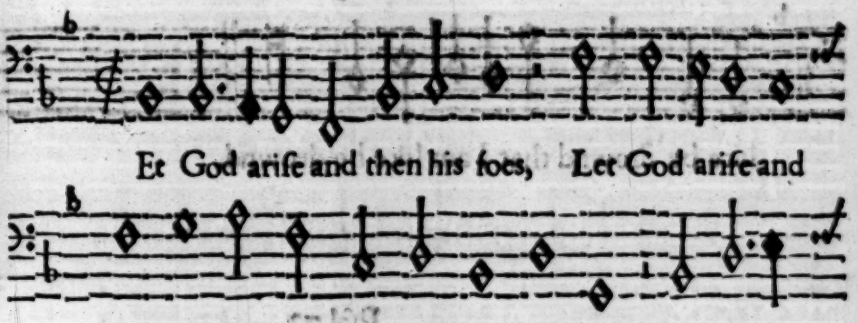
vtmost parts, of all the earth abroad: In griefe and anguish of my hart,



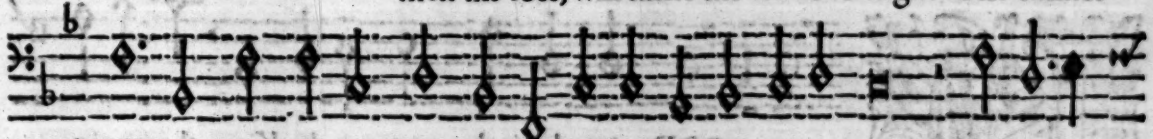
and anguish of my hart, I cry to thee (O God.)

## Psal. 68.

Et God arise and then his foes, Let God arise and



then his foes, will turne thē selues to flight: His enmies



then will runne a broad, will run abroad, and scatter out of sight. And as the

fire doth melt the waxe, doth melt the waxe, and winde blow smoke away: So

in the presence of the Lord, the wicked shall decay. the wicked shall decay.

Aue me O God and that with ſpeede,& that with

ſpeed,the waters flow full faſt: ſo ny my ſoule do they pro-

ceed,do they proceed, that I am ſore agaſt.I ſtick full deep in filth & clay,in

filth & clay,whereas I feele no ground, I fall into ſuch flouds I ſay,that I am

like be drownd.that I am like be drownd.

Pſal.72.

ORD giue thy iudgements to the King, therein in-

ſtruct him well: inſtruct him well: And with his ſonne that

princely thing,Lord let thy iuſtice dwell.That he may gouerne vprightly, and

rule thy folke aright : & rule thy folke a right : & ſo defend through equitie through

equitie, the poore that haue no might the poore that haue no might.

## Pſal. 77.

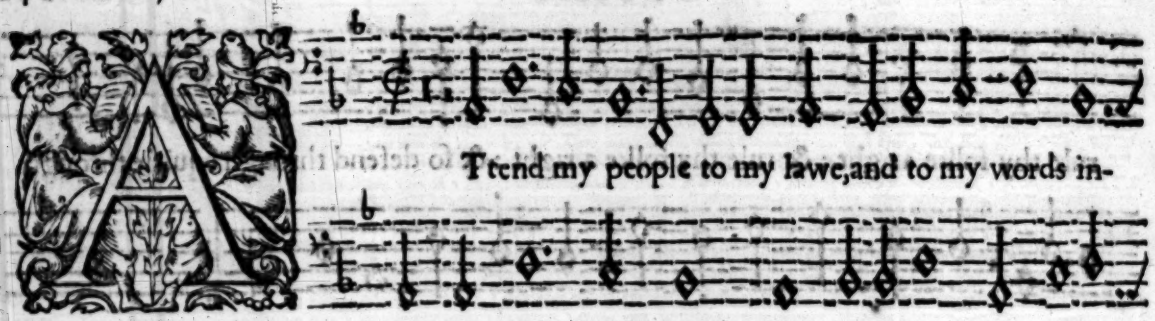
With my voice to God do cry, to God do cry, with

hart and harty cheare: with hart and hartie cheare:

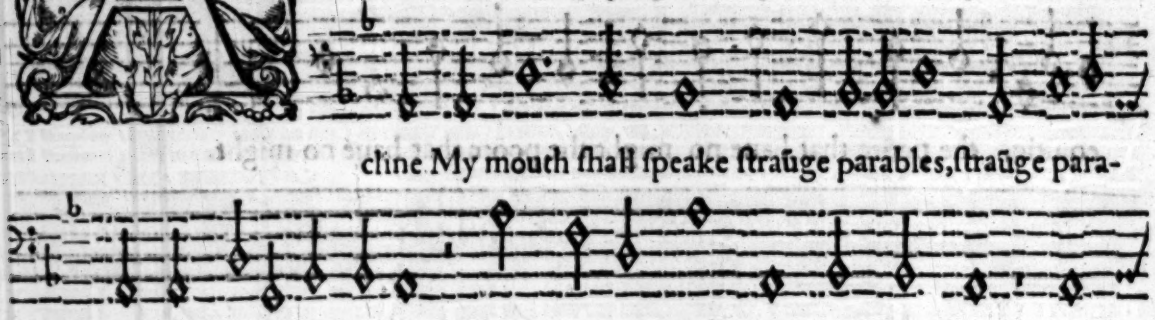
My voyce to God I lift on hie, and he my ſute doth heare. In time of griefe

I ſought to God, I ſought to God, by night no reſt I tooke: But ſtretcht my

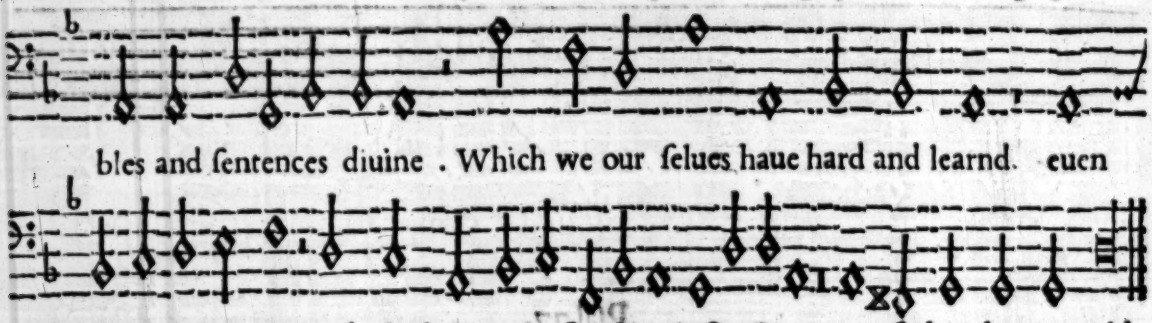
hands to him abroad, my ſoule comfort forſooke. comfort forſooke.



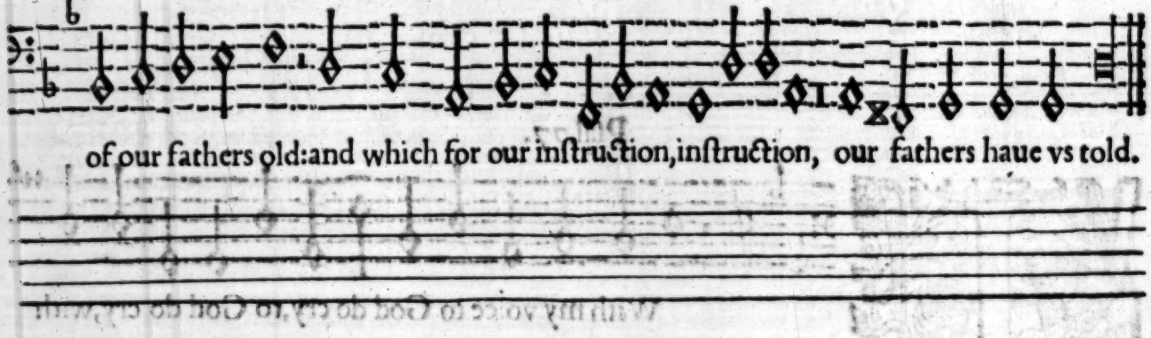
ATtend my people to my lawe, and to my words in-



cline My mouth ſhall ſpeake ſtraũge parables, ſtraũge para-



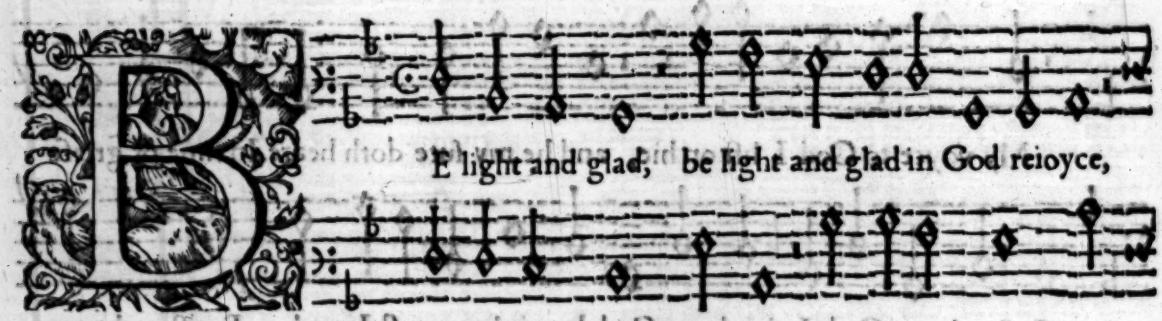
bles and ſentences diuine . Which we our ſelues haue hard and learnd. euen



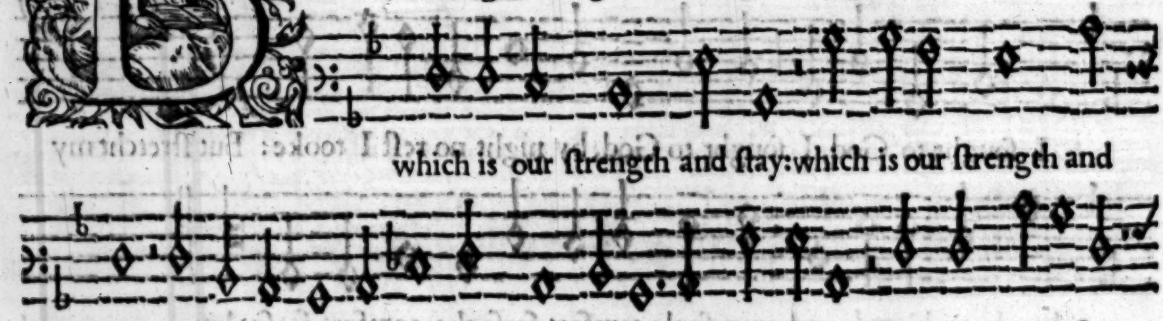
of our fathers old: and which for our inſtruction, inſtruction, our fathers haue vs told.



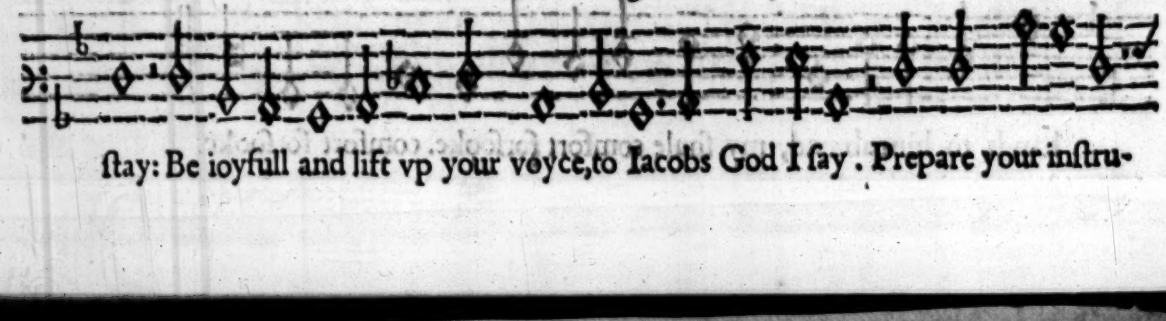
Pſal. 81.



BE light and glad, be light and glad in God reioyce,



which is our ſtrength and ſtay: which is our ſtrength and



ſtay: Be ioyfull and lift vp your voyce, to Iacobs God I ſay . Prepare your inſtru-

ments moſt meete, ſome ioyfull Pſalme to ſing, ſtrike vp with Harp and Lute ſo

ſweete, on euerie pleaſant ſtring.

## Pſal. 88.

Ord God of health, the hope and ſtay, thou

art alone to me: I call & cry throughout the day, through-

out the day, and all the night to thee. O let my prayers ſoone aſcend, vnto thy

ſight on hye: Incline thine eare O Lord, entend and harken to my cry.

LL people that on earth do dwell,on earth do dwel,

ſing to the Lord with cherefull voyce,with cherefull

voice. Him ſerue with feare his praiſe forth tell,his prayſe foorth tell, come

ye before him and reioyce, come ye before him and reioyce. and reioyce.

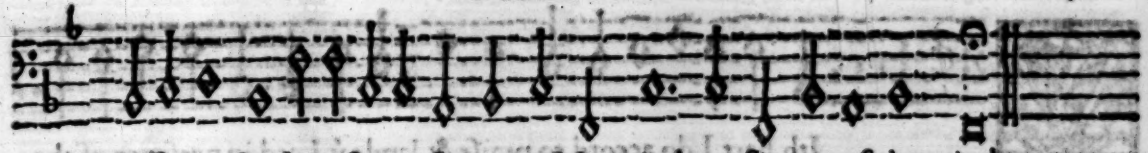
## Pſal.103.

Y ſoule giue laud vnto the Lord,my ſprite ſhal

do the ſame, my ſpirite ſhall do the ſame: and

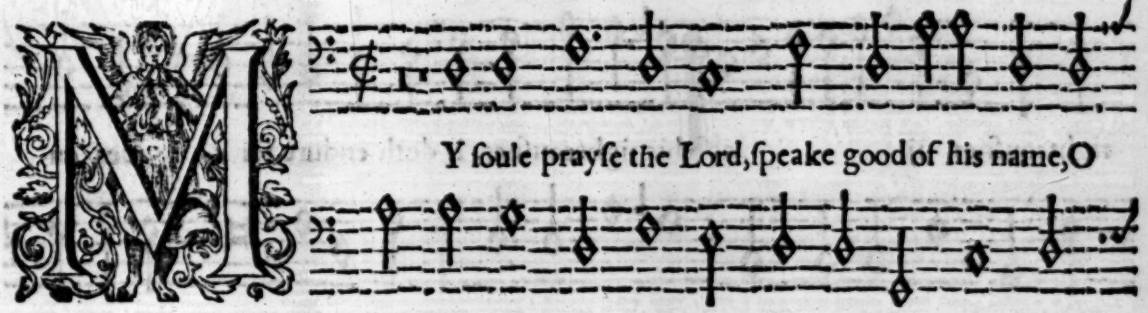
all the ſecrets of my hart, prayſe ye his holy name. Giue thankes to God, for

all his gifts,for all his giftes,ſhew not thy ſelfe vnkind,thy ſelfe vnkind, and

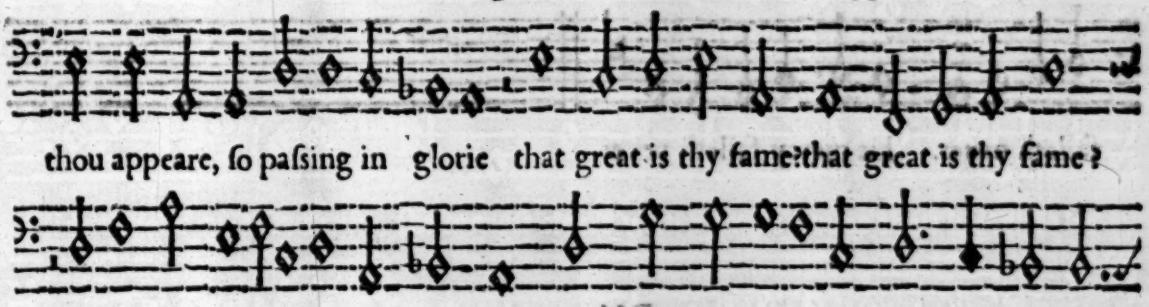


ſuffer not his benefits, to ſlip out of thy minde. to ſlip out of thy minde.

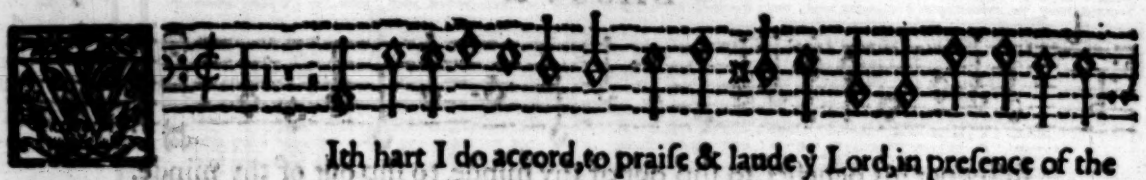
Pſal. 104.



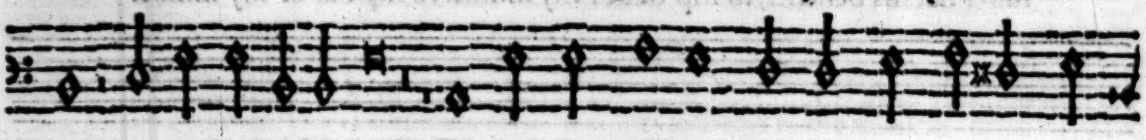
Y ſoule prayſe the Lord, ſpeake good of his name, O Lord our great God how doeſt thou appeare, how doeſt thou appeare, ſo paſsing in glorie that great is thy fame? that great is thy fame?



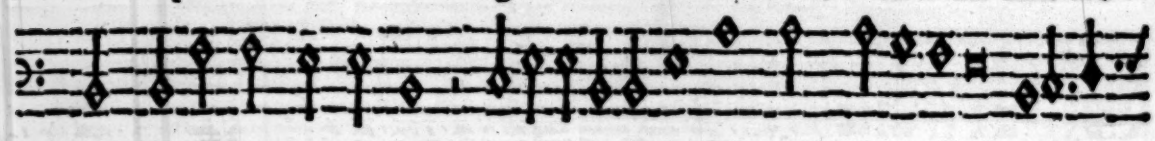
Honor and maieſty in thee ſhine moſt cleare, with light as a robe thou haſt thee be-clad, whereby all the earth thy greatneſſe may ſee, the heauens in ſuch ſort thou alſo haſt ſpread, that it to a curtaine, compared may be. com-pared may be.



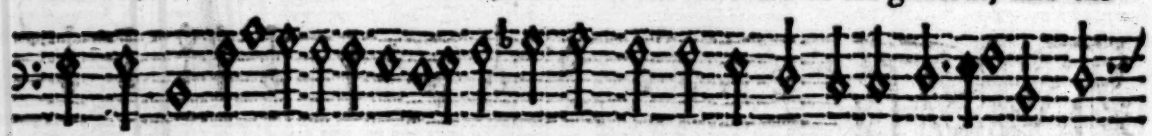
With hart I do accord, to praiſe & laude ẏ Lord, in preſence of the



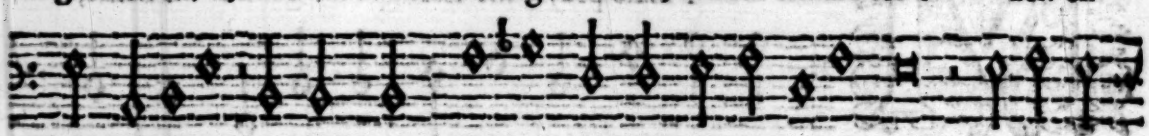
iuſt. in preſence of the iuſt. For great his works are found, to ſearch thē ſuch are



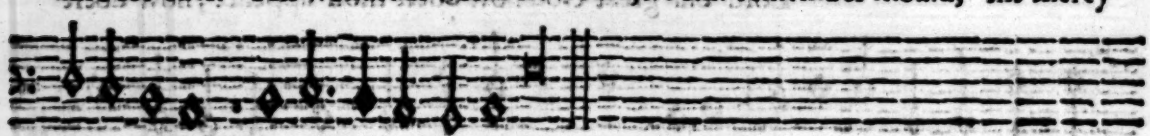
bound, as do him loue & truſt. ij. His works are glorious, alſo his



righteouſnes, ij. alſo his righteouſnes, it doth endure for e- uer. en-

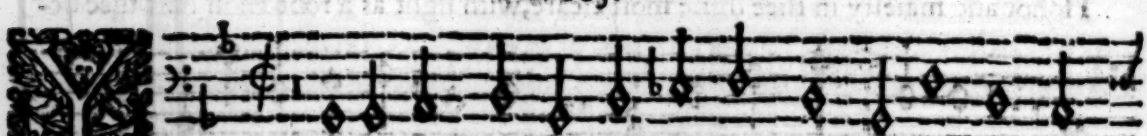


dure for euer. His wondrous works he would, we ſtill remember ſhould, his mercy

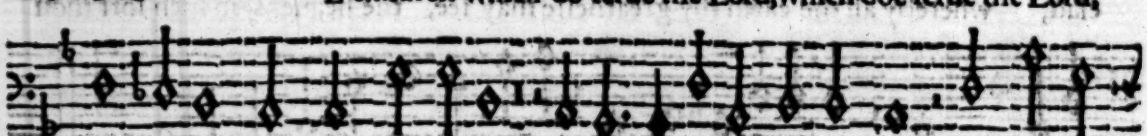


faileth neuer. his mercy faileth neuer.

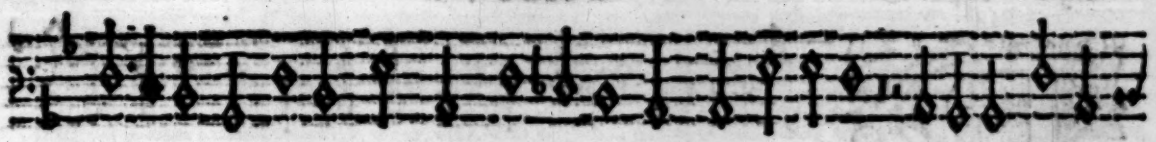
## Pſal. 113.



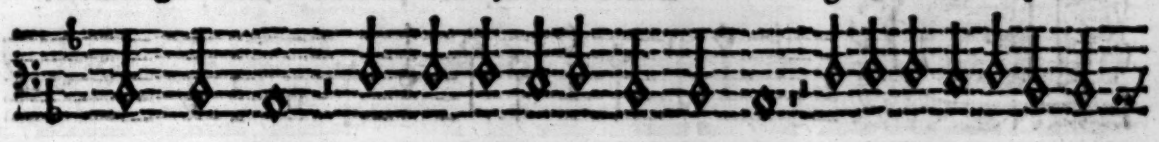
YE children which do ſerue the Lord, which doe ſerue the Lord,



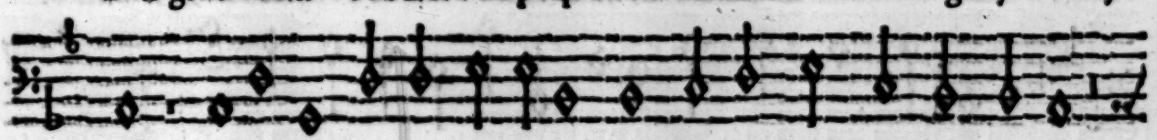
praiſe ye his name with one accord, yea bleſſed be alwaies his name Who frō the



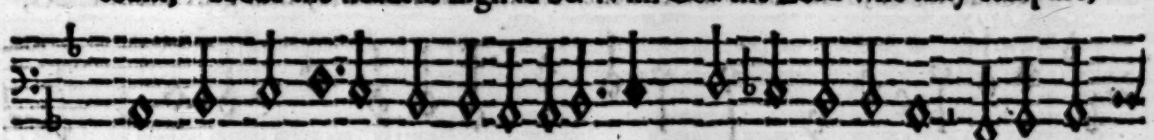
rising of the Sun,of the Sunne,till it returne wher it begun, is to be praised



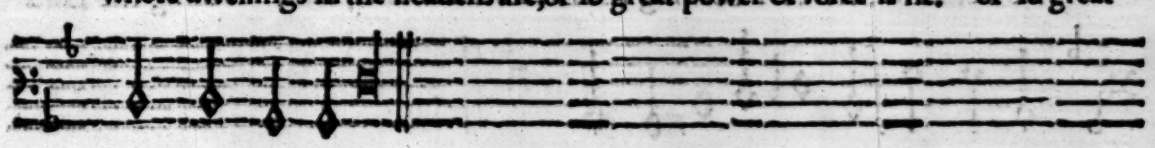
with great fame. The Lord all people doth surmount: as for his glory we may



count, aboue the heauens high to be. With God the Lord who may compare,



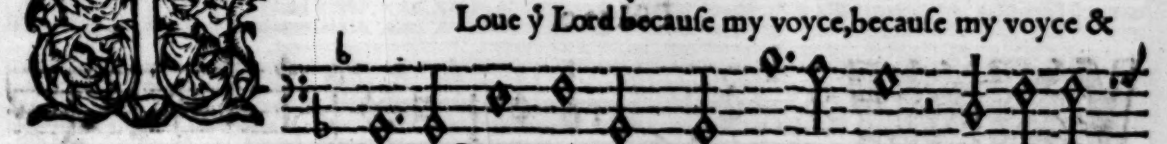
whose dwellings in the heauens are,of so great power & force is he. of so great



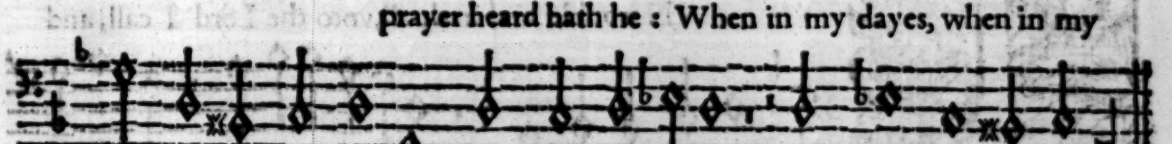
power and force is he.

Psal.116.

Loue ỹ Lord becausе my voyce,becausе my voyce &



prayer heard hath he : When in my dayes, when in my

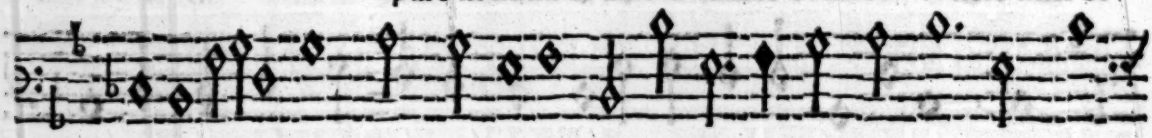


dayes I cald on him, he bowde his eare to me. he bowde his eare to me.

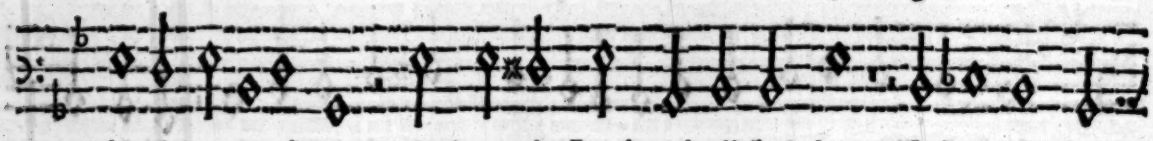
Leſſed are they that perfect are,that perfect are,&



pure in mind & hart:in minde & hart: Whoſe liues &



conuerſation,from Gods lawes neuer ſtart.Bleſſed are they that giue them ſelues,

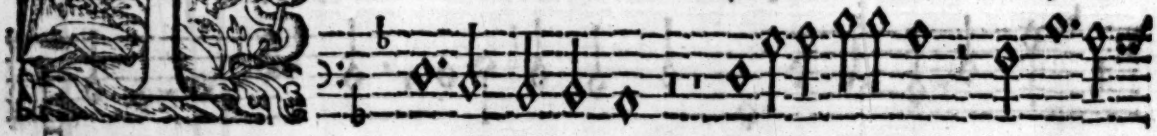


his ſtatuts to obſerue : Seeking the Lord with all their hart, ſeeking the Lord

with all their hart,and neuer from him ſwerue.

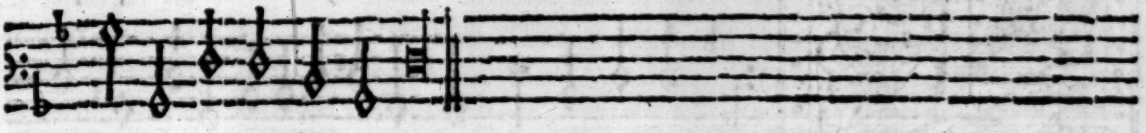
## Pſal.120.

N trouble and in thrall,vnto the Lord I call, and



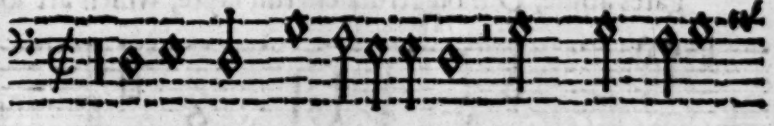
he doth me comfort. Deliuer me I ſaye, from liers

lips alway, from liers lips alway, and tongue of falſe report. and tongue of



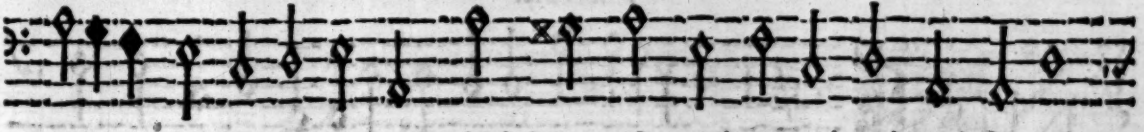
falſe report. of falſe report.

Pſal. 121.

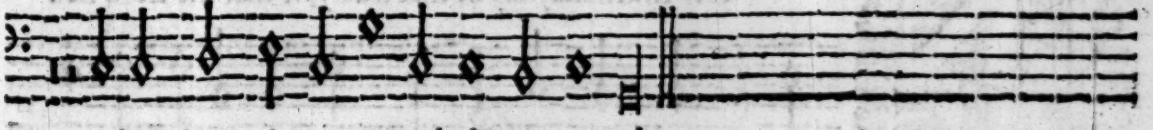


Lift mine eyes to Sion hill, from whence I do

attēd, that ſuccour God me ſend. The mightie God, me



ſuccour will, me ſuccour will, which heauen & earth framed, and earth framed,



and all things therein named. therein named.

I Did in hart reioyce, to heare the peopls

voice, the peoples voice, in offering ſo willingly: For

let vs vp ſay they, for let vs vp ſay they, and in the Lordes houſe pray, thus

ſpake the folke full louingly, Our feete that wandred wide, ſhall in thy

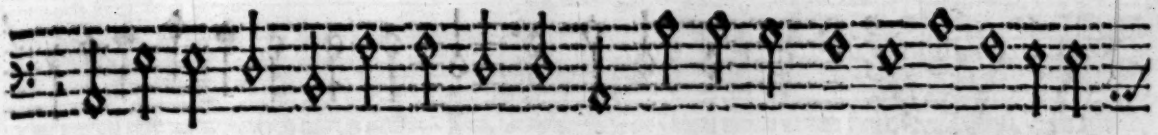
gates abide, O thou Ieruſalem full fayre, which art ſo ſeemely ſet, much like a

city net, the like whereof is not elſe where.

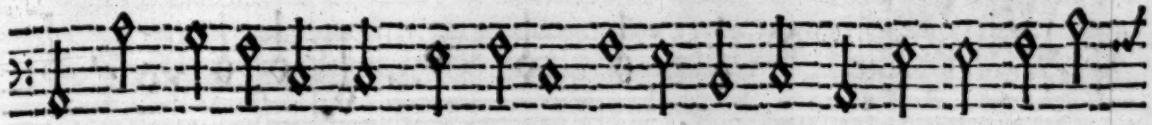
## Pſal. 124.

NOw Iſraell may ſay & that truely, if that the Lord had

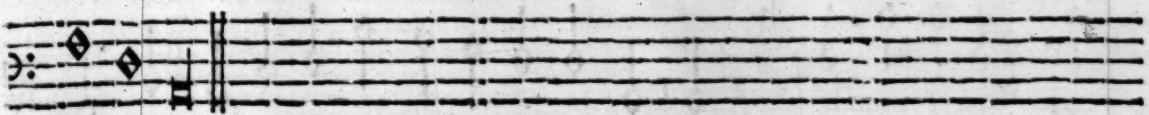
not our cauſe maintaind, our cauſe maintaind, if that the Lord



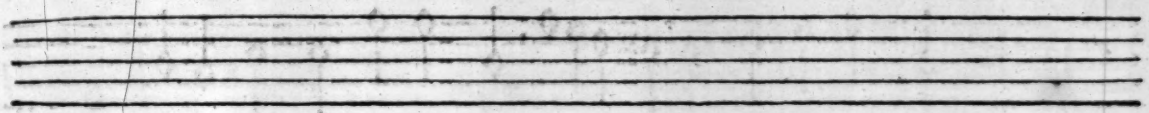
if that the Lord had not our right ſuſtaind,when all the world againſt vs furiouſ-



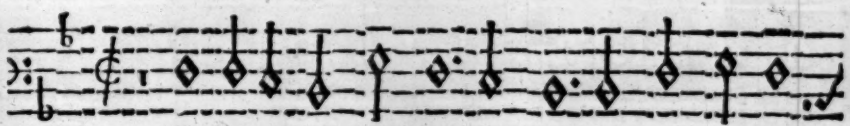
ly, made their vprores,made their vprores and ſaid we ſhould all dye, and ſaid we



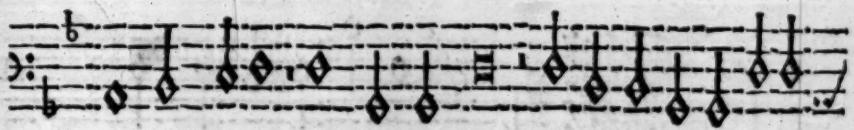
ſhould all dye.



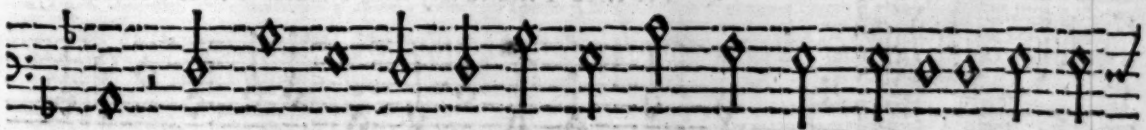
## Pſal. 125.



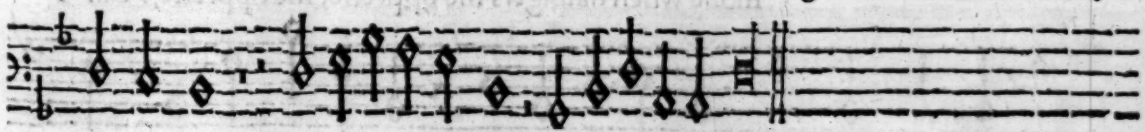
Vch as in God the Lord do truſt,the Lord do truſt



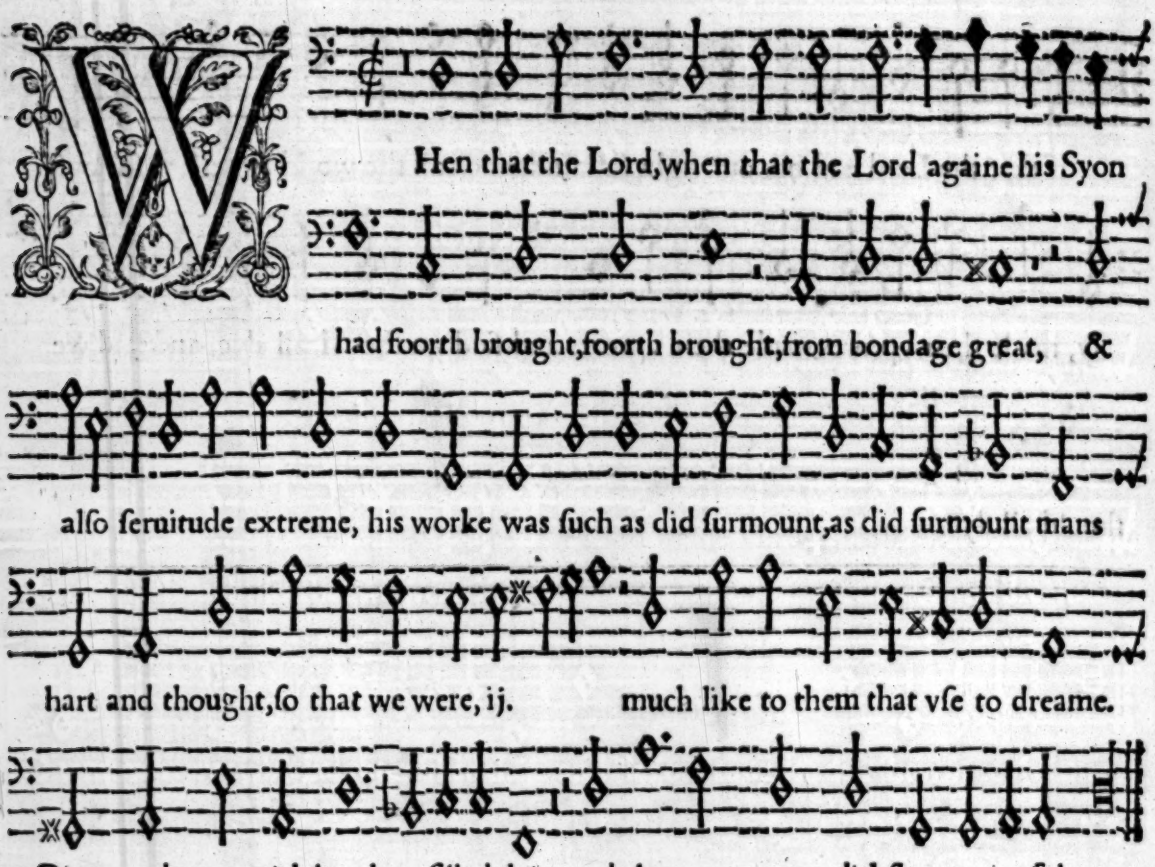
as mount Sion,ſhall firmely ſtand,and be remoued at no



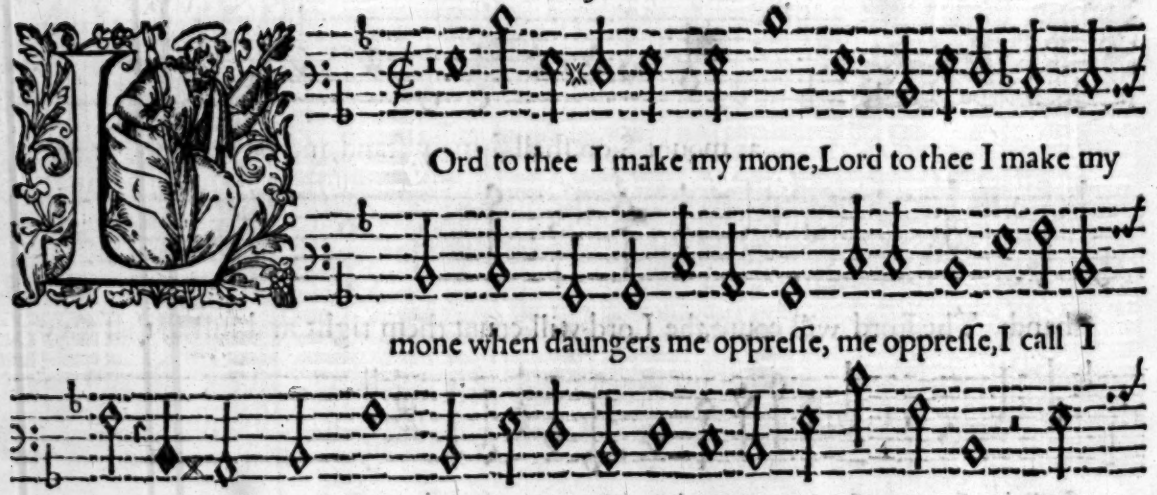
hand: The Lord will count,the Lord will count them right and iuſt,ſo that they

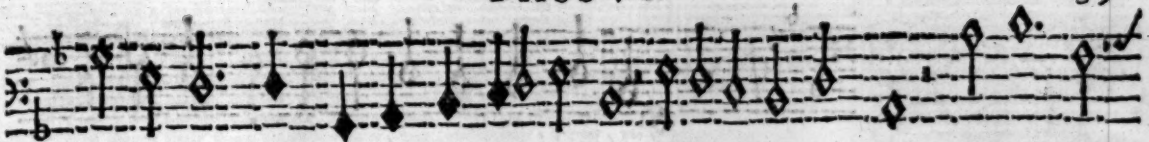


ſhall be ſure, for euer to endure, for euer to endure.

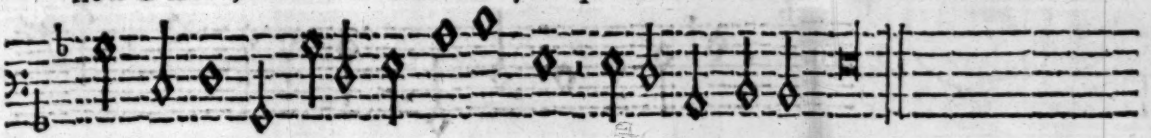

When that the Lord, when that the Lord againe his Syon
had foorth brought, foorth brought, from bondage great, &
alſo ſeruitude extreme, his worke was ſuch as did ſurmount, as did ſurmount mans
hart and thought, ſo that we were, ij. much like to them that vſe to dreame.
Our mouths wer with laughter filled thē, and eke our tongues did ſhew vs ioyful men.

Pſal.130.

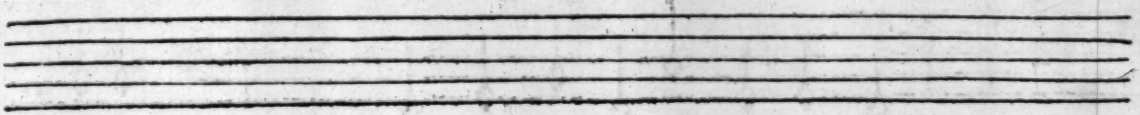

Lord to thee I make my mone, Lord to thee I make my
mone when daungers me oppreſſe, me oppreſſe, I call I
ſigh, I ſigh plaine and grone, truſting to finde releaſe, to finde releaſe. Heare



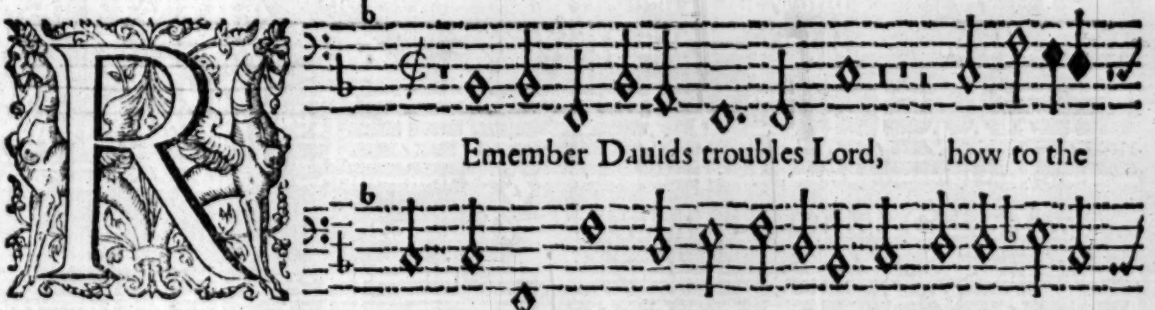
now O Lord,heare now O Lord my requeſt, for it is full due time : And let thine



eares aye be preſt vnto this prayer mine. vnto this prayer mine.



Pſal. 132.



Emember Dauids troubles Lord, how to the

Lord he ſwore and vowd a vow to Iacobs God,to Iacobs

God to keepe for euer more. I will not come within my houſe,nor clime vp

to my bed,vp to my bed,nor let my temples take their reſt, or the eyes in my

head. or the eyes in my head.

Ehold and haue regard, Behold and haue regard,

ye ſeruants of the Lord: Which in his houſe, which

in his houſe by night doe watch, by night doe watch, prayſe him with one ac-

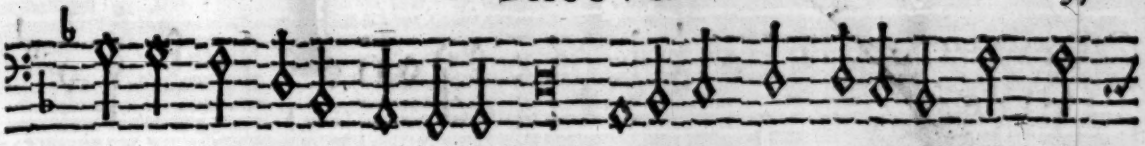
cord. prayſe him with one accord.

## Pſal. 135.

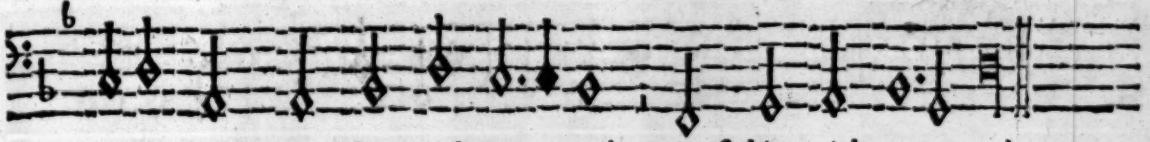
Prayſe the Lord, prayſe him, prayſe him, prayſe

him with one accord. O prayſe him ſtill all ye that be

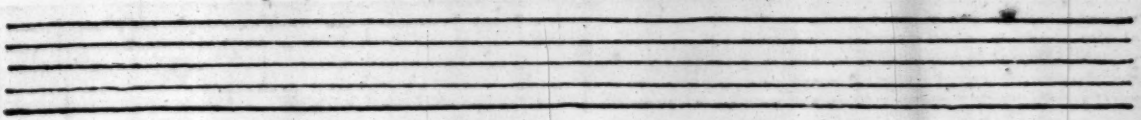
the ſeruants of the Lord. O praiſe him ye that ſtand and be in the houſe



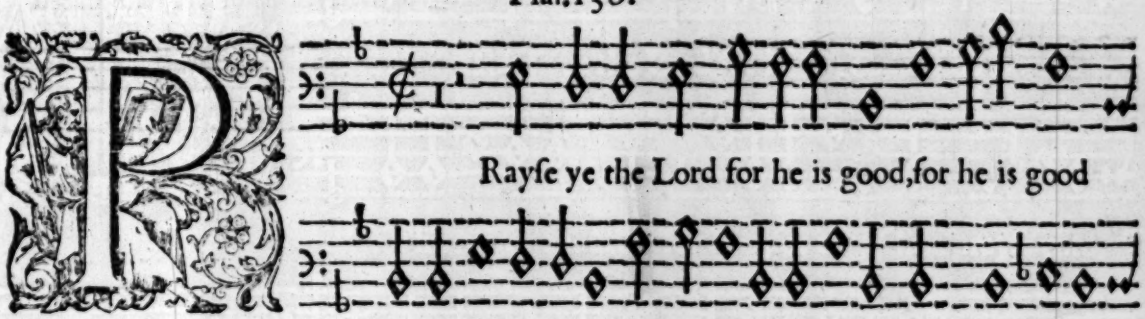
of the Lord: in the houſe of the Lord: Ye of his court and of his houſe, and



of his houſe, prayſe him with one accord. prayſe him with one accord.



Pſal. 136.



Rayſe ye the Lord for he is good, for he is good

for his mercy endureth for euer, for euer. Giue prayſe vnto,

Giue prayſe vnto the God of Gods, for his mercy endureth for euer. Giue praiſe

vnto ỹ Lord of Lords, vnto ỹ Lord of Lords, for his mercy endureth for euer. for

euer. Which onely doth great wonders works, for his mercy endureth for euer.

Hen as we ſate in Babilon, the riuers round about:

And in remembrance of Sion,remembrance of Sion, the

teares for griefe burſt out. We hangd our Harps & inſtruments,& inſtruments the

willow trees vpon : for in that place men for their vſe,men for their vſe,had plãted

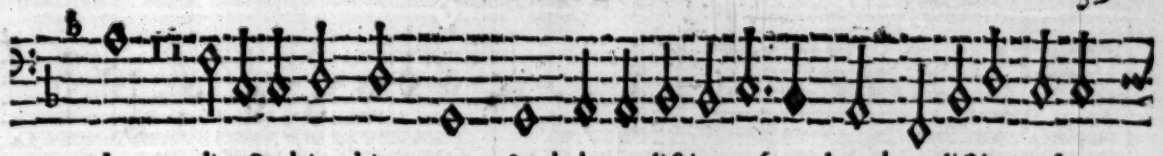
many one. had planted ı. ..y one,many one.

Pſal. 141.

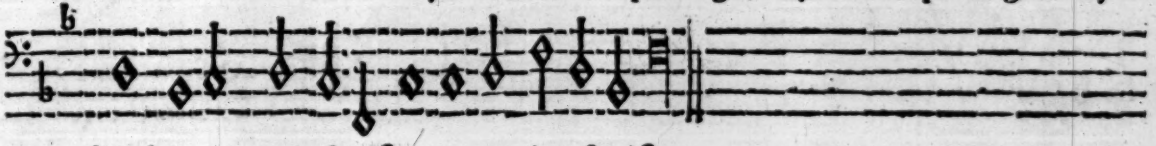
Lord vpon thee doe I call, vpon thee doe I

call,Lord haſt thee vnto me.haſt thee vnto me. And

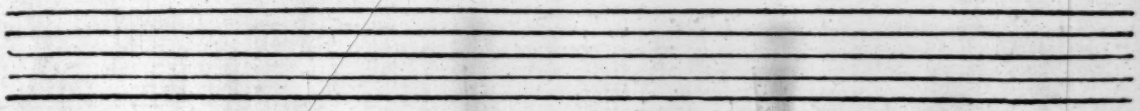
harken Lord vnto my voyce, when I doe cry to thee As incenſe,let my prayer



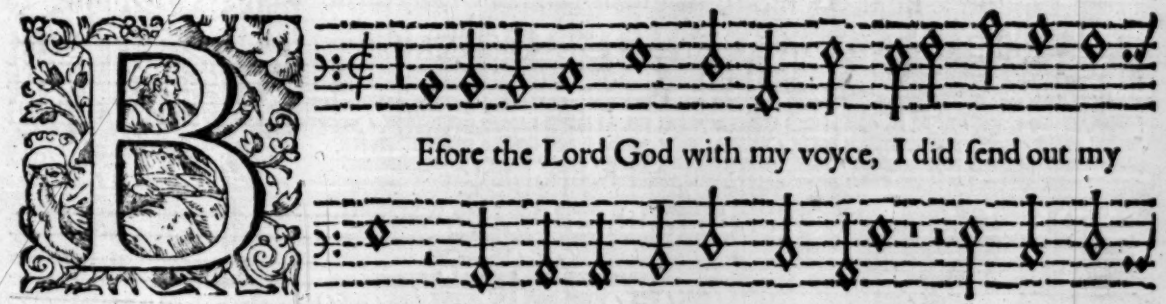
be directed in thine eyes : And the vplifting of my hands, vplifting of my



hands, as euening ſacrifice. as euening ſacrifice.



Pſal. 142.



Efore the Lord God with my voyce, I did ſend out my

cry : And with my ſtrayned voyce, vnto the Lord God

prayed I . prayed I. My meditation in his ſight, My meditation in his ſight, to power

I did not ſpare : And in the preſence of the Lord, And in the preſence of the Lord,

my trouble did declare. ij my trouble dyd declare.

Hee will I laud my God and king, and

bleſſe thy name for aye: for euer will I praiſe thy

name, and bleſſe thee day by day. Great is the Lord moſt worthie prayſe, his

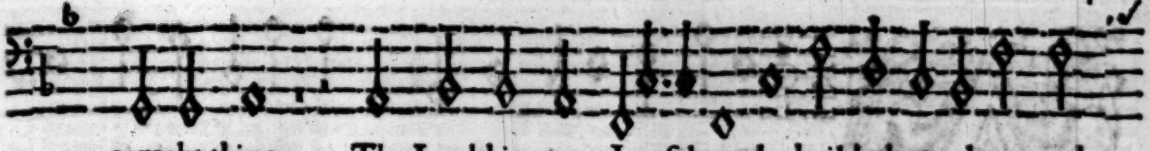
greatneſſe none can reach, his greatneſſe none can reach: from race to race

they ſhall thy workes prayſe, and thy power preach.

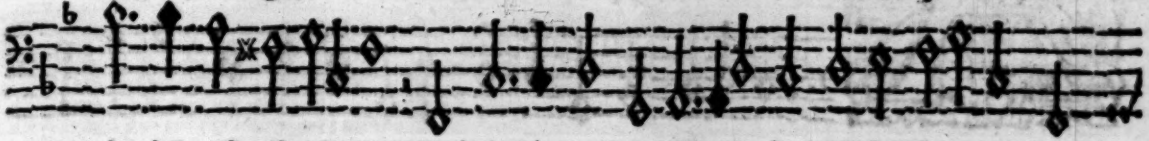
Pſal. 147.

Rayſe ye the Lord, for it is good, vnto our God to ſing vn-

to our God to ſing, for it is pleaſant and to prayſe, it is a



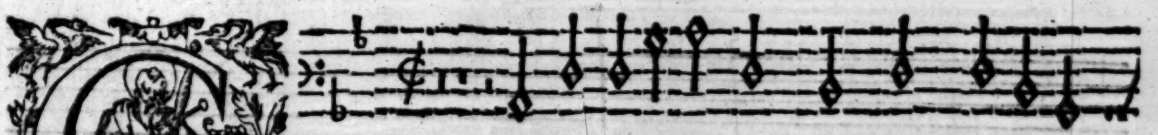
comely thing. The Lord his owne Ieruſalem, he buildeth vp alone, and



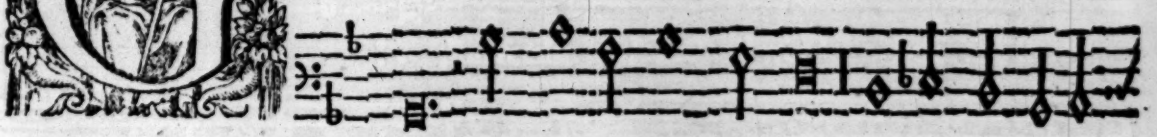
the diſperſt of Iſraell, and the diſperſt of Iſraell, doth gather into one. doth

gather into one.

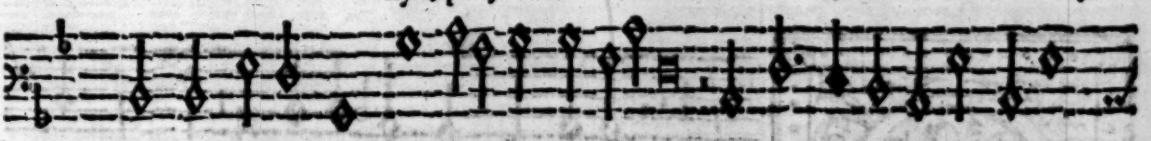
## Pſal. 148.



Iue laud vnto the Lord, from heauen that is ſo



hye, prayſe him in deede and word, a- boue the ſtarry



ſkye, the ſtarry ſkye. And alſo ye, and alſo ye, his Angels all armies royall,

prayſe him with glee, prayſe him with glee.

*Heere endeth all the tunes for the Pſalmes, the* Tenor part ſinging the common Church tune.

Attend my people and giue eare, my people and giue eare,

of ferly things I will thee tell, I will thee tell: See that my

words in minde thou beare, and to my precepts liſten well. my precepts liſten well.

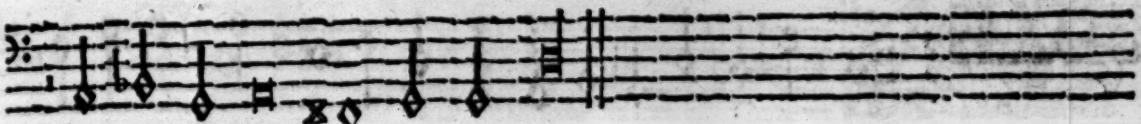
## The Lords Prayer.

OVr Father which in heauen art, & makeſt vs

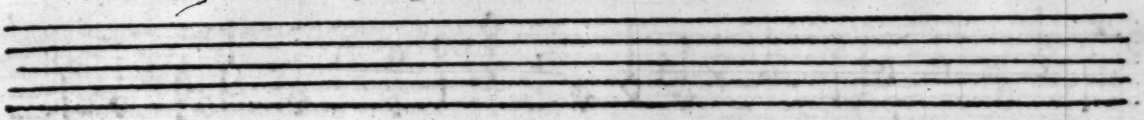
all one brotherhood. to call vpon thee with one

hart, vpon thee with one hart, our heauenly Father and our God, our heauenly

Father and our God : Graunt we pray not with lips alone, but with the hartes,

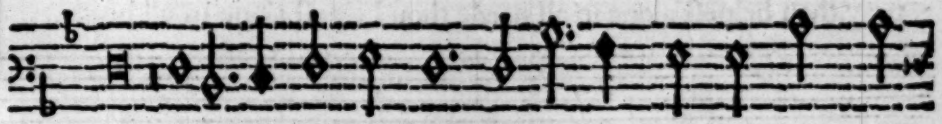


but with the hartes deepe ſigh and grone.

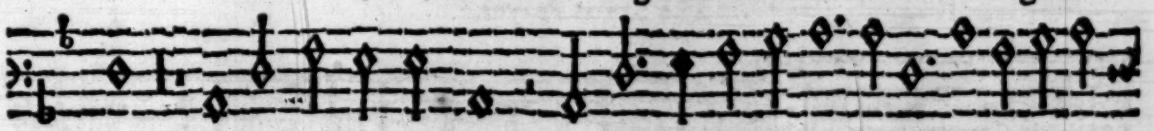


## The Creede.

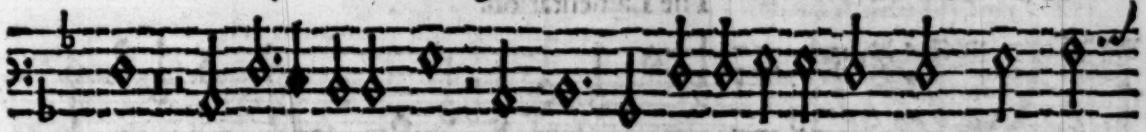
LL my beliefe and confidence, all my beliefe and confi-



dence, is in the Lord of might: The Father which all things hath



made, the day and eke the night. The heauens and the firmament, & the firma-



ment, and alſo many Star, the earth and all that is therein, which paſſe mans

reaſon farre, which paſſe mans reaſon farre.

Giue peace in theſe our daies O Lord, our dayes O Lord,

great dangers are now at hand:are now at hand: thine enimies with

one accord, Chriſtes name in euery land, ſeeke to deface,roote out and race,root

out and race, the true right worſhip in deede, be thou the ſtay, Lord we thee

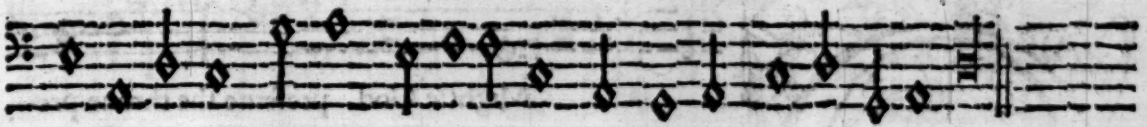
pray,thou helpeſt alone in all neede.thou helpeſt alone in all neede.

## The Lamentation.

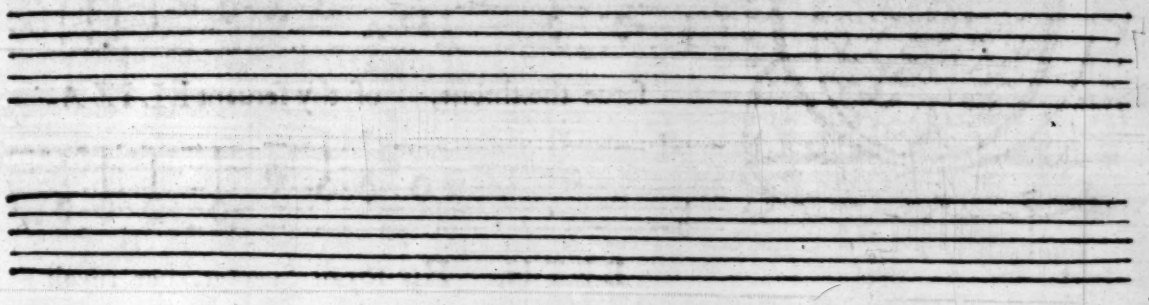
Lord in thee is all my truſt, giue eare vnto my

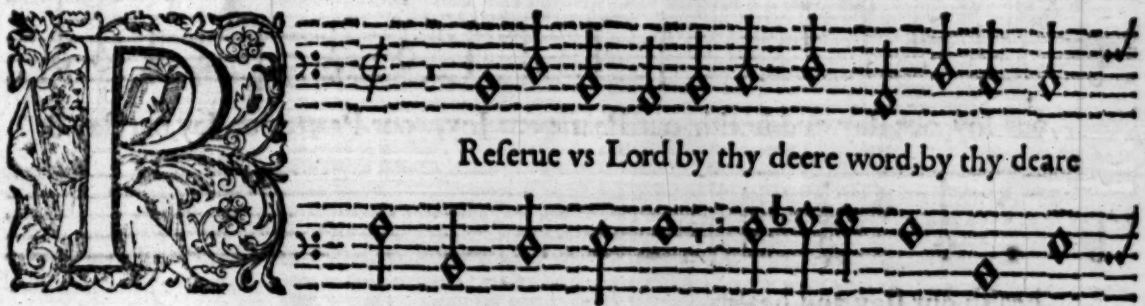
woeſull crye: Refuſe me not that am vniuſt,but bowing

downe thy heauenly eye: Behold how I doe ſtill lament, my ſinnes wherein I doe



offend, O Lord for them ſhall I be ſhent, ſith thee to pleaſe I doe entend.





Reſerue vs Lord by thy deere word, by thy deare

word, from Turke and Pope, defend vs Lord, which both

would thurſt out of his throne, out of his throne, our Lord Ieſus Chriſt thy deare

ſonne. our Lord Ieſus Chriſt thy deare ſonne.

# *A prayer for the Queenes moſt excellent maieſtie.*

Mightie God preſerue the throne pre-

ſerue the throne, of thy ſeruant ELIZA-

BETH, Her royall Scepter, her royall

Scepter and her Crowne, our Pearle our Ioy, our ſtay and health. our Pearle

our Ioy, our ſtay and health. our Pearle our Ioy, our Pearle our Ioy, our ſtay &

health. our ſtay and health.

*FINIS. W. Damon.*

# THE TABLE.

*These are before the Psalmes.*


COme holy Goſt. 1
O Lord of whome I do depend. 1
Wee praiſe thee God. 2
O all ye workes of God. 2
The onely Lord of Iſraell. 3
My ſoule doth magnifie the Lord. 4
O Lord becauſe my harts deſire. 4
What man ſoeuer he be that. 5
O Lord turne not away thy face. 6
Our Father which in heauen art. 6
Harke Iſraell, and what I ſay. 7
Where righteouſneſſe doth ſay. 8


*The Table for the Psalmes.*


| Pſalm. | | Fol. |
|---|---|---|
| | A | |
| 30 | All laud and prayſe. | 14 |
| 78 | Attend my people to my law. | 24 |
| 100 | All people that on earth do dwel. | 26 |
| | B | |
| 81 | Be light and glad. | 24 |
| 119 | Bleſſed are they. | 30 |
| 134 | Behold and haue regard. | 36 |
| 142 | Before the Lord. | 39 |
| | G | |
| 148 | Giue laud vnto the Lord. | 41 |
| | I | |
| 25 | I lift mine hart to thee. | 13 |
| 25 | An other of the ſame. | 14 |
| 77 | I with my voyce. | 23 |
| 116 | I loue the Lord. | 29 |
| 120 | In trouble and in thrall. | 30 |
| 121 | I lift mine eyes. | 31 |
| 122 | I did in hart reioyce. | 32 |
| | L | |
| 6 | Lord in thy wrath. | 10 |
| 68 | Let God ariſe | 21 |
| 72 | Lord giue thy iudgements. | 22 |
| 88 | Lord God of health. | 25 |
| 130 | Lord to thee I make my mone. | 34 |
| | M | |
| 23 | My ſhepherd is the liuing Lord. | 12 |
| 103 | My ſoule giue laud. | 26 |
| 104 | My ſoule prayſe the Lord. | 27 |
| | N | |
| 124 | Now Iſraell may ſay. | 32 |
| | O | |
| 3 | O Lord how are my foes. | 9 |
| 18 | O God my ſtrength & fortitude. | 11 |
| 21 | O Lord how ioyfull is the king. | 12 |
| 44 | Our eares haue heard. | 16 |
| 51 | O Lord conſider my diſtreſſe. | 18 |
| 135 | O Prayſe the Lord. | 36 |
| 141 | O Lord vpon thee do I call. | 38 |
| | P | |
| 136 | Prayſe ye the Lord. | 37 |
| 147 | Prayſe ye the Lord. | 40 |
| | R | |
| 61 | Regard (O Lord.) | 20 |
| 132 | Remember Dauids troubles. | 35 |
| | S | |
| 59 | Send ayd & ſaue me. | 20 |
| 69 | Saue me O God. | 22 |
| 125 | Such as in God the Lord. | 33 |
| | T | |
| 1 | The man is bleſt. | 8 |
| 14 | There is no God. | 10 |
| 41 | The man is bleſt that careful is. | 15 |
| 46 | The Lord is our defence. | 16 |
| 50 | The mightie God. | 17 |
| 50 | The God of Gods. | 18 |
| 145 | Thee will I laud. | 40 |
| | W | |
| 52 | Why doſt thou tyrant boaſt. | 19 |
| 111 | With hart I do accord. | 28 |
| 126 | When that the Lord. | 34 |
| 137 | When as we ſat in Babilon. | 38 |
| | Y | |
| 113 | Ye children. | 28 |


*These are after the Psalmes.*


Attend my people, 42
Our Father which in heauen art. 42
All my beliefe and confidence. 43
Giue peace in theſe our days. 44
O Lord in thee is all my truſt. 44
Preſerue vs Lord. 45
O mightie God. Being of 5. parts. 46


FINIS.